



Altar Missal

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CERTIFICATE

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America.*

Very Reverend Richard Best
Dean, St. George's Pro-Cathedral
Niagara Falls, New York

CONTENTS



The Holy Communion

The Introits, Collects, Epistles,
Graduals and Gospels

The Order for
The Administration of the Lord's Supper
or Holy Communion

¶ *At the Communion-time the Holy Table shall have upon it a fair white linen cloth. And the Priest, standing reverently before the Holy Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Priest.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

Priest: In the Name of the Father, and of the ✙ Son, and of the Holy Ghost.

People: Amen.

Or,

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us evermore.

People: Amen.

The Collect for Purity.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy Holy Name; through Christ our Lord. Amen.

Holy Communion

- ¶ *Then shall the Priest, turning to the People, rehearse distinctly the Ten Commandments; and the People, still kneeling, (or standing) shall after every Commandment, ask God's mercy for their transgressions for the time past, and grace to keep the law for the time to come.*
- ¶ *The Decalogue may be omitted, provided it be said at least one Sunday in each month. But NOTE, That whenever it is omitted, the priest shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.*

The Decalogue.

God spake these words and said: I am the Lord thy God; Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

for I the Lord thy God, am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of those that hate me; and show mercy unto thousands in them that love me and keep my commandments.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless, that taketh his Name in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Holy Communion

Remember that thou keep holy the Sabbath-day.

Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy manservant, and thy maidservant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honour thy father and thy mother; that thy days may be long in the land which the LORD thy God giveth thee.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbour.

Lord, have mercy upon us, and incline our hearts to keep this

Holy Communion

law.

Thou shalt not covet

thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor anything that is his.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *Then the Priest may say,*

Hear what our Lord Jesus Christ saith;

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ *Here, if the Decalogue hath been omitted, shall be said.*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ *Then shall be said or sung Gloria in Excelsis. On a weekday which is not a festival it may be omitted.*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly

Holy Communion

King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

¶ *Then the Priest shall say:*

The Lord be with you;
People. **And with thy spirit.**
Let us pray

¶ *Then the Priest may say:*

ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ *Then shall the Priest say the Collect of the day. And after the Collect the Minister appointed shall read an Old Testament Lesson followed by the Epistle, first saying, The Epistle is written in the – Chapter of – , beginning at the – Verse. The Epistle ended, he shall say, Here endeth the Epistle.*

People. Thanks be to God.

Holy Communion

¶ *Here may be sung a Hymn or Anthem, or Gradual Psalm.*

¶ *Then, all the People standing, the Minister appointed shall read the Gospel, first saying, The Holy Gospel is written in the – Chapter of –, beginning at the – Verse.*

¶ *Here shall be said,*

Glory be to thee, O Lord.

¶ *And after the Gospel may be said,*

Praise be to thee, O Christ.

¶ *Then shall be said the Creed commonly called the Nicene, or else the Apostles' Creed; but the Creed may be omitted if it hath been said immediately before in Morning Prayer; Provided, That the Nicene Creed shall be said on Christmas Day, Easter Day, Ascension Day, Whitsunday, and Trinity Sunday.*

I believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of the Father before all worlds, God, of God, Light, of Light, Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: and the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory to judge both the

Holy Communion

quick and the dead; Whose Kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins. And I look for the ✙ Resurrection of the dead: And the Life of the world to come. Amen.

¶ *Then shall be declared unto the People what Holy Days, or Fasting Days, are in the week following to be observed; and (if occasion be) shall Notice be given of the Communion, and of the Banns of Matrimony, and of other matters to be published.*

¶ *Here, or immediately after the Creed, may be said the Bidding prayer, or other authorized prayers and intercessions.*

¶ *Then followeth the Sermon. After which, the priest, when there is a Communion, shall return to the Holy Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient.*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts xx. 35.*

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matt. v. 16.*

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through and steal.

St. Matt. vi. 19, 20

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is

Holy Communion

in heaven.

St. Matt. vii. 21

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver.

2 Cor. ix. 6, 7.

While we have time, let us do good unto all men; and especially unto them that are of the household of faith.

Gal. vi. 10.

God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have showed for his Name's sake, who have ministered unto the saints, and yet do minister.

Heb. Vi. 10

To do good and distribute, forget not; for with such sacrifices God is well pleased.

Heb. xiii. 16

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him?

1 St. John iii. 17.

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the necessity.

Tobit iv. 8, 9.

And the king shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of these the least of my brethren, ye have done it unto me.

St. Matt. xxv. 40.

How then shall they call upon them in whom they have not believed? And how shall they believe in him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach, except they be sent?

Rom. X. 14, 15.

Jesus said unto them, The harvest truly is plenteous, but the labourers are few: pray ye therefore the Lord of the harvest, that he send forth labourers into his harvest.

St. Luke x. 2.

Ye shall not appear before the LORD empty; every man shall give as he is able, according to the blessings of the LORD thy God which he hath given thee.

Deut. Xvi. 16, 17,

Holy Communion

Priest:

Thine, O Lord, is the greatness, and the power, and the glory, and the victory and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all.

1 Chron. xxix. 11.

All things come of thee, O Lord, and of thine own have we given thee.

1 Chron. xxix. 14.

¶ *And NOTE, That these Sentences may be used on any other occasion of Public Worship when the Offerings of the People are to be received.*

¶ *The Deacons, Churchwardens, or other fit persons appointed for that purpose, shall receive the Alms for the Poor, and other offerings of the People, in a decent Basin to be provided by the Parish; and reverently bring it to the Priest, who shall humbly present and place it upon the Holy Table.*

¶ *And the Priest shall then offer, and shall place upon the Holy Table, the Bread and the Wine.*

¶ *And when the Alms and Oblations are being received and presented, there may be sung a Hymn, or an Offertory Anthem in the words of Holy Scripture or the Book of Common Prayer, under the direction of the Priest.*

Priest:

By the mystery of this water and wine may we come to share in the Divinity of Christ, who humbled himself to share in our humanity.

Priest:

Blessed art thou, Lord God of all creation, for through thy goodness we have received the bread we offer you: fruit of the earth and work

Holy Communion

of human hands, it will become for us the Bread of Life.

All: Blessed be God forever.

Priest:

Blessed art thou, Lord God of all creation, for through thy goodness we have this wine we offer you: fruit of the vine and work of human hands, it will become for us our Spiritual Drink.

All: Blessed be God forever.

¶ Then the Priest, standing at the side of the Altar, washes his hands, saying quietly:

Priest:

Thou shall purge me with hyssop, O Lord and I shall be made clean; thou shall wash me and I shall be made whiter than snow.

Priest:

Pray, brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

All:

May the Lord accept the sacrifice at thy hands for the praise and glory of His Name, for our benefit and the good of all His Holy Church. Amen.

¶ Here the Priest may ask the secret intercessions of the Congregation for any who have desired the prayers of the Church.

¶ Then the Priest shall say,

Holy Communion

Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our *(alms and)* oblations; and to receive these our prayers which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Specially we beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace O heavenly Father to all Bishops and other Ministers, *[and specially to thy Servant, N. our Bishop,]* that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace; and especially to this congregation here present: that with meek heart and due reverence they may hear and receive thy Holy Word, truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness O Lord to comfort and succour all them, which in this transitory life be in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual

Holy Communion

growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

¶ Then shall the Priest say to those who come to receive the Holy Communion.

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this General Confession be made, by the Priest and all those who are minded to receive the Holy Communion, devoutly kneeling.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Holy Communion

¶ *Then shall the Priest (the Bishop if he be present) stand up, and turning to the People say:*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: ✚ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

¶ *Then shall the Priest say:*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. *St. John iii. 16.*

Hear also what St. Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Tim. I. 15.*

Hear also what St. John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii.*

¶ *After which the Priest shall proceed, saying,*

Holy Communion

Priest: Lift up your hearts;

People: We lift them up unto the Lord.

Priest: Let us give thanks unto our Lord God;

People: It is meet and right so to do.

¶ Then shall the Priest turn to the Lord's Table and say:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

¶ Here shall follow the Proper Preface, if there be any specially appointed, or else immediately shall be said or sung:

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

¶ Priest and People:

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Amen.

PROPER PREFACES

¶ Upon Christmas Day, and during the Octave thereof, and upon the Feast of the Annunciation.

Holy Communion

Because thou didst give Jesus Christ thine only Son to be born as
at this time for us; who, by the operation of the Holy Spirit, was
made very man of the substance of the Virgin Mary his mother; and
that without spot of sin, to make us clean from all sin. Therefore with
Angels, etc.

¶ *After the Octave of Christmas to the Eve of the Epiphany, and
upon the Feasts of the Purification and of the Transfiguration.*

Because in the mystery of the Word made flesh, thou hast caused
a new light to shine in our hearts, to give the knowledge of thy
glory, in the face of thy Son Jesus Christ our Lord. Therefore with
Angels, etc.

¶ *Upon the Epiphany, and seven days after.*

Through Jesus Christ our Lord, who, in the substance of our
mortal flesh, manifested forth his glory, that he might bring us
out of darkness into his own marvellous light. Therefore with Angels,
etc.

¶ *Upon Passion Sunday, and until Maundy Thursday inclusive.*

For the redemption of the world by the death and passion of our
Saviour Christ, both God and Man; who did humble himself, even
to the death upon the Cross for us sinners, who lay in darkness and
the shadow of death; that he might make us the children of God, and
exalt us to everlasting life. Therefore with Angels, etc.

Holy Communion

¶ *Upon Easter Day, and until the Eve of Ascension Day inclusive, and at memorial services.*

But chiefly we are bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored us to everlasting life. Therefore with Angels, etc.

¶ *Upon Ascension Day, and until the Eve of Whitsunday inclusive.*

Through thy most dearly beloved Son Jesus Christ our Lord; who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore with Angels, etc.

¶ *Upon Whitsunday, and six day after, and at Ordinations and Synods.*

Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down *as at this time* from heaven, lighting upon the Disciples to teach them, and to lead them into all truth; giving them both the gift of tongues, and also boldness with fervent zeal to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels, etc.

Holy Communion

¶ *Upon Trinity Sunday.*

Whom with thy co-eternal Son and Holy Spirit we confess as one God, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Spirit. Therefore with Angels, etc.

¶ *Upon All Saints' Day, and seven days after.*

Who in the multitude of thy Saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away. Therefore with Angels, etc.

¶ *After each of which shall be said or sung:*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

¶ *Priest and People:*

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Amen.

Holy Communion

¶ *When the Priest, standing before the Holy Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands, he shall say the Prayer of Consecration as followeth:*

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy, didst give thine only Son, Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, ☩ oblation, and satisfaction, for the sins of the whole world; and did institute, and in His holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given ☩ thanks; he brake it, and gave it to his disciples, saying, *TAKE, EAT, THIS IS MY BODY*, which is given for you; Do this in remembrance of me. Likewise after supper, he took the Cup; and when he had given ☩ thanks, he gave it to them, saying, *DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD* of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy ☩ holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

Holy Communion

And we most humbly beseech thee, O merciful Father, to hear us; and of thy almighty goodness, vouchsafe to ✚ bless and sanctify with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most precious ✚ Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body ✚ and Blood of thy Son Jesus Christ, be filled with thy grace and ✚ Heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

And now as our Saviour Christ hath taught us, we are bold to say,

Our Father, who art in heaven. Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those that trespass against us. And lead us not into

Holy Communion

temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen

Priest:

Deliver us Lord, we pray, from every evil and graciously grant peace in our days, that by the help of thy divine mercy, we may always be free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

Lord Jesus Christ, who saidst unto thine Apostles: Peace I leave with thee, my peace I give unto thee: Regard not our sins, but the faith of thy Church; and grant to it that peace and unity which is according to thy will, who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

(A particle of the Host is commingled with the Precious Blood and he continues with hands joined.)

OLAMB of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O lamb of God, that takest away the sin of the world, grant us thy peace.

¶ Then shall the Priest kneel down at the Lord's Table, and shall, together with all that shall receive the Communion, humbly say this prayer following:

We do not presume to come to this thy Table, O merciful Lord,

Holy Communion

Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed though his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Priest:

May the receiving of thy Body and Blood Lord Jesus Christ, not bring us to judgment and condemnation, but through thy loving mercy be for us protection in mind and body and a healing remedy.

Priest: *(Elevating the Chalice and Host)*

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are they who are called to the Supper of the Lamb.

All: Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

¶ *In the Communion time, Hymns or Anthems may be used.*

¶ *Then shall the Priest receive THE COMMUNION in both kinds himself, and then proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all meekly kneeling. And, as he delivers the Bread, he shall say:*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul into everlasting life: Take and eat this

Holy Communion

in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ *And the Minister that delivers the Cup shall likewise say:*

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life: Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

¶ *If the consecrated Bread or Wine be spent before all have communicated, the priest is to consecrate more, according to the Form before prescribed; beginning at, All glory be to thee, Almighty God, and ending with these words, partakers of his most blessed Body and Blood.*

Priest: (Says quietly)

What has passed our lips as food O Lord, may we possess in purity of heart, that what has been given to us may be our healing for eternity. Amen.

¶ *Then the Priest shall say;*

Priest: Let us pray, together.

Almighty and everliving God, we most heartily thank thee, For that thou dost vouchsafe to feed us who have duly received these holy mysteries, With the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; And dost assure us thereby of thy favour and goodness towards us; And that we are very members incorporate in the mystical body of thy Son, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom, By the merits of his most precious

Holy Communion

death and passion. And we humbly beseech thee, O heavenly Father, So to assist us with thy grace, that we may continue in that holy fellowship, And do all such good works as thou hast prepared for us to walk in; Through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

¶ *To be said by the Priest.*

A Prayer for this Pro-Cathedral Church.

Almighty God, Maker of all things, Who didst stablish One, Holy, Catholic, and Apostolic Church in the world, To be the living body of Jesus Christ; We humbly beseech thee to hallow the worship, and prosper the work of this Parish Church, Dedicated to thy Holy Saint, **N**, That we may better show forth thy great glory and further Christ's kingdom on earth; Through the same Jesus Christ thy Son our Lord, To whom with thee and the Holy Spirit, Be all honour and glory, world without end . Amen.

Priest: Except the Lord build the house,

People: They labour in vain that build it.

Priest: O send out thy light and thy truth,

People: That they may lead me.

Priest: And bring me to thy holy hill,

People: And to thy dwelling.

¶ *Then, the People kneeling, the Priest (the Bishop if he is present) shall let them depart with this Blessing.*

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his

Holy Communion

Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Holy Communion

The First Sunday in Advent.

The Introit: Psalm # 25 vv. 1 - 7

UNTO thee, O Lord, will I lift up my soul; my God, I have put my trust in thee : O let me not be confounded, neither let mine enemies triumph over me.
2. For all they that hope in thee shall not be ashamed : but such as transgress without a cause shall be put to confusion.
3. Shew me thy ways, O Lord : and teach me thy paths.
4. Lead me forth in thy truth, and learn me : for thou art the God of my salvation; in thee hath been my hope all the day long.
5. Call to remembrance, O Lord, thy tender mercies : and thy loving-kindnesses, which have been ever of old.
6. O remember not the sins and offences of my youth : but according to thy mercy think thou upon me, O Lord, for thy goodness.
7. Gracious and righteous is the Lord : therefore will he teach sinners in the way.

*Glory be to the Father.....
Unto thee, O Lord...*

The Collect.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. *Amen.*

This Collect is to be repeated every day, with the other Collects in Advent, until Christmas-Eve.

The Epistle. Rom. 13, 8.

OWE no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not

Holy Communion

covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

The Gradual Psalm # 85: vv. 4 – 7

4. Turn us then, O God our Saviour : and let thine anger cease from us.

5. Wilt thou be displeased at us for ever : and wilt thou stretch out thy wrath from one generation to another?

6. Wilt thou not turn again, and quicken us : that thy people may rejoice in thee?

7. Shew us thy mercy, O Lord : and grant us thy salvation.

Glory be to the Father....

The Gospel. St. Matt. 21. 1.

WHEN they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, And brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strewed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed

Holy Communion

is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

The Second Sunday in Advent

The Introit: Psalm # 80, vv. 1 – 7

HEAR, O thou Shepherd of Israel, thou that ledest Joseph like a sheep : shew thyself also, thou that sittest upon the cherubims.

2. Before Ephraim, Benjamin, and Manasses : stir up thy strength, and come, and help us.

3. Turn us again, O God : shew the light of thy countenance, and we shall be whole.

4. O Lord God of hosts : how long wilt thou be angry with thy people that prayeth?

5. Thou feedest them with the bread of tears : and givest them plenteousness of tears to drink.

6. Thou hast made us a very strife unto our neighbours : and our enemies laugh us to scorn.

7. Turn us again, thou God of hosts : shew the light of thy countenance, and we shall be whole.

Hear, O thou...

The Collect.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace, and ever hold fast, the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

The Advent Collect

Holy Communion

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. *Amen.*

The Epistle. Rom. 15. 4.

WHATSOEVER things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus: That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us to the glory of God. Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. And again he saith, Rejoice, ye Gentiles, with his people. And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

The Gradual Psalm # 50: vv. 1 – 6

THE Lord, even the most mighty God, hath spoken : and called the world, from the rising up of the sun unto the going down thereof.

2. Out of Sion hath God appeared : in perfect beauty.

3. Our God shall come, and shall not keep silence : there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.

4. He shall call the heaven from above : and the earth, that he may judge his people.

5. Gather my saints together unto me : those that have made a covenant with me with sacrifice.

6. And the heavens shall declare his righteousness : for God is Judge himself.

Holy Communion

The Gospel. St. Luke 21.25.

AND there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. And he spake to them a parable; Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away: but my words shall not pass away.

The Third Sunday in Advent

The Introit Psalm # 33: vv. 1 – 6

REJOICE in the Lord, O ye righteous : *for it becometh well the just to be thankful.*

2. Praise the Lord with harp : *sing praises unto him with the lute, and instrument of ten strings.*

3. Sing unto the Lord a new song : *sing praises lustily unto him with a good courage.*

4. For the word of the Lord is true : *and all his works are faithful.*

5. He loveth righteousness and judgement : *the earth is full of the goodness of the Lord.*

6. By the word of the Lord were the heavens made : *and all the hosts of them by the breath of his mouth.*

The Collect.

O LORD Jesu Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second

Holy Communion

coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit ever, one God, world without end. Amen.

The Advent Collect

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. *Amen.*

The Epistle. 1 Cor. 4. 1.

LET a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover it is required in stewards, that a man be found faithful. But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

The Gradual Psalm # 80: vv. 1 – 3

HEAR, O thou Shepherd of Israel, thou that ledest Joseph like a sheep : *shew thyself also, thou that sittest upon the cherubims.*

2. Before Ephraim, Benjamin, and Manasses : *stir up thy strength, and come, and help us.*

3. Turn us again, O God : *shew the light of thy countenance, and we shall be whole.*

The Gospel. St. Matt. 11. 2.

NOW when John had heard in the prison the works of Christ, he sent two of his disciples, And said unto him, Art thou he that should come, or do we

Holy Communion

look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. And blessed is he, whosoever shall not be offended in me. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

The Fourth Sunday in Advent

The Introit Psalm: 19: vv. 1 – 6

THE heavens declare the glory of God : and the firmament sheweth his handywork.
2. One day telleth another : and one night certifieth another.
3. There is neither speech nor language : but their voices are heard among them.
4. Their sound is gone out into all lands : and their words into the ends of the world.
5. In them hath he set a tabernacle for the sun : which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.
6. It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again : and there is nothing hid from the heat thereof.

Glory be to the Father ...

The heavens declare ...

The Collect.

O LORD, raise up (we pray thee) thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through the

Holy Communion

satisfaction of thy Son our Lord, to whom with thee and the Holy Ghost be honour and glory, world without end. *Amen.*

The Collect for Advent.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. *Amen.*

The Epistle. Phil. 4. 4.

REJOICE in the Lord alway: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

The Gradual Psalm # 145, vv. 17 – 21

- 17. The Lord is righteous in all his ways : and holy in all his works.*
- 18. The Lord is nigh unto all them that call upon him : yea, all such as call upon him faithfully.*
- 19. He will fulfil the desire of them that fear him : he also will hear their cry, and will help them.*
- 20. The Lord preserveth all them that love him : but scattereth abroad all the ungodly.*
- 21. My mouth shall speak the praise of the Lord : and let all flesh give thanks unto his holy Name for ever and ever.*

Glory be to the Father ...

The Gospel. St. John 1. 19.

Holy Communion

THIS is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing

The Nativity of our Lord, or the Birth-day of Christ, Commonly called Christmas-Day

The Christmas Anthems:

BEHOLD a virgin shall conceive and bear a son: and shall call his name Immanuel.

Unto us a child is born: unto us a son is given.

In this was manifested the love of God toward us: because that God sent his only-begotten Son into the world that we might live through him.

Blessed be the God and Father of our Lord Jesus Christ: who hast blessed us with all spiritual blessings in heavenly places in Christ.

Glory be to the Father

The Introit: Psalm 98: vv. 1 – 4

O SING unto the Lord a new song : for he hath done marvellous things.

2. With his own right hand, and with his holy arm : hath he gotten himself the victory.

3. The Lord declared his salvation : his righteousness hath he openly

Holy Communion

shewed in the sight of the heathen.

4. He hath remembered his mercy and truth toward the house of Israel : and all the ends of the world have seen the salvation of our God.

Glory be to the Father

O sing unto the Lord ...

The Collect.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin: Grant that we, being regenerate and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

The Epistle. Heb. 1. 1.

GOD, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high: Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: They shall perish; but thou remainest; and they all shall wax old as doth a

Holy Communion

garment; And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

The Gradual Psalm # 98: vv. 5 – 7

5. Shew yourselves joyful unto the Lord, all ye lands : sing, rejoice, and give thanks.

6. Praise the Lord upon the harp : sing to the harp with a psalm of thanksgiving.

7. With trumpets also and shawms : O shew yourselves joyful before the Lord the King.

Glory be to the Father ...

The Gospel. St. John. 1. 1.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

The Second Service of Christmas

The Introit: Psalm # 2. vv. 7 – 8

Holy Communion

7. I will preach the law, whereof the Lord hath said unto me : Thou art my Son, this day have I begotten thee.

8. Desire of me, and I shall give thee the heathen for thine inheritance: and the utmost parts of the earth for thy possession.

Glory be to the Father ...

I will preach the law...

The Collect.

O God, who makest us glad with the yearly remembrance of the birth of thine only Son Jesus Christ; Grant that as we joyfully receive him for our Redeemer, so we may with sure confidence behold him when he shall come to be our Judge, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Epistle: Titus 2. 11

The grace of God that bringeth salvation hath appeared to all men, Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

The Gradual Psalm # 110 vv. 1 – 4

THE Lord said unto my Lord : Sit thou on my right hand, until I make thine enemies thy footstool.

2. The Lord shall send the rod of thy power out of Sion : be thou ruler, even in the midst among thine enemies.

3. In the day of thy power shall the people offer thee free-will offerings with an holy worship : the dew of thy birth is of the womb of the morning.

4. The Lord sware, and will not repent : Thou art a priest for ever after the order of Melchisedech.

Holy Communion

Glory be to the Father ...

The Holy Gospel: St. Luke 2. 1

And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. (*And this taxing was first made when Cyrenius was governor of Syria.*) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) To be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this *shall be* a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.

Saint Stephen's Day

December 26

The Introit Psalm: # 119, Pt. 3.

O DO well unto thy servant : that I may live, and keep thy word.

18. Open thou mine eyes : that I may see the wondrous things of thy law.

19. I am a stranger upon earth : O hide not thy commandments from me.

20. My soul breaketh out for the very fervent desire : that it hath always unto thy judgements.

21. Thou hast rebuked the proud : and cursed are they that do err from thy commandments.

Holy Communion

22. O turn from me shame and rebuke : for I have kept thy testimonies.

23. Princes also did sit and speak against me : but thy servant is occupied in thy statutes.

24. For thy testimonies are my delight : and my counsellors.

Glory be to the Father

O do well....

The Collects.

Grant, O Lord, that in all our sufferings here upon earth for the testimony of thy truth, we may stedfastly look up to heaven, and by faith behold the glory that shall be revealed; and, being filled with the Holy Ghost, may learn to love and bless our persecutors by the example of thy first Martyr Saint Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the right hand of God to succour all those that suffer for thee, our only Mediator and Advocate. *Amen.*

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin: Grant that we, being regenerate and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

The Epistle. Acts 7. 55.

Stephen, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

Holy Communion

The Gradual Psalm: 119, Pt 21.

PRINCES have persecuted me without a cause : but my heart standeth in awe of thy word.

162. I am as glad of thy word : as one that findeth great spoils.

163. As for lies, I hate and abhor them : but thy law do I love.

164. Seven times a day do I praise thee : because of thy righteous judgements.

165. Great is the peace that they have who love thy law : and they are not offended at it.

166. Lord, I have looked for thy saving health : and done after thy commandments.

167. My soul hath kept thy testimonies : and loved them exceedingly.

168. I have kept thy commandments and testimonies : for all my ways are before thee.

Glory be to the Father ...

The Gospel. St. Matth. 23. 34.

BEHOLD, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. Verily I say unto you, All these things shall come upon this generation. O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

Saint John the Evangelist's Day

December 27

The Introit Psalm # 92: vv. 1 – 4

Holy Communion

***IT IS** a good thing to give thanks unto the Lord : and to sing praises unto thy Name, O most Highest;*

2. To tell of thy loving-kindness early in the morning : and of thy truth in the night-season;

3. Upon an instrument of ten strings, and upon the lute : upon a loud instrument, and upon the harp.

4. For thou, Lord, hast made me glad through thy works : and I will rejoice in giving praise for the operations of thy hands.

Glory be to the Father

It is a good thing....

The Collects.

MERCIFUL Lord, we beseech thee to cast thy bright beams of light upon thy Church, that it being enlightened by the doctrine of thy blessed Apostle and Evangelist Saint John may so walk in the light of thy truth, that it may at length attain to the light of everlasting life; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin: Grant that we, being regenerate and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

The Epistle. 1 St. John 1. 1.

THAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have heard of him, and declare unto you, that God is light, and in

Holy Communion

him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

The Gradual Psalm: # 92. vv. 11 – 14

11. The righteous shall flourish like a palm-tree : and shall spread abroad like a cedar in Libanus.

12. Such as are planted in the house of the Lord : shall flourish in the courts of the house of our God.

13. They also shall bring forth more fruit in their age : and shall be fat and well-liking.

14. That they may shew how true the Lord my strength is : and that there is no unrighteousness in him.

Glory be to the Father ...

The Gospel. St. John 21. 19.

JESUS said unto Peter, Follow me. Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? Peter seeing him saith to Jesus, Lord, and what shall this man do? Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me. Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee? This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true. And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written.

Holy Communion
The Holy Innocents' Day
December 28

The Introit Psalm: # 8: vv. 1 – 2

Domine, Dominus noster

O LORD our Governor, how excellent is thy Name in all the world : thou that hast set thy glory above the heavens!

2. Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies : that thou mightest still the enemy and the avenger.

Glory be to the Father

O Lord our Governor...

The Collect.

O ALMIGHTY God, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths; Mortify and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify thy holy Name; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin: Grant that we, being regenerate and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

The Epistle. Rev. 14. 1.

I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that

Holy Communion

song but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God.

The Gradual Psalm: # 124, vv. 5 – 7.

Nisi quia Dominus

5. But praised be the Lord : *who hath not given us over for a prey unto their teeth.*

6. Our soul is escaped even as a bird out of the snare of the fowler : *the snare is broken, and we are delivered .*

7. Our help standeth in the Name of the Lord : *who hath made heaven and earth.*

Glory be to the Father

The Gospel. St. Matth. 2. 13.

THE angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. When he arose, he took the young child and his mother by night, and departed into Egypt: And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. Then was fulfilled that which was spoken by Jeremy the prophet, saying, In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

Holy Communion

N. B. If there be any more days before the Sunday following Christmas Day, the first Epistle and Gospel for Christmas Day shall serve for them.

The Sunday after Christmas-Day

The Introit Psalm: # 93.

Dominus regnavit

THE Lord is King, and hath put on glorious apparel : the Lord hath put on his apparel, and girded himself with strength.

2. He hath made the round world so sure : that it cannot be moved.

3. Ever since the world began hath thy seat been prepared : thou art from everlasting.

4. The floods are risen, O Lord, the floods have lift up their voice : the floods lift up their waves.

5. The waves of the sea are mighty, and rage horribly : but yet the Lord, who dwelleth on high, is mightier.

6. Thy testimonies, O Lord, are very sure : holiness becometh thine house for ever.

Glory be to the Father

The Lord is King...

The Collect.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin: Grant that we, being regenerate and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

The Epistle. Gal. 4. 1.

NOW I say, that the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; But is under tutors and governors until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world: But when the fulness of the time

Holy Communion

was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

The Gradual Psalm: # 110, vv. 1 – 4.

Dixit Dominus

THE Lord said unto my Lord : Sit thou on my right hand, until I make thine enemies thy footstool.

2. The Lord shall send the rod of thy power out of Sion : be thou ruler, even in the midst among thine enemies.

3. In the day of thy power shall the people offer thee free-will offerings with an holy worship : the dew of thy birth is of the womb of the morning.

4. The Lord swears, and will not repent : Thou art a priest for ever after the order of Melchisedech.

Glory be to the Father

The Gospel. St. Matth. 1. 18.

NOW the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Then Joseph being raised from sleep did as the angel of the Lord had

Holy Communion

bidden him, and took unto him his wife: And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

The Circumcision of Christ

January 1.

The Introit Psalm: # 8

Domine, Dominus noster

O LORD our Governor, how excellent is thy Name in all the world : thou that hast set thy glory above the heavens!

2. Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies : that thou mightest still the enemy and the avenger.

3. For I will consider thy heavens, even the works of thy fingers : the moon and the stars, which thou hast ordained.

4. What is man, that thou art mindful of him : and the son of man, that thou visitest him?

5. Thou madest him lower than the angels : to crown him with glory and worship.

6. Thou makest him to have dominion of the works of thy hands : and thou hast put all things in subjection under his feet;

7. All sheep and oxen : yea, and the beasts of the field;

8. The fowls of the air, and the fishes of the sea : and whatsoever walketh through the paths of the seas.

9. O Lord our Governor : how excellent is thy Name in all the world!

Glory be to the Father

O Lord our Governor....

The Collects.

ALMIGHTY God, who madest thy blessed Son to be circumcised, and obedient to the law for man; Grant us the true Circumcision of the Spirit; that, our hearts, and all our members, being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will; through the same thy Son Jesus Christ our Lord. *Amen.*

Holy Communion

O LORD our heavenly Father, hope of them that put their trust in thee, who through thy providence and gracious favour hast now brought us to the gate and portal of another year: Defend us in the same with thy most mighty power; and grant that we, led by thy hand, enlightened by thy truth, may tread in confidence and safety all the unknown way that lies before us. This we beg for Jesus Christ his sake. Amen.

The Epistle. Philippians 2, 9

God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure.

The Gradual Psalm # 145, vv. 17 – 21.

Exaltabo te, Deus

17. The Lord is righteous in all his ways : and holy in all his works.

18. The Lord is nigh unto all them that call upon him : yea, all such as call upon him faithfully.

19. He will fulfil the desire of them that fear him : he also will hear their cry, and will help them.

20. The Lord preserveth all them that love him : but scattereth abroad all the ungodly.

21. My mouth shall speak the praise of the Lord : and let all flesh give thanks unto his holy Name for ever and ever.

Glory be to the Father

The Gospel. St. Luke 2. 15.

AND it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and

Holy Communion

see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

The same Collect, Epistle, and Gospel shall serve for every day after unto the Epiphany.

The Second Sunday after Christmas-Day

The Introit Psalm: # 93.

Dominus regnavit

THE Lord is King, and hath put on glorious apparel : the Lord hath put on his apparel, and girded himself with strength.

2. He hath made the round world so sure : that it cannot be moved.

3. Ever since the world began hath thy seat been prepared : thou art from everlasting.

4. The floods are risen, O Lord, the floods have lift up their voice : the floods lift up their waves.

5. The waves of the sea are mighty, and rage horribly : but yet the Lord, who dwelleth on high, is mightier.

6. Thy testimonies, O Lord, are very sure : holiness becometh thine house for ever.

Glory be to the Father

The Lord is King....

The Collect.

Almighty God, who hast poured upon us the new light of thine incarnate Word: Grant that the same light enkindled in our hearts may shine forth in our lives; through Jesus Christ our Lord. Amen.

Holy Communion

The Epistle: Isaiah 61. 1.

The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are bound*; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

The Gradual Psalm # 145, vv. 17 – 21.

Exaltabo te, Deus

- 17. The Lord is righteous in all his ways : and holy in all his works.*
18. The Lord is nigh unto all them that call upon him : yea, all such as call upon him faithfully.
19. He will fulfil the desire of them that fear him : he also will hear their cry, and will help them.
20. The Lord preserveth all them that love him : but scattereth abroad all the ungodly.
21. My mouth shall speak the praise of the Lord : and let all flesh give thanks unto his holy Name for ever and ever.

Glory be to the Father

The Gospel: St. Matthew 2. 19

But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. And he arose, and took the young child and his mother, and came into the land of Israel. But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: And he came and dwelt in a city called Nazareth: that it

Holy Communion

might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

January 6, The Epiphany, or the Manifestation of Christ to the Gentiles

The Introit Psalm: # 72, vv. 1 – 7.

Deus, judicium

GIVE the King thy judgements, O God : and thy righteousness unto the King's son.

2. Then shall he judge thy people according unto right : and defend the poor.

3. The mountains also shall bring peace : and the little hills righteousness unto the people.

4. He shall keep the simple folk by their right : defend the children of the poor, and punish the wrong-doer.

5. They shall fear thee, as long as the sun and moon endureth : from one generation to another.

6. He shall come down like the rain into a fleece of wool : even as the drops that water the earth.

7. In his time shall the righteous flourish : yea, and abundance of peace, so long as the moon endureth.

Glory be to the Father

Give the King....

The Collects.

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles: Mercifully grant, that we, which know thee now by faith, may after this life have the fruition of thy glorious Godhead; through Jesus Christ our Lord. *Amen.*

ALMIGHTY GOD, whose voice bare witness to the baptism of thy beloved Son Jesus Christ: Grant, we beseech thee, that we may deserve to be inwardly created anew; through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. 3. 1.

Holy Communion

FOR this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward: How that by revelation he made known unto me the mystery; (as I wrote afore in few words, Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, According to the eternal purpose which he purposed in Christ Jesus our Lord: In whom we have boldness and access with confidence by the faith of him.

The Gradual Psalm # 72, vv. 8 – 11

Deus judicium

8. His dominion shall be also from the one sea to the other : and from the flood unto the world's end.

9. They that dwell in the wilderness shall kneel before him : his enemies shall lick the dust.

10. The kings of Tharsis and of the isles shall give presents : the kings of Arabia and Saba shall bring gifts.

11. All kings shall fall down before him : all nations shall do him service.

Glory be to the Father

The Gospel. St. Matth. 2. 1.

WHEN Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these

Holy Communion

things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

N.B. The same Epistle and Gospel shall serve unto the next Sunday.

The First Sunday after the Epiphany

The Introit Psalm: # 100.

Jubilate Deo

O BE joyful in the Lord, all ye lands : serve the Lord with gladness, and come before his presence with a song.

2. Be ye sure that the Lord he is God : it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

3. O go your way into his gates with thanksgiving, and into his courts with praise : be thankful unto him, and speak good of his Name.

4. For the Lord is gracious, his mercy is everlasting : and his truth endureth from generation to generation.

Glory be to the Father

O be joyful....

Holy Communion

The Collect.

O LORD, we beseech thee mercifully to receive the prayers of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. 12. 1.

I BESEECH you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in one body, and all members have not the same office: So we, being many, are one body in Christ, and every one members one of another.

The Gradual Psalm: # 84, 1 – 4

Quam dilecta!

O HOW amiable are thy dwellings : thou Lord of hosts!

2. My soul hath a desire and longing to enter into the courts of the Lord : my heart and my flesh rejoice in the living God.

3. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young : even thy altars, O Lord of hosts, my King and my God.

4. Blessed are they that dwell in thy house : they will be alway praising thee.

Glory be to the Father

The Gospel. St. Luke 2. 41.

Holy Communion

NOW his parents went to Jerusalem every year at the feast of the passover. And when he was twelve years old, they went up to Jerusalem after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem, seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart. And Jesus increased in wisdom and stature, and in favour with God and Man.

The Second Sunday after the Epiphany

The Introit Psalm # 66, 1 – 3.

Jubilate Deo

O BE joyful in God, all ye lands : sing praises unto the honour of his Name, make his praise to be glorious.

2. Say unto God, O how wonderful art thou in thy works : through the greatness of thy power shall thine enemies be found liars unto thee.

3. For all the world shall worship thee : sing of thee, and praise thy Name.

Glory be to the Father

O be joyful....

The Collect.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. *Amen.*

Holy Communion

The Epistle. Rom. 12. 6.

HAVING then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Or ministry, let us wait on our ministering: or he that teacheth, on teaching; Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honour preferring one another; Not slothful in business; fervent in spirit; serving the Lord; Rejoicing in hope; patient in tribulation; continuing instant in prayer; Distributing to the necessity of saints; given to hospitality. Bless them which persecute you: bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate.

The Gradual Psalm # 107, vv. 8 – 9

Confitemini Domino

8. O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men!

9. For he satisfieth the empty soul : and filleth the hungry soul with goodness.

Glory be to the Father

The Gospel: St. Mark 1. 1.

The beginning of the gospel of Jesus Christ, the Son of God; As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. And John was clothed with camel's hair, and with a girdle of a

Holy Communion

skin about his loins; and he did eat locusts and wild honey; And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. I indeed have baptized you with water: but he shall baptize you with the Holy Ghost. And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

The Third Sunday after the Epiphany

The Introit Psalm # 148, vv. 1 – 6

Laudate Dominum

- O PRAISE** *the Lord of heaven : praise him in the height.*
2. *Praise him, all ye angels of his : praise him, all his host.*
3. *Praise him, sun and moon : praise him, all ye stars and light.*
4. *Praise him, all ye heavens : and ye waters that are above the heavens.*
5. *Let them praise the Name of the Lord : for he spake the word, and they were made; he commanded, and they were created.*
6. *He hath made them fast for ever and ever : he hath given them a law which shall not be broken.*

Glory be to the Father

O praise the Lord....

The Collect.

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. 12. 16.

BE not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as

Holy Communion

lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

The Gradual Psalm # 102, vv. 15 – 18

Domine, exaudi

15. The heathen shall fear thy Name, O Lord : and all the kings of the earth thy majesty;

16. When the Lord shall build up Sion : and when his glory shall appear;

17. When he turneth him unto the prayer of the poor destitute : and despiseth not their desire.

18. This shall be written for those that come after : and the people which shall be born shall praise the Lord.

Glory be to the Father

The Gospel. St. John 2. 1.

And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do *it*. And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare *it*. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now. This

Holy Communion

beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

The Fourth Sunday after the Epiphany

The Introit Psalm # 98, 1 – 7.

Cantate Domino

O SING unto the Lord a new song : for he hath done marvellous things.

2. With his own right hand, and with his holy arm : hath he gotten himself the victory.

3. The Lord declared his salvation : his righteousness hath he openly shewed in the sight of the heathen.

4. He hath remembered his mercy and truth toward the house of Israel : and all the ends of the world have seen the salvation of our God.

5. Shew yourselves joyful unto the Lord, all ye lands : sing, rejoice, and give thanks.

6. Praise the Lord upon the harp : sing to the harp with a psalm of thanksgiving.

7. With trumpets also and shawms : O shew yourselves joyful before the Lord the King.

Glory be to the Father

O sing unto the Lord....

The Collect.

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. Amen.

The Epistle. Rom. 13. 1.

LET every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not a terror to good

Holy Communion

works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

The Gradual Psalm: # 98, vv. 8 – 10

8. Let the sea make a noise, and all that therein is : the round world, and they that dwell therein.

9. Let the floods clap their hands, and let the hills be joyful together before the Lord : for he is come to judge the earth.

10. With righteousness shall he judge the world : and the people with equity.

Glory be to the Father

The Gospel. St. Matth. 8. 1..

WHEN he was come down from the mountain, great multitudes followed him. And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to

Holy Communion

another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

The Fifth Sunday after the Epiphany

The Introit Psalm # 97, vv. 1 – 6

Cantate Domino

O SING unto the Lord a new song : for he hath done marvellous things.

2. With his own right hand, and with his holy arm : hath he gotten himself the victory.

3. The Lord declared his salvation : his righteousness hath he openly shewed in the sight of the heathen.

4. He hath remembered his mercy and truth toward the house of Israel : and all the ends of the world have seen the salvation of our God.

5. Shew yourselves joyful unto the Lord, all ye lands : sing, rejoice, and give thanks.

6. Praise the Lord upon the harp : sing to the harp with a psalm of thanksgiving

Glory be to the Father

O sing unto the Lord....

The Collect.

O LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. *Amen.*

The Epistle. Col. 3. 12.

Holy Communion

PUT on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

The Gradual Psalm # 126, vv. 5 – 7

In convertendo

5. Turn our captivity, O Lord : as the rivers in the south.

6. They that sow in tears : shall reap in joy.

7. He that now goeth on his way weeping, and beareth forth good seed : shall doubtless come again with joy, and bring his sheaves with him.

Glory be to the Father

The Gospel. St. Matth. 13. 24.

THE kingdom of heaven is likened unto a man which sowed good seed in his field: But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Holy Communion

The Sixth Sunday after the Epiphany

The Introit Psalm # 99, vv. 1 – 5

Dominus regnavit

THE *Lord is King, be the people never so unpatient : he sitteth between the cherubims, be the earth never so unquiet.*

2. The Lord is great in Sion : and high above all people.

3. They shall give thanks unto thy Name : which is great, wonderful, and holy.

4. The King's power loveth judgement; thou hast prepared equity: thou hast executed judgement and righteousness in Jacob.

5. O magnify the Lord our God : and fall down before his footstool, for he is holy.

Glory be to the Father

The Lord is King....

The Collect.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. *Amen.*

The Epistle. 1 St. John 3. 1.

BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure. Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. And ye know that he was manifested to take away our sins; and in him is no sin. Whosoever abideth in him sinneth not: whosoever sinneth hath

Holy Communion

not seen him, neither known him. Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

The Gradual Psalm # 6 – 9

6. Moses and Aaron among his priests, and Samuel among such as call upon his Name : these called upon the Lord, and he heard them.

7. He spake unto them out of the cloudy pillar : for they kept his testimonies, and the law that he gave them.

8. Thou heardest them, O Lord our God : thou forgavest them, O God, and punishedst their own inventions.

9. O magnify the Lord our God, and worship him upon his holy hill : for the Lord our God is holy.

Glory be to the Father

The Gospel. St. Matth. 24. 23.

THEN if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise, false Christs and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcass is, there will the eagles be gathered together. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Holy Communion

The Sunday called Septuagesima, or the third Sunday before Lent

The Introit Psalm # 18, 1 – 7

Diligam te, Domine

I WILL love thee, O Lord, my strength; the Lord is my stony rock, and my defence : my saviour, my God, and my might, in whom I will trust, my buckler, the horn also of my salvation, and my refuge.

2. I will call upon the Lord, which is worthy to be praised : so shall I be safe from mine enemies.

3. The sorrows of death compassed me : and the overflowings of ungodliness made me afraid.

4. The pains of hell came about me : the snares of death overtook me.

5. In my trouble I will call upon the Lord : and complain unto my God.

6. So shall he hear my voice out of his holy temple : and my complaint shall come before him, it shall enter even into his ears.

7. The earth trembled and quaked : the very foundations also of the hills shook, and were removed, because he was wroth.

Glory be to the Father

I will love thee Lord....

The Collect.

O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

The Epistle. 1 Cor. 9. 24.

KNOW ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: But I keep under my body, and bring

Holy Communion

it into subjection: lest that by any means, when I have preached to others, I myself should be a cast-away.

The Gradual Psalm # 119, Pt. 4.

Adhaesit pavimento

MY SOUL cleaveth to the dust : O quicken thou me, according to thy word.

26. I have acknowledged my ways, and thou heardest me : O teach me thy statutes.

27. Make me to understand the way of thy commandments : and so shall I talk of thy wondrous works.

28. My soul melteth away for very heaviness : comfort thou me according unto thy word.

29. Take from me the way of lying : and cause thou me to make much of thy law.

30. I have chosen the way of truth : and thy judgements have I laid before me.

31. I have stuck unto thy testimonies : O Lord, confound me not.

32. I will run the way of thy commandments : when thou hast set my heart at liberty.

Glory be to the Father

The Gospel. St. Matth. 20. 1.

THE kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the marketplace, And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them

Holy Communion

their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the goodman of the house, Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.

The Sunday called Sexagesima, or, the second Sunday before Lent.

The Introit: Psalm # 44, vv. 24 – 27

Deus, auribus

24. Wherefore hidest thou thy face : and forgettest our misery and trouble?

25. For our soul is brought low, even unto the dust : our belly cleaveth unto the ground.

26. Arise, and help us : and deliver us for thy mercy's sake.

Glory be to the Father

Wherefor hidest thou....

The Collect.

O LORD God, who seest that we put not our trust in any thing that we do; mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. Amen.

The Epistle. 2 Cor. 11. 19.

YE suffer fools gladly, seeing ye yourselves are wise. For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. I speak as concerning

Holy Communion

reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also. Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. Beside those things that are without, that which cometh upon me daily, the care of all the churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

The Gradual Psalm # 17, vv. 6 – 9

Exaudi, Domine

6. I have called upon thee, O God, for thou shalt hear me : incline thine ear to me, and hearken unto my words.

7. Shew thy marvellous loving-kindness, thou that art the Saviour of them which put their trust in thee : from such as resist thy right hand.

8. Keep me as the apple of an eye : hide me under the shadow of thy wings.

9. From the ungodly that trouble me : mine enemies compass me round about to take away my soul.

Glory be to the Father

The Gospel. St. Luke 8. 4.

WHEN much people were gathered together, and were come to him out of every city, he spake by a parable: A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was

Holy Communion

sprung up, it withered away, because it lacked moisture. And some fell among thorns; and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. And his disciples asked him, saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the word of God. Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

The Sunday called Quinquagesima, or, the next Sunday before Lent

The Introit Psalm # 31, vv. 1 -6

In te, Domine, speravi

IN THEE, O Lord, have I put my trust : let me never be put to confusion, deliver me in thy righteousness.

2. Bow down thine ear to me : make haste to deliver me.

3. And be thou my strong rock, and house of defence : that thou mayest save me.

4. For thou art my strong rock, and my castle : be thou also my guide, and lead me for thy Name's sake.

5. Draw me out of the net that they have laid privily for me : for thou art my strength.

6. Into thy hands I commend my spirit : for thou hast redeemed me, O Lord, thou God of truth.

Glory be to the Father

Holy Communion

In thee, O Lord....

The Collect.

O LORD, who hast taught us that all our doings without charity are nothing worth; Send thy Holy Ghost and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake. *Amen.*

The Epistle. 1 Cor. 13. 1.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

The Gradual Psalm # 31, vv. 21 – 27

21. O how plentiful is thy goodness, which thou hast laid up for them that fear thee : and that thou hast prepared for them that put their trust in thee, even before the sons of men!

Holy Communion

22. Thou shalt hide them privily by thine own presence from the provoking of all men : thou shalt keep them secretly in thy tabernacle from the strife of tongues.

23. Thanks be to the Lord : for he hath shewed me marvellous great kindness in a strong city.

24. And when I made haste, I said : I am cast out of the sight of thine eyes.

25. Nevertheless, thou heardest the voice of my prayer : when I cried unto thee.

26. O love the Lord, all ye his saints : for the Lord preserveth them that are faithful, and plenteously rewardeth the proud doer.

27. Be strong, and he shall establish your heart : all ye that put your trust in the Lord.

Glory be to the Father

The Gospel. St. Luke 18. 31.

THEN Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: And they shall scourge him, and put him to death: and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging: And hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

Holy Communion
The First day of Lent,
Commonly called Ash-Wednesday

The Introit Psalm # 57, vv. 1 – 7

Miserere mei, Deus

BE MERCIFUL unto me, O God, be merciful unto me, for my soul trusteth in thee : and under the shadow of thy wings shall be my refuge, until this tyranny be over-past.

2. I will call unto the most high God : even unto the God that shall perform the cause which I have in hand.

3. He shall send from heaven : and save me from the reproof of him that would eat me up.

4. God shall send forth his mercy and truth : my soul is among lions.

5. And I lie even among the children of men, that are set on fire : whose teeth are spears and arrows, and their tongue a sharp sword

6. Set up thyself, O God, above the heavens : and thy glory above all the earth.

7. They have laid a net for my feet, and pressed down my soul : they have digged a pit before me, and are fallen into the midst of it themselves.

Glory be to the Father

Be merciful unto me....

The Collect.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

This Collect is to be read every day in Lent after the Collect appointed for the Day.

For the Epistle. Joel 2. 12.

TURN ye even to me with all your heart, and with fasting, and with weeping, and with mourning: And rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if

Holy Communion

he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the Lord your God? Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

The Gradual Psalm # 103, vv. 8 – 14

Benedic, anima mea

8. The Lord is full of compassion and mercy : long-suffering, and of great goodness.

9. He will not always be chiding : neither keepeth he his anger for ever.

10. He hath not dealt with us after our sins : nor rewarded us according to our wickednesses.

11. For look how high the heaven is in comparison of the earth : so great is his mercy also toward them that fear him.

12. Look how wide also the east is from the west : so far hath he set our sins from us.

13. Yea, like as a father pitieth his own children : even so is the Lord merciful unto them that fear him.

14. For he knoweth whereof we are made : he remembereth that we are but dust.

Glory be to the Father

The Gospel. St. Matth. 6. 16.

WHEN ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. But thou, when thou fastest, anoint thine head, and wash thy face; That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly. Lay not up for yourselves treasures upon earth, where

Holy Communion

moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also.

The First Sunday in Lent

The Introit Psalm # 91, vv. 1 – 8

Qui habitat

WHOSO dwelleth under the defence of the most High : shall abide under the shadow of the Almighty.

2. I will say unto the Lord, Thou art my hope, and my strong hold : my God, in him will I trust.

3. For he shall deliver thee from the snare of the hunter : and from the noisome pestilence.

4. He shall defend thee under his wings, and thou shalt be safe under his feathers : his faithfulness and truth shall be thy shield and buckler.

5. Thou shalt not be afraid for any terror by night : nor for the arrow that flieth by day;

6. For the pestilence that walketh in darkness : nor for the sickness that destroyeth in the noon-day.

7. A thousand shall fall beside thee, and ten thousand at thy right hand : but it shall not come nigh thee.

8. Yea, with thine eyes shalt thou behold : and see the reward of the ungodly.

Glory be to the Father

Whoso dwelleth under....

The Collect.

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

Holy Communion

The Collect from the First Day of Lent is to be read every day in Lent after the Collect appointed for the Day.

The Epistle. 2 Cor. 6. 1.

WE then, as workers together with him, beseech you also that ye receive not the grace of God in vain. (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.) Giving no offence in any thing, that the ministry be not blamed: But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned, By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, By honour and dishonour, by evil report and good report: as deceivers, and yet true; As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

The Gradual Psalm # 92, vv. 9 – 16

- 9. For thou, Lord, art my hope : thou hast set thine house of defence very high.*
- 10. There shall no evil happen unto thee : neither shall any plague come nigh thy dwelling.*
- 11. For he shall give his angels charge over thee : to keep thee in all thy ways.*
- 12. They shall bear thee in their hands : that thou hurt not thy foot against a stone.*
- 13. Thou shalt go upon the lion and adder : the young lion and the dragon shalt thou tread under thy feet.*
- 14. Because he hath set his love upon me, therefore will I deliver him : I will set him up, because he hath known my Name.*
- 15. He shall call upon me, and I will hear him : yea, I am with him in trouble; I will deliver him, and bring him to honour.*
- 16. With long life will I satisfy him : and shew him my salvation*

Holy Communion

Glory be to the Father

The Gospel. St. Matth. 4. 1.

THEN was Jesus led up of the spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungered. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and, behold, angels came and ministered unto him.

The Second Sunday in Lent

The Introit Psalm # 25, vv. 1 – 7

Ad te, Domine, levavi

UNTO thee, O Lord, will I lift up my soul; my God, I have put my trust in thee : O let me not be confounded, neither let mine enemies triumph over me.
2. For all they that hope in thee shall not be ashamed : but such as transgress without a cause shall be put to confusion.
3. Shew me thy ways, O Lord : and teach me thy paths.
4. Lead me forth in thy truth, and learn me : for thou art the God of my salvation; in thee hath been my hope all the day long.
5. Call to remembrance, O Lord, thy tender mercies : and thy loving-kindnesses, which have been ever of old.

Holy Communion

6. *O remember not the sins and offences of my youth : but according to thy mercy think thou upon me, O Lord, for thy goodness.*

7. *Gracious and righteous is the Lord : therefore will he teach sinners in the way.*

Glory be to the Father

Unto thee....

The Collects.

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies and inwardly in our souls; that we may be defended from all adversities which may happen to the body and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *Amen.*

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. 1 Thess. 4. 1.

WE beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: That every one of you should know how to possess his vessel in sanctification and honour; Not in the lust of concupiscence, even as the Gentiles which know not God: That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his Holy Spirit.

The Gradual Psalm # 123

Holy Communion

Ad te levavi oculos meos

UNTO thee lift I up mine eyes : O thou that dwellest in the heavens.

2. Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress : even so our eyes wait upon the Lord our God, until he have mercy upon us.

3. Have mercy upon us, O Lord, have mercy upon us : for we are utterly despised.

4. Our soul is filled with the scornful reproof of the wealthy : and with the despitefulness of the proud.

Glory be to the Father

The Gospel. St. Matth. 15. 21.

JESUS went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

The Third Sunday in Lent

The Introit Psalm # 25, vv. 8 – 15

Ad te, Domine, levavi

8. Them that are meek shall he guide in judgement : and such as are gentle, them shall he learn his way.

9. All the paths of the Lord are mercy and truth : unto such as keep his covenant and his testimonies.

10. For thy Name's sake, O Lord : be merciful unto my sin, for it is great.

Holy Communion

11. What man is he that feareth the Lord : him shall he teach in the way that he shall choose.

12. His soul shall dwell at ease : and his seed shall inherit the land.

13. The secret of the Lord is among them that fear him : and he will shew them his covenant.

14. Mine eyes are ever looking unto the Lord : for he shall pluck my feet out of the net.

15. Turn thee unto me, and have mercy upon me : for I am desolate and in misery.

Glory be to the Father

Them that are meek....

The Collects.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. *Amen.*

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. Ephes. 5. 1.

BE ye therefore followers of God, as dear children; And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ye light in the

Holy Communion

Lord: walk as children of light: (For the fruit of the Spirit is in all goodness and righteousness and truth;) Proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

The Gradual Psalm # 25, vv 16 – 21

- 16. The sorrows of my heart are enlarged : O bring thou me out of my troubles.*
- 17. Look upon my adversity and misery : and forgive me all my sin.*
- 18. Consider mine enemies, how many they are : and they bear a tyrannous hate against me.*
- 19. O keep my soul, and deliver me : let me not be confounded, for I have put my trust in thee.*
- 20. Let perfectness and righteous dealing wait upon me : for my hope hath been in thee.*
- 21. Deliver Israel, O God : out of all his troubles.*

Glory be to the Father

The Gospel. St. Luke 11. 14.

JESUS was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said, He casteth out devils through Beelzebub the chief of the devils. And others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace: But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour

Holy Communion

wherein he trusted, and divideth his spoils. He that is not with me is against me: and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first. And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed are they that hear the word of God, and keep it.

The Fourth Sunday in Lent

The Introit Psalm # 122

Laetatus sum

I WAS glad when they said unto me : *We will go into the house of the Lord.*

2. *Our feet shall stand in thy gates : O Jerusalem.*

3. *Jerusalem is built as a city : that is at unity in itself.*

4. *For thither the tribes go up, even the tribes of the Lord : to testify unto Israel, to give thanks unto the Name of the Lord.*

5. *For there is the seat of judgement : even the seat of the house of David.*

6. *O pray for the peace of Jerusalem : they shall prosper that love thee.*

7. *Peace be within thy walls : and plenteousness within thy palaces.*

8. *For my brethren and companions' sakes : I will wish thee prosperity.*

9. *Yea, because of the house of the Lord our God : I will seek to do thee good.*

Glory be to the Father

I was glad....

The Collects.

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. *Amen.*

Holy Communion

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. Gal. 4. 21.

TELL me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all. For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. So then, brethren, we are not children of the bondwoman, but of the free.

The Gradual Psalm # 125

Qui confidunt

THEY that put their trust in the Lord shall be even as the mount Sion :
which may not be removed, but standeth fast for ever.

2. The hills stand about Jerusalem : even so standeth the Lord round about his people, from this time forth for evermore.

3. For the rod of the ungodly cometh not into the lot of the righteous : lest the righteous put their hand unto wickedness.

4. Do well, O Lord : unto those that are good and true of heart.

Holy Communion

5. As for such as turn back unto their own wickedness : the Lord shall lead them forth with the evil-doers; but peace shall be upon Israel.

Glory be to the Father

The Gospel. St. John 6. 1.

JESUS went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the passover, a feast of the Jews, was nigh. When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

The Fifth Sunday in Lent, commonly called Passion Sunday

Introit: Psalm 43. *Judica me, Deus*

GIVE sentence with me, O God, and defend my cause against the ungodly people : O deliver me from the deceitful and wicked man.

Holy Communion

2. *For thou art the God of my strength, why hast thou put me from thee : and why go I so heavily, while the enemy oppresseth me?*
3. *O send out thy light and thy truth, that they may lead me : and bring me unto thy holy hill, and to thy dwelling.*
4. *And that I may go unto the altar of God, even unto the God of my joy and gladness : and upon the harp will I give thanks unto thee, O God, my God.*
5. *Why art thou so heavy, O my soul : and why art thou so disquieted within me?*
6. *O put thy trust in God : for I will yet give him thanks, which is the help of my countenance, and my God.*

*Glory be to the Father....
Give sentence with me....*

The Collects.

WE beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. Amen.

For Lent.

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

The Epistle *Hebrews ix. 11.*

CHRIST being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to

Holy Communion

serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

The Gradual Psalm

8. O let me hear thy loving-kindness betimes in the morning, for in thee is my trust : *shew thou me the way that I should walk in, for I lift up my soul unto thee.*

9. Deliver me, O Lord, from mine enemies : *for I flee unto thee to hide me.*

10. Teach me to do the thing that pleaseth thee, for thou art my God : *let thy loving Spirit lead me forth into the land of righteousness.*

The Gospel . *St. John viii. 46.*

JESUS said, Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me. And I seek not mine own glory: there is one that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my saying, he shall never see death. Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you; but I know him, and keep his saying. Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple.

Holy Communion
The Sunday next before Easter
Palm Sunday

The Introit Psalm # 22, vv. 1 - 11

Deus, Deus meus

MY GOD, *my God, look upon me; why hast thou forsaken me : and art so far from my health, and from the words of my complaint?*

2. O my God, I cry in the day-time, but thou hearest not : and in the night-season also I take no rest.

3. And thou continuest holy : O thou worship of Israel.

4. Our fathers hoped in thee : they trusted in thee, and thou didst deliver them.

5. They called upon thee, and were holpen : they put their trust in thee, and were not confounded.

6. But as for me, I am a worm, and no man : a very scorn of men, and the outcast of the people.

7. All they that see me laugh me to scorn : they shoot out their lips, and shake their heads, saying,

8. He trusted in God, that he would deliver him : let him deliver him, if he will have him.

9. But thou art he that took me out of my mother's womb : thou wast my hope, when I hanged yet upon my mother's breasts.

10. I have been left unto thee ever since I was born : thou art my God, even from my mother's womb.

11. O go not from me, for trouble is hard at hand : and there is none to help me.

Glory be to the Father

My God, my God....

The Collects.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Savior Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the

Holy Communion

example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. *Amen.*

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. Phil. 2. 5.

LET this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Gradual Psalm # 22, vv. 12 – 21

12. Many oxen are come about me : fat bulls of Basan close me in on every side.

13. They gape upon me with their mouths : as it were a ramping and a roaring lion.

14. I am poured out like water, and all my bones are out of joint : my heart also in the midst of my body is even like melting wax.

15. My strength is dried up like a potsherd, and my tongue cleaveth to my gums : and thou shalt bring me into the dust of death.

16. For many dogs are come about me : and the council of the wicked layeth siege against me.

17. They pierced my hands and my feet; I may tell all my bones : they

Holy Communion

stand staring and looking upon me.

18. They part my garments among them : and casts lots upon my vesture.

19. But be not thou far from me, O Lord : thou art my succour, haste thee to help me.

20. Deliver my soul from the sword : my darling from the power of the dog.

21. Save me from the lion's mouth : thou hast heard me also from among the horns of the unicorns.

Glory be to the Father

The Gospel. The Passion of Christ: St. Matth. 27. 1.

WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; And gave them for the potter's field, as the Lord appointed me. And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto him, Hearest thou not how many things they witness against thee? And he answered him to never a word; insomuch that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called

Holy Communion

Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there; And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him, one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be

Holy Communion

the Son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. The thieves also, which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, *Eli, Eli, lama sabachthani?* that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Monday in Holy Week

The Gradual Psalm # 55, vv. 1 – 3

Exaudi, Deus

HEAR my prayer, O God : and hide not thyself from my petition.

2. Take heed unto me, and hear me : how I mourn in my prayer, and am vexed.

3. The enemy crieth so, and the ungodly cometh on so fast : for they are minded to do me some mischief; so maliciously are they set against me.

Glory be to the Father

Hear my prayer, O God....

Holy Communion

The Collects.

ALMIGHTY GOD, WHOSE MOST DEAR Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of love and peace; through the same thy Son Jesus Christ our Lord. Amen.

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

For the Epistle. Isaiah 63. 1.

WHO is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat? I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance is in mine heart, and the year of my redeemed is come. And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth. I will mention the lovingkindnesses of the Lord, and the praises of the Lord, according to all that the Lord hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses. For he said, Surely they are my people, children that will not lie: so he was their Saviour. In all their affliction he

Holy Communion

was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old. But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them. Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him? That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name? That led them through the deep, as an horse in the wilderness, that they should not stumble? As a beast goeth down into the valley, the Spirit of the Lord caused him to rest: so didst thou lead thy people, to make thyself a glorious name. Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained? Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O Lord, art our father, our redeemer; thy name is from everlasting. O Lord, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance. The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary. We are thine: thou never barest rule over them; they were not called by thy Name.

The Gradual Psalm # 79, vv. 8 – 10

Deus, venerunt

O remember not our old sins, but have mercy upon us, and that soon :
for we are come to great misery.

*9. Help us, O God of our salvation, for the glory of thy Name : O deliver us,
and be merciful unto our sins, for thy Name's sake.*

10. Wherefore do the heathen say : Where is now their God?

Glory be to the Father

Holy Communion

The Gospel. St. Mark 14. 1.

AFTER two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. But they said, Not on the feast day, lest there be an uproar of the people. And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head. And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her. And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me. For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always. She hath done what she could: she is come aforehand to anoint my body to the burying. Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her. And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them. And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him. And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover? And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him. And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples? And he will shew you a large upper room furnished and prepared: there make ready for us. And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover. And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me. And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I? And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish. The Son of man indeed goeth, as it is written of him: but woe to that man by whom the

Holy Communion

Son of man is betrayed! good were it for that man if he had never been born. And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. And he said unto them, This is my blood of the new testament, which is shed for many. Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God. And when they had sung an hymn, they went out into the mount of Olives. And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. But after that I am risen, I will go before you into Galilee. But Peter said unto him, Although all shall be offended, yet will not I. And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice. But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all. And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray. And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy; And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch. And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him. And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt. And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour? Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak. And again he went away, and prayed, and spake the same words. And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him. And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners. Rise up, let us go; lo, he that betrayeth me is at hand. And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders. And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely. And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed

Holy Communion

him. And they laid their hands on him, and took him. And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear. And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me? I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled. And they all forsook him, and fled. And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him: And he left the linen cloth, and fled from them naked. And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes. And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire. And the chief priests and all the council sought for witness against Jesus to put him to death; and found none. For many bare false witness against him, but their witness agreed not together. And there arose certain, and bare false witness against him, saying, We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands. But neither so did their witness agree together. And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee? But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Then the high priest rent his clothes, and saith, What need we any further witnesses? Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death. And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands. And as Peter was beneath in the palace, there cometh one of the maids of the high priest: And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth. But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew. And a maid saw him again, and began to say to them that stood by, This is one of them. And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaean, and thy speech agreeth thereto. But he began to curse and to swear, saying, I know not this man of whom ye speak. And the second time

Holy Communion

the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

Tuesday in Holy Week

The Introit Psalm # 69, vv. 17 – 22

Salvum me fac

17. Hear me, O Lord, for thy loving-kindness is comfortable : turn thee unto me according to the multitude of thy mercies.

18. And hide not thy face from thy servant, for I am in trouble : O haste thee, and hear me.

19. Draw nigh unto my soul, and save it : O deliver me, because of mine enemies.

20. Thou hast known my reproof, my shame, and my dishonour : mine adversaries are all in thy sight.

21. Thy rebuke hath broken my heart; I am full of heaviness : I looked for some to have pity on me, but there was no man, neither found I any to comfort me.

22. They gave me gall to eat : and when I was thirsty they gave me vinegar to drink.

Glory be to the Father

Hear Me, O Lord....

The Collects.

O LORD God, whose blessed Son, our Saviour, gave his back to the smiters and hid not his face from shame: Grant us grace to take joyfully the sufferings of the present time, in full assurance of thy glory that shall be revealed; through the same thy Son Jesus Christ our Lord. Amen.

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we

Holy Communion

may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. Isaiah 50. 5.

THE Lord God hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord God will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me. Behold, the Lord God will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up. Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the Lord, and stay upon his God. Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

The Gradual Psalm # 35, vv. 1 - 16 11.

Judica, Domine

*False witnesses did rise up : they laid to my charge things that I knew not.
12. They rewarded me evil for good : to the great discomfort of my soul.
13. Nevertheless, when they were sick, I put on sackcloth, and humbled my soul with fasting : and my prayer shall turn into mine own bosom.
14. I behaved myself as though it had been my friend or my brother : I went heavily, as one that mourneth for his mother.
15. But in mine adversity they rejoiced, and gathered themselves together : yea, the very objects came together against me unawares, making mouths at me, and ceased not.*

Holy Communion

16. With the flatterers were busy mockers : who gnashed upon me with their teeth.

Glory be to the Father

The Gospel. St. Mark 15. 1.

AND straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. And Pilate asked him, Art thou the King of the Jews? And he answering said unto them, Thou sayest it. And the chief priests accused him of many things: but he answered nothing. And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. But Jesus yet answered nothing; so that Pilate marvelled. Now at that feast he released unto them one prisoner, whomsoever they desired. And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. And the multitude crying aloud began to desire him to do as he had ever done unto them. But Pilate answered them, saying, Will ye that I release unto you the King of the Jews? For he knew that the chief priests had delivered him for envy. But the chief priests moved the people, that he should rather release Barabbas unto them. And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews? And they cried out again, Crucify him. Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him. And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified. And the soldiers led him away into the hall, called Praetorium; and they call together the whole band. And they clothed him with purple, and platted a crown of thorns, and put it about his head, And began to salute him, Hail, King of the Jews! And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him. And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him. And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his

Holy Communion

cross. And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull. And they gave him to drink wine mingled with myrrh: but he received it not. And when they had crucified him, they parted his garments, casting lots upon them, what every man should take. And it was the third hour, and they crucified him. And the superscription of his accusation was written over, THE KING OF THE JEWS. And with him they crucify two thieves; the one on his right hand, and the other on his left. And the scripture was fulfilled, which saith, And he was numbered with the transgressors. And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days, Save thyself, and come down from the cross. Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save. Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him. And when the sixth hour was come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, saying, *Eloi, Eloi, lama sabachthani?* which is, being interpreted, My God, my God, why hast thou forsaken me? And some of them that stood by, when they heard it, said, Behold, he calleth Elias. And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down. And Jesus cried with a loud voice, and gave up the ghost. And the veil of the temple was rent in twain from the top to the bottom. And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

Wednesday in Holy Week

The Introit Psalm # 102, vv. 1 – 11

Domine, exaudi

HEAR my prayer, O Lord : and let my crying come unto thee.

2. Hide not thy face from me in the time of my trouble : incline thine ear unto me when I call; O hear me, and that right soon.

3. For my days are consumed away like smoke : and my bones are burnt

Holy Communion

up as it were a firebrand.

4. My heart is smitten down, and withered liked grass : so that I forget to eat my bread.

5. For the voice of my groaning : my bones will scarce cleave to my flesh.

6. I am become like a pelican in the wilderness : and like an owl that is in the desert.

7. I have watched, and am even as it were a sparrow : that sitteth alone upon the house-top.

8. Mine enemies revile me all the day long : and they that are mad upon me are sworn together against me.

9. For I have eaten ashes as it were bread : and mingled my drink with weeping;

10. And that because of thine indignation and wrath : for thou hast taken me up, and cast me down.

11. My days are gone like a shadow : and I am withered like grass.

Glory be to the Father

Hear my prayer, O Lord....

The Collects.

ASSIST us mercifully with thy help, O Lord God of our salvation; that we may enter with joy upon the meditation of those mighty acts, whereby thou hast given unto us life and immortality; through Jesus Christ our Lord. Amen.

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. Heb. 9. 16.

Holy Communion

WHERE a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth. Whereupon neither the first testament was dedicated without blood. For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, Saying, This is the blood of the testament which God hath enjoined unto you. Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. And almost all things are by the law purged with blood; and without shedding of blood is no remission. It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgment: So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

The Gradual Psalm # 55, vv. 15 – 15

Exaudi, Deus

12. For it is not an open enemy, that hath done me this dishonour : for then I could have borne it.

13. Neither was it mine adversary, that did magnify himself against me : for then peradventure I would have hid myself from him.

14. But it was even thou, my companion : my guide, and mine own familiar friend.

15. We took sweet counsel together : and walked in the house of God as friends.

Glory be to the Father

Holy Communion

The Gospel. St. Luke 22. 1.

NOW the feast of unleavened bread drew nigh, which is called the Passover. And the chief priests and scribes sought how they might kill him; for they feared the people. Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains, how he might betray him unto them. And they were glad, and covenanted to give him money. And he promised, and sought opportunity to betray him unto them in the absence of the multitude. Then came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. And they said unto him, Where wilt thou that we prepare? And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples? And he shall shew you a large upper room furnished: there make ready. And they went, and found as he had said unto them: and they made ready the passover. And when the hour was come, he sat down, and the twelve apostles with him. And he said unto them, With desire I have desired to eat this passover with you before I suffer: For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. But, behold, the hand of him that betrayeth me is with me on the table. And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed! And they began to enquire among themselves, which of them it was that should do this thing. And there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise Lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so:

Holy Communion

but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. And he said unto him, Lord, I am ready to go with thee, both into prison, and to death. And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one. For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. And they said, Lord, behold, here are two swords. And he said unto them, It is enough. And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. And when he was at the place, he said unto them, Pray that ye enter not into temptation. And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. And there appeared an angel unto him from heaven, strengthening him. And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. Then Jesus said unto the

Holy Communion

chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off. And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. And he denied him, saying, Woman, I know him not. And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilaean. And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew. And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crew, thou shalt deny me thrice. And Peter went out, and wept bitterly. And the men that held Jesus mocked him, and smote him. And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee? And many other things blasphemously spake they against him. And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe: And if I also ask you, ye will not answer me, nor let me go. Hereafter shall the Son of man sit on the right hand of the power of God. Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am. And they said, What need we any further witness? for we ourselves have heard of his own mouth.

Thursday in Holy Week

Maundy Thursday

The Introit Psalm # Psalm # 67

Deus misereatur

Holy Communion

GOD be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us:

2. That thy way may be known upon earth : thy saving health among all nations.

3. Let the people praise thee, O God : yea, let all the people praise thee.

4. O let the nations rejoice and be glad : for thou shalt judge the folk righteously, and govern the nations upon earth.

5. Let the people praise thee, O God : let all the people praise thee.

6. Then shall the earth bring forth her increase : and God, even our own God, shall give us his blessing.

7. God shall bless us : and all the ends of the world shall fear him.

Glory be to the Father

God be merciful unto us....

The Collects.

ALMIGHTY Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him, who in these holy mysteries giveth us a pledge of life eternal; the same thy Son Jesus Christ our Lord, who now liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. Amen.

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. 1 Cor. 11. 23.

I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which he was betrayed took bread: And when he had given thanks, he brake *it*, and said, Take, eat: this is my body, which

Holy Communion

is broken for you: this do in remembrance of me. After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

The Gradual Psalm # 22, vv. 22 – 26

Deus, Deus meus

22. I will declare thy Name unto my brethren : in the midst of the congregation will I praise thee.

23. O praise the Lord, ye that fear him : magnify him, all ye of the seed of Jacob, and fear him, all ye seed of Israel.

24. For he hath not despised, nor abhorred, the low estate of the poor : he hath not hid his face from him, but when he called unto him he heard him.

25. My praise is of thee in the great congregation : my vows will I perform in the sight of them that fear him.

26. The poor shall eat and be satisfied : they that seek after the Lord shall praise him; your heart shall live for ever.

Glory be to the Father

The Gospel. St. Luke 23. 1.

THE whole multitude of them arose, and led him unto Pilate. And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it. Then said Pilate to the chief priests and to the people, I find no fault in this man. And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. When Pilate heard of Galilee, he asked whether the man were a Galilaean. And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time. And when Herod saw Jesus, he was exceeding glad:

Holy Communion

for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. Then he questioned with him in many words; but he answered him nothing. And the chief priests and scribes stood and vehemently accused him. And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves. And Pilate, when he had called together the chief priests and the rulers and the people, Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. I will therefore chastise him, and release him. (For of necessity he must release one unto them at the feast.) And they cried out all at once, saying, Away with this man, and release unto us Barabbas: (Who for a certain sedition made in the city, and for murder, was cast into prison.) Pilate therefore, willing to release Jesus, spake again to them. But they cried, saying, Crucify him, crucify him. And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. And Pilate gave sentence that it should be as they required. And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will. And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus. And there followed him a great company of people, and of women, which also bewailed and lamented him. But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the dry? And there were also two other, malefactors, led with him to be put to death. And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the

Holy Communion

right hand, and the other on the left. Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. And the soldiers also mocked him, coming to him, and offering him vinegar, And saying, If thou be the king of the Jews, save thyself. And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise. And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. And the sun was darkened, and the veil of the temple was rent in the midst. And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man. And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned. And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

Or, this: St. John 13, 1

Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. 2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; He riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a bason, and began to wash

Holy Communion

the disciples' feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. For he knew who should betray him; therefore said he, Ye are not all clean. So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.

Good Friday.

The Introit Psalm # 67

Deus misereatur

GOD *be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us:*

2. That thy way may be known upon earth : thy saving health among all nations.

3. Let the people praise thee, O God : yea, let all the people praise thee.

4. O let the nations rejoice and be glad : for thou shalt judge the folk righteously, and govern the nations upon earth.

5. Let the people praise thee, O God : let all the people praise thee.

6. Then shall the earth bring forth her increase : and God, even our own God, shall give us his blessing.

7. God shall bless us : and all the ends of the world shall fear him.

Glory be to the Father

God be merciful unto us....

The Collects.

Holy Communion

ALMIGHTY God, we beseech thee graciously to behold this thy family, for whom our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry may truly and godly serve thee; through our Lord and Savior Jesus Christ. *Amen.*

O MERCIFUL God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; Have mercy upon all who know thee not as thou art revealed in the Gospel of thy Son. Take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. Heb. 10. 1.

THE law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he

Holy Communion

cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; From henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified. Whereof the Holy Ghost also is a witness to us: for after that he had said before, This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

The Gradual Psalm # 54.

Deus, in nomine

SAVE me, O God, for thy Name's sake : and avenge me in thy strength.
2. Hear my prayer, O God : and hearken unto the words of my mouth.
3. For strangers are risen up against me : and tyrants, which have not God before their eyes, seek after my soul.

Holy Communion

4. *Behold, God is my helper : the Lord is with them that uphold my soul.*
5. *He shall reward evil unto mine enemies : destroy thou them in thy truth.*
6. *An offering of a free heart will I give thee, and praise thy Name, O Lord : because it is so comfortable.*
7. *For he hath delivered me out of all my trouble : and mine eye hath seen his desire upon mine enemies.*

Glory be to the Father

The Gospel. St. John 19. 1.

THEN Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, And said, Hail, King of the Jews! and they smote him with their hands. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid; And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

Holy Communion

Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: Where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross. And the writing was JESUS OF NAZARETH THE KING OF THE JEWS. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. Pilate answered, What I have written I have written. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A

Holy Communion

bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.

Easter-Even

The Introit Psalm # 42, vv. 1 - 7

Quemadmodum

LIKE *as the hart desireth the water-brooks : so longeth my soul after thee, O God.*

2. My soul is athirst for God, yea, even for the living God : when shall I come to appear before the presence of God?

3. My tears have been my meat day and night : while they daily say unto me, Where is now thy God?

4. Now when I think thereupon, I pour out my heart by myself : for I went with the multitude, and brought them forth into the house of God;

5. In the voice of praise and thanksgiving : among such as keep holy-day.

6. Why art thou so full of heaviness, O my soul : and why art thou so disquieted within me?

7. Put thy trust in God : for I will yet give him thanks for the help of his countenance.

Glory be to the Father

Like as the hart....

The Collects.

GRANT, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him : and that through the grave, and gate of death, we may pass to our joyful resurrection ; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. *Amen.*

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy

Holy Communion

honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. 1 St. Peter 3. 17.

IT is better, if the will of God be so, that ye suffer for well doing, than for evil doing. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also he went and preached unto the spirits in prison; Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

The Gradual Psalm # 42, vv 8 – 15

8. My God, my soul is vexed within me : therefore will I remember thee concerning the land of Jordan, and the little hill of Hermon.

9. One deep calleth another, because of the noise of the water-pipes : all thy waves and storms are gone over me.

10. The Lord hath granted his loving-kindness in the day-time : and in the night-season did I sing of him, and made my prayer unto the God of my life.

11. I will say unto the God of my strength, Why hast thou forgotten me : why go I thus heavily, while the enemy oppresseth me?

12. My bones are smitten asunder as with a sword : while mine enemies that trouble me cast me in the teeth;

13. Namely, while they say daily unto me : Where is now thy God?

14. Why art thou so vexed, O my soul : and why art thou so disquieted within me?

15. O put thy trust in God : for I will yet thank him, which is the help of my countenance, and my God.

Glory be to the Father

Holy Communion

The Gospel. St. Matth. 27. 57.

WHEN the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre. Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

Easter-Day

At Morning Prayer, instead of the Psalm, O come, let us sing, &c. these Anthems shall be sung or said.

CHRIST our passover is sacrificed for us : therefore let us keep the feast; Not with the old leaven, nor with the leaven of malice and wickedness : but with the unleavened bread of sincerity and truth. 1 *Cor.* v. 7

Christ being raised from the dead dieth no more : death hath no more dominion over him. For in that he died, he died unto sin once : but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin : but alive unto God through Jesus Christ our Lord. *Rom.* vi. 9

Christ is risen from the dead : and become the first-fruits of them that slept. For since by man came death : by man came also the resurrection of the

Holy Communion

dead. For as in Adam all die : even so in Christ shall all be made alive. 1 Cor. xv. 20.

Glory be to the Father, and to the Son : and to the Holy Ghost; As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

The Introit Psalm # 139, vv. 1 – 5, 17 – 18.

Domine, probasti

O LORD, *thou hast searched me out and known me : thou knowest my down-sitting and mine up-rising, thou understandest my thoughts long before.*
2. Thou art about my path, and about my bed : and spiest out all my ways.
3. For lo, there is not a word in my tongue : but thou, O Lord, knowest it altogether.
4. Thou hast fashioned me behind and before : and laid thine hand upon me.
5. Such knowledge is too wonderful and excellent for me : I cannot attain unto it.

22. Yea, I hate them right sore : even as though they were mine enemies.

23. Try me, O God, and seek the ground of my heart : prove me, and examine my thoughts.

24. Look well if there be any way of wickedness in me : and lead me in the way everlasting.

Glory be to the Father

O Lord, thou hast....

The Collect.

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life; We humbly beseech thee, that as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

The Epistle. Coloss. 3. 1.

IF ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above,

Holy Communion

not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake the wrath of God cometh on the children of disobedience: In the which ye also walked some time, when ye lived in them.

The Gradual Psalm # 118, vv. 22 – 25

Confitemini Domino

22. The same stone which the builders refused : is become the head-stone in the corner.

23. This is the Lord's doing : and it is marvellous in our eyes.

24. This is the day which the Lord hath made : we will rejoice and be glad in it.

25. Help me now, O Lord : O Lord, send us now prosperity.

Glory be to the Father

The Gospel. St. John 20. 1.

THE first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the scripture, that he must rise again from the dead. Then the disciples went away again unto their own home.

Holy Communion

Easter Day

N.B. If in any church the Holy Communion be twice celebrated on Easter Day, the following Collect, Epistle and Gospel may be used at the first Communion.

The Introit Psalm # 30, vv. 1 – 5

Exaltabo te, Domine

I WILL magnify thee, O Lord, for thou hast set me up : and not made my foes to triumph over me.

2. O Lord my God, I cried unto thee : and thou hast healed me.

3. Thou, Lord, hast brought my soul out of hell : thou hast kept my life from them that go down to the pit.

4. Sing praises unto the Lord, O ye saints of his : and give thanks unto him for a remembrance of his holiness.

5. For his wrath endureth but the twinkling of an eye, and in his pleasure is life : heaviness may endure for a night, but joy cometh in the morning.

Glory be to the Father

I will magnify thee....

The Collects.

O GOD, who for our redemption didst give thine only-begotten Son to the death of the Cross, and by his glorious resurrection hast delivered us from the power of enemy: Grant us so to die daily from sin , that we may evermore live with him in the joy of his resurrection; through the same Jesus Christ our Lord. Amen.

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life; We humbly beseech thee, that as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

The Epistle. 1 Corinthians 5. 6.

Holy Communion

Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

The Gradual Psalm # 118, vv 22 – 25

Confitemini Domino

22. The same stone which the builders refused : is become the head-stone in the corner.

23. This is the Lord's doing: and it is marvellous in our eyes.

24. This is the day which the Lord hath made : we will rejoice and be glad in it.

25. Help me now, O Lord : O Lord, send us now prosperity.

Glory be to the Father

The Gospel. St. Mark 16. 1.

And when the sabbath was past, Mary Magdalene, and Mary the *mother* of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first *day* of the week, they came unto the sepulchre at the rising of the sun. And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? And when they looked, they saw that the stone was rolled away: for it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you. And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any *man*; for they were afraid.

Holy Communion
Monday in Easter-Week

The Introit Psalm # 105, vv. 1 – 6.

Confitemini Domino

O GIVE thanks unto the Lord, and call upon his Name : tell the people what things he hath done.

2. O let your songs be of him, and praise him : and let your talking be of all his wondrous works.

3. Rejoice in his holy Name : let the heart of them rejoice that seek the Lord.

4. Seek the Lord and his strength : seek his face evermore.

5. Remember the marvellous works that he hath done : his wonders, and the judgements of his mouth.

6. O ye seed of Abraham his servant : ye children of Jacob his chosen.

Glory be to the Father

O give thanks....

The Collects.

O GOD, whose blessed Son didst manifest himself to his disciples in the breaking of bread; Open, we pray thee, the eyes of our faith, that we may behold thee in all thy works; through the same thy Son Jesus Christ our Lord. Amen.

ALMIGHTY God, who through thy only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

For the Epistle. Acts 10. 34.

PETER opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: But in every nation he that feareth him, and worketh righteousness, is accepted with him. The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) That

Holy Communion

word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Him God raised up the third day, and shewed him openly; Not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead. And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

The Gradual Psalm # 118, vv. 22 – 25.

Confitemini Domino

22. The same stone which the builders refused : is become the head-stone in the corner.

23. This is the Lord's doing : and it is marvellous in our eyes.

24. This is the day which the Lord hath made : we will rejoice and be glad in it.

25. Help me now, O Lord : O Lord, send us now prosperity.

Glory be to the Father

The Gospel. St. Luke 24. 13.

BEHOLD, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. But their eyes were holden that they should not know him. And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in

Holy Communion

these days? And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. Yea, and certain women also of our company made us astonished, which were early at the sepulchre; And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not. Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. And they drew nigh unto the village, whither they went: and he made as though he would have gone further. But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight. And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, Saying, The Lord is risen indeed, and hath appeared to Simon. And they told what things were done in the way, and how he was known of them in breaking of bread.

Tuesday in Easter-Week

The Introit Psalm # 106, vv. 1 – 5

Confitemini Domino

O GIVE thanks unto the Lord, for he is gracious : and his mercy endureth for ever.

2. Who can express the noble acts of the Lord : or shew forth all his praise?

3. Blessed are they that alway keep judgement : and do righteousness.

Holy Communion

4. *Remember me, O Lord, according to the favour that thou bearest unto thy people : O visit me with thy salvation;*
5. *That I may see the felicity of thy chosen : and rejoice in the gladness of thy people, and give thanks with thine inheritance.*

*Glory be to the Father
O give thanks....*

The Collects.

GRANT, we beseech thee, Almighty God, that we who celebrate with reverence the Paschal feast, may be found worthy to attain to everlasting joys; through Jesus Christ our Lord. Amen.

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life; We humbly beseech thee, that as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without en. *Amen.*

For the Epistle. Acts 13. 26.

MEN and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. And though they found no cause of death in him, yet desired they Pilate that he should be slain. And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. But God raised him from the dead: And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. And we declare unto you glad tidings, how that the promise which was made unto the fathers, God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure

Holy Communion

mercies of David. Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption. For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: But he, whom God raised again, saw no corruption. Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Beware therefore, lest that come upon you, which is spoken of in the prophets; Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

The Gradual Psalm # 118, vv. 22 – 25

Confitemini Domino

22. The same stone which the builders refused : is become the head-stone in the corner.

23. This is the Lord's doing : and it is marvellous in our eyes.

24. This is the day which the Lord hath made : we will rejoice and be glad in it.

25. Help me now, O Lord : O Lord, send us now prosperity.

Glory be to the Father

The Gospel. St. Luke 24. 36.

JESUS himself stood in the midst of them, and saith unto them, Peace be unto you. But they were terrified and affrighted, and supposed that they had seen a spirit. And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. And when he had thus spoken, he shewed them his hands and his feet. And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? And they gave him a piece of a broiled fish, and of an honeycomb. And he took it, and did eat before them. And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of

Holy Communion

Moses, and in the prophets, and in the psalms, concerning me. Then opened he their understanding, that they might understand the scriptures, And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things.

The First Sunday after Easter

The Introit Psalm # 81, vv. 1 – 4

Deus stetit

GOD standeth in the congregation of princes : he is a Judge among gods.

2. How long will ye give wrong judgement : and accept the persons of the ungodly?

3. Defend the poor and fatherless : see that such as are in need and necessity have right.

4. Deliver the outcast and poor : save them from the hand of the ungodly.

Glory be to the Father

God standeth....

The Collect.

ALMIGHTY Father, who has given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. John 5. 4.

WHATSOEVER is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three

Holy Communion

agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life.

The Gradual Psalm # 118, vv. 22 – 25

Confitemini Domino

22. The same stone which the builders refused : is become the head-stone in the corner.

23. This is the Lord's doing : and it is marvellous in our eyes.

24. This is the day which the Lord hath made : we will rejoice and be glad in it.

25. Help me now, O Lord : O Lord, send us now prosperity.

Glory be to the Father

The Gospel. St. John 20. 19.

THE same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: Whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained.

The Second Sunday after Easter

Introit Psalm # 33, vv. 1 – 6

Exultate, justi

Holy Communion

REJOICE in the Lord, O ye righteous : for it becometh well the just to be thankful.

2. Praise the Lord with harp : sing praises unto him with the lute, and instrument of ten strings.

3. Sing unto the Lord a new song : sing praises lustily unto him with a good courage.

4. For the word of the Lord is true : and all his works are faithful.

5. He loveth righteousness and judgement : the earth is full of the goodness of the Lord.

6. By the word of the Lord were the heavens made : and all the hosts of them by the breath of his mouth.

Glory be to the Father

Rejoice in the Lord alway....

The Collect.

ALMIGHTY God, who has given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life; Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. Peter 2. 19.

THIS is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: Who did no sin, neither was guile found in his mouth: Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

The Gradual Psalm # 63, vv. 1 – 4

Holy Communion

Deus, Deus meus

O GOD, thou art my God : early will I seek thee.

2. My soul thirsteth for thee, my flesh also longeth after thee : in a barren and dry land where no water is.

3. Thus have I looked for thee in holiness : that I might behold thy power and glory.

4. For thy loving-kindness is better than the life itself : my lips shall praise thee.

Glory be to the Father

The Gospel. St. John 10. 11.

JESUS said, I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

The Third Sunday after Easter

The Introit Psalm # 66, vv. 1 – 6

Jubilate Deo

O BE joyful in God, all ye lands : sing praises unto the honour of his Name, make his praise to be glorious.

2. Say unto God, O how wonderful art thou in thy works : through the greatness of thy power shall thine enemies be found liars unto thee.

3. For all the world shall worship thee : sing of thee, and praise thy Name.

4. O come hither, and behold the works of God : how wonderful he is in his doing toward the children of men.

Holy Communion

5. He turned the sea into dry land : so that they went through the water on foot; there did we rejoice thereof.

6. He ruleth with his power for ever; his eyes behold the people : and such as will not believe shall not be able to exalt themselves.

Glory be to the Father

O be joyful in God....

The Collect.

ALMIGHTY God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all them that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. *Amen.*

The Epistle. 1 St. Peter 2. 11.

DEARLY beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: As free, and not using your liberty for a cloak of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the King.

The Gradual Psalm # 66, vv. 7 – 8

7. O praise our God, ye people : and make the voice of his praise to be heard;

8. Who holdeth our soul in life : and suffereth not our feet to slip.

Glory be to the Father

Holy Communion

The Gospel. St. John 16. 16.

JESUS said to his disciples, A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? They said therefore, What is this that he saith, A little while? we cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me? Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

The Fourth Sunday after Easter

The Introit Psalm # 98, vv. 1 – 4.

Cantate Domino

O SING unto the Lord a new song : for he hath done marvellous things.

2. With his own right hand, and with his holy arm : hath he gotten himself the victory.

3. The Lord declared his salvation : his righteousness hath he openly shewed in the sight of the heathen.

4. He hath remembered his mercy and truth toward the house of Israel : and all the ends of the world have seen the salvation of our God.

Glory be to the Father

O sing unto the Lord....

Holy Communion

The Collect.

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. James 1, 17

EVERY good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: For the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

The Gradual psalm # 118, vv. 15 – 18

Confitemini Domino

15. The voice of joy and health is in the dwellings of the righteous : the right hand of the Lord bringeth mighty things to pass.

16. The right hand of the Lord hath the pre-eminence : the right hand of the Lord bringeth mighty things to pass.

17. I shall not die, but live : and declare the works of the Lord.

18. The Lord hath chastened and corrected me : but he hath not given me over unto death

Glory be to the Father

The Gospel. St. John 16. 5.

JESUS said unto his disciples, Now I go my way to him that sent me; and none of you asketh me, Whither goest thou? But because I have said these things unto you, sorrow hath filled your heart. Nevertheless I tell you the

Holy Communion

truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you.

The Fifth Sunday after Easter Rogation Sunday

The Introit Psalm # 107, vv. 1 - 9

Confitemini Domino

O GIVE thanks unto the Lord, for he is gracious : and his mercy endureth for ever.

2. Let them give thanks whom the Lord hath redeemed : and delivered from the hand of the enemy;

3. And gathered them out of the lands, from the east and from the west : from the north and from the south.

4. They went astray in the wilderness out of the way : and found no city to dwell in;

5. Hungry and thirsty : their soul fainted in them.

6. So they cried unto the Lord in their trouble : and he delivered them from their distress.

7. He led them forth by the right way : that they might go to the city where they dwelt.

8. O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men!

9. For he satisfieth the empty soul : and filleth the hungry soul with goodness.

Glory be to the Father

O give thanks....

Holy Communion

The Collect.

O LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. *Amen.*

The Epistle. St. James 1. 22.

BE ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

The Gradual Psalm # 66, vv. 14 – 18

Jubilate Deo

14. O come hither, and hearken, all ye that fear God : and I will tell you what he hath done for my soul.

15. I called unto him with my mouth : and gave him praises with my tongue.

16. If I incline unto wickedness with mine heart : the Lord will not hear me.

17. But God hath heard me : and considered the voice of my prayer.

18. Praised be God, who hath not cast out my prayer : nor turned his mercy from me.

Glory be to the Father

The Gospel. St. John 16. 23.

Holy Communion

VERILY, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: For the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

The Ascension-Day Being the fortieth day after Easter

The Introit Psalm # 47, vv. 1 – 7

Omnes gentes, plaudite

O CLAP your hands together, all ye people : O sing unto God with the voice of melody.

2. For the Lord is high, and to be feared : he is the great King upon all the earth.
3. He shall subdue the people under us : and the nations under our feet.
4. He shall choose out an heritage for us : even the worship of Jacob, whom he loved.
5. God is gone up with a merry noise : and the Lord with the sound of the trump.
6. O sing praises, sing praises unto our God : O sing praises, sing praises unto our King.
7. For God is the King of all the earth : sing ye praises with understanding.

Glory be to the Father

O clap your hands....

Holy Communion

The Collect.

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

For the Epistle. Acts 1. 1.

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

The Gradual Psalm # 68, vv. 17 20

Exurgat Deus

Holy Communion

17. The chariots of God are twenty thousand, even thousands of angels : and the Lord is among them, as in the holy place of Sinai.

18. Thou art gone up on high, thou hast led captivity captive, and received gifts for men : yea, even for thine enemies, that the Lord God might dwell among them.

19. Praised be the Lord daily : even the God who helpeth us, and poureth his benefits upon us.

20. He is our God, even the God of whom cometh salvation : God is the Lord, by whom we escape death.

Glory be to the Father

The Gospel. St. Luke 24, 49

Jesus said, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy: And were continually in the temple, praising and blessing God.

N.B. The same Collect. Epistle and Gospel shall serve for every day after, unto the next Sunday, except upon the Feast of St. Philip and St. James.

Sunday after Ascension-Day

The Introit Psalm # 27, vv. 1 – 12

Dominus illuminatio

THE *Lord is my light and my salvation ; whom then shall I fear : the Lord is the strength of my life; of whom then shall I be afraid?*

2. When the wicked, even mine enemies and my foes, came upon me to eat up my flesh : they stumbled and fell.

3. Though an host of men were laid against me, yet shall not my heart be afraid : and though there rose up war against me, yet will I put my trust

Holy Communion

in him.

4. One thing have I desired of the Lord, which I will require : even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.

5. For in the time of trouble he shall hide me in his tabernacle : yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

6. And now shall he lift up mine head : above mine enemies round about me.

7. Therefore will I offer in his dwelling an oblation with great gladness : I will sing, and speak praises unto the Lord.

8. Harken unto my voice, O Lord, when I cry unto thee : have mercy upon me, and hear me.

9. My heart hath talked of thee, Seek ye my face : Thy face, Lord, will I seek.

10. O hide not thou thy face from me : nor cast thy servant away in displeasure.

11. Thou hast been my succour : leave me not, neither forsake me, O God of my salvation.

12. When my father and my mother forsake me : the Lord taketh me up.

Glory be to the Father

The Lord is my light....

The Collect.

O GOD the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. 1 St. Peter 4. 7.

THE end of all things is at hand: be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God; if any man minister, let him

Holy Communion

do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

The Gradual Psalm # 47, vv. 5 – 10

Omnes gentes, plaudite

5. *God is gone up with a merry noise : and the Lord with the sound of the trump.*
6. *O sing praises, sing praises unto our God : O sing praises, sing praises unto our King.*
7. *For God is the King of all the earth : sing ye praises with understanding.*
8. *God reigneth over the heathen : God sitteth upon his holy seat.*
9. *The princes of the people are joined unto the people of the God of Abraham: for God, which is very high exalted, doth defend the earth, as it were with a shield.*

Glory be to the Father

The Gospel. St. John 15. 26, and part of Chapter 16.

WHEN the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: And ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that when the time shall come, ye may remember that I told you of them.

Whit-Sunday Pentecost

The Introit Psalm # 122

Laetatus sum

I WAS glad when they said unto me : *We will go into the house of the Lord.*
2. *Our feet shall stand in thy gates : O Jerusalem.*

Holy Communion

3. *Jerusalem is built as a city : that is at unity in itself.*
4. *For thither the tribes go up, even the tribes of the Lord : to testify unto Israel, to give thanks unto the Name of the Lord.*
5. *For there is the seat of judgement : even the seat of the house of David.*
6. *O pray for the peace of Jerusalem : they shall prosper that love thee.*
7. *Peace be within thy walls : and plenteousness within thy palaces.*
8. *For my brethren and companions' sakes : I will wish thee prosperity.*
9. *Yea, because of the house of the Lord our God : I will seek to do thee good.*

*Glory be to the Father
I was glad....*

The Collect.

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

For the Epistle. Acts 2. 1.

WHEN the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus,

Holy Communion

and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

The Gradual Psalm # 125

Qui confidunt

THEY that put their trust in the Lord shall be even as the mount Sion : which may not be removed, but standeth fast for ever.

2. The hills stand about Jerusalem : even so standeth the Lord round about his people, from this time forth for evermore.

3. For the rod of the ungodly cometh not into the lot of the righteous : lest the righteous put their hand unto wickedness.

4. Do well, O Lord : unto those that are good and true of heart.

5. As for such as turn back unto their own wickedness : the Lord shall lead them forth with the evil-doers; but peace shall be upon Israel

Glory be to the Father

The Gospel. St. John 14. 15.

JESUS said unto his disciples, If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto

Holy Communion

you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do.

If in any Church the Holy Communion be twice celebrated on Whitsunday, the following Collect, Epistle and Gospel may be used at the first Communion.

The Collect.

Almighty and most merciful God, grant we beseech thee, that by the indwelling of thy Holy Spirit, we may be enlightened and strengthened for thy service; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Spirit ever, one God, world without end. Amen.

The Epistle: 1 Corinthians 12, 4

NOW concerning spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; To another faith by the same Spirit; to another the gifts of healing by the same Spirit; To another

Holy Communion

the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. For the body is not one member, but many.

The Gospel: St. Luke 11, 9

Jesus said to his disciples, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he offer him a scorpion? If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

Monday in Whitsun-Week

The Gradual Psalm # 81, vv. 14 – 17

Exultate Deo

14. O that my people would have hearkened unto me : for if Israel had walked in my ways,

15. I should soon have put down their enemies : and turned my hand against their adversaries.

16. The haters of the Lord should have been found liars : but their time should have endured for ever.

17. He should have fed them also with the finest wheat-flour : and with honey out of the stony rock should I have satisfied thee.

Glory be to the Father

Holy Communion

O that my people....

The Collect.

SEND, we beseech thee, Almighty God, thy Holy Spirit into our hearts, that he may direct and rule us according to thy will, comfort us in all our afflictions, defend us from all error, and lead us into all truth; through Jesus Christ our Lord, who with thee and the same Holy Spirit liveth and reigneth, one God, world without end. Amen.

For the Epistle. Acts 10. 34.

THEN Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: But in every nation he that feareth him, and worketh righteousness, is accepted with him. The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Him God raised up the third day, and shewed him openly; Not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead. And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

Holy Communion

The Gradual Psalm # 104, vv. 28 – 31.

Benedic, anima mea

28. When thou givest it them they gather it : and when thou openest thy hand they are filled with good.

29. When thou hidest thy face they are troubled : when thou takest away their breath they die, and are turned again to their dust.

30. When thou lettest thy breath go forth they shall be made : and thou shalt renew the face of the earth.

31. The glorious majesty of the Lord shall endure for ever : the Lord shall rejoice in his works.

Glory be to the Father

The Gospel. St. John 3. 16.

GOD so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Tuesday in Whitsun-Week

The Gradual Psalm # 78, vv. 1 – 8

Attendite, popule

HEAR my law, O my people : *incline your ears unto the words of my mouth.*

2. I will open my mouth in a parable : I will declare hard sentences of old;

3. Which we have heard and known : and such as our fathers have told us;

4. That we should not hide them from the children of the generations to

Holy Communion

come : but to shew the honour of the Lord, his mighty and wonderful works that he hath done.

5. He made a covenant with Jacob, and gave Israel a law : which he commanded our forefathers to teach their children;

6. That their posterity might know it : and the children which were yet unborn;

7. To the intent that when they came up : they might shew their children the same;

8. That they might put their trust in God : and not to forget the works of God, but to keep his commandments;

Glory be to the Father

Hear my law....

The Collect.

GRANT, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. *Amen.*

For the Epistle. Acts 8. 14.

WHEN the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Who, when they were come down, prayed for them, that they might receive the Holy Ghost: (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost. And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

The Gradual Psalm # 23, vv. 1 – 4

Dominus regit me.

THE Lord is my shepherd : therefore can I lack nothing.

2. He shall feed me in a green pasture : and lead me forth beside the

Holy Communion

waters of comfort.

3. He shall convert my soul : and bring me forth in the paths of righteousness, for his Name's sake.

4. Yea, thou I walk through the valley of the shadow of death, I will fear no evil : for thou art with me; thy rod and thy staff comfort me.

Glory be to the Father

The Gospel. St. John 10. 1.

VERILY, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Trinity-Sunday

The Introit Psalm # 8.

Domine, Dominus noster

O LORD our Governor, how excellent is thy Name in all the world : thou that hast set thy glory above the heavens!

2. Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies : that thou mightest still the enemy and the avenger.

3. For I will consider thy heavens, even the works of thy fingers : the moon

Holy Communion

and the stars, which thou hast ordained.

4. What is man, that thou art mindful of him : and the son of man, that thou visitest him?

5. Thou madest him lower than the angels : to crown him with glory and worship.

6. Thou makest him to have dominion of the works of thy hands : and thou hast put all things in subjection under his feet;

7. All sheep and oxen : yea, and the beasts of the field;

8. The fowls of the air, and the fishes of the sea : and whatsoever walketh through the paths of the seas.

9. O Lord our Governor : how excellent is thy Name in all the world!

Glory be to the Father

O Lord our Governor....

The Collect.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of thy Divine Majesty to worship the Unity; We beseech thee, that thou wouldst keep us steadfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

For the Epistle. Rev. 4. 1.

AFTER this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God. And before the throne there was a sea of glass like

Holy Communion

unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

The Gradual Psalm # 136, vv. 1 – 3

Confitemini

O GIVE thanks unto the LORD, for he is gracious : and his mercy endureth for ever.

2. O give thanks unto the God of all gods : for his mercy endureth for ever.

3. O thank the Lord of all lords : for his mercy endureth for ever.

Glory be to the Father

The Gospel. St. John 3. 1.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind

Holy Communion

bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life.

The First Sunday after Trinity

The Introit Psalm # 13.

Usque quo, Domine?

HOW long wilt thou forget me, O Lord, for ever : how long wilt thou hide thy face from me?

2. How long shall I seek counsel in my soul, and be so vexed in my heart : how long shall mine enemies triumph over me?

3. Consider, and hear me, O Lord my God : lighten mine eyes, that I sleep not in death.

4. Lest mine enemy say, I have prevailed against him : for if I be cast down, they that trouble me will rejoice at it.

5. But my trust is in thy mercy : and my heart is joyful in thy salvation.

6. I will sing of the Lord, because he hath dealt so lovingly with me : yea, I will praise the Name of the Lord most Highest.

Glory be to the Father

How long wilt thou....

The Collect.

O GOD, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in

Holy Communion

keeping of thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. John 4. 7.

BELOVED, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also.

The Gradual Psalm # 41, vv. 1 – 4.

Beatus qui intelligit

BLESSED is he that considereth the poor and needy : the Lord shall deliver him in the time of trouble.

2. The Lord preserve him, and keep him alive, that he may be blessed upon earth : and deliver not thou him into the will of his enemies.

3. The Lord comfort him, when he lieth sick upon his bed : make thou all his bed in his sickness.

Holy Communion

4. I said, Lord, be merciful unto me : heal my soul, for I have sinned against thee.

Glory be to the Father

The Gospel. St. Luke 16. 19.

THERE was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: For I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

The Second Sunday after Trinity

The Introit Psalm # 18, vv. 18 – 21

Diligam te, Domine

*18. **They prevented** me in the day of my trouble : but the Lord was my upholder.
19. He brought me forth also into a place of liberty : he brought me forth,*

Holy Communion

even because he had a favour unto me.

20. The Lord shall reward me after my righteous dealing : according to the cleanness of my hands shall he recompense me.

21. Because I have kept the ways of the Lord : and have not forsaken my God, as the wicked doth.

Glory be to the Father

They prevented me....

The Collect.

O LORD, who never failest to help and govern them who thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. John 3. 13.

MARVEL not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

Holy Communion

The Gradual Psalm # 23, vv. 5 – 6

Dominus regit me

5. Thou shalt prepare a table before me against them that trouble me : *thou hast anointed my head with oil, and my cup shall be full.*

6. But thy loving-kindness and mercy shall follow me all the days of my life : *and I will dwell in the house of the Lord for ever.*

Glory be to the Father

The Gospel. St. Luke 14. 16.

A CERTAIN man made a great supper, and bade many: And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and shewed his Lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the Lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, That none of those men which were bidden shall taste of my supper.

The Third Sunday after Trinity

The Introit Psalm # 25, vv. 16 – 21

Ad te, Domine, levavi

15. **Turn thee** unto me, and have mercy upon me : *for I am desolate and in misery.*

16. *The sorrows of my heart are enlarged : O bring thou me out of my troubles.*

17. *Look upon my adversity and misery : and forgive me all my sin.*

18. *Consider mine enemies, how many they are : and they bear a*

Holy Communion

tyrannous hate against me.

19. O keep my soul, and deliver me : let me not be confounded, for I have put my trust in thee.

20. Let perfectness and righteous dealing wait upon me : for my hope hath been in thee.

21. Deliver Israel, O God : out of all his troubles.

Glory be to the Father

Turn thee unto me....

The Collect.

O LORD, we beseech thee mercifully to hear us; and grant that we, to whom though hast given an hearty desire to pray, may be comforted in all dangers and adversities; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. Peter 5. 5.

ALL of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: Casting all your care upon him; for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. *Amen.*

The Gradual Psalm # 7, vv. 9 -12

Domine, Deus meus

9. O let the wickedness of the ungodly come to an end : but guide thou the just.

10. For the righteous God : trieth the very hearts and reins.

11. My help cometh of God : who preserveth them that are true of heart.

12. God is a righteous Judge, strong and patient : and God is provoked every day.

Holy Communion

Glory be to the Father

The Gospel. St. Luke 15. 1.

THEN drew near unto him all the publicans and sinners for to hear him. And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto them, saying, What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

The Fourth Sunday after Trinity

The Introit Psalm # 27, vv. 1 – 7

Dominus illuminatio

THE Lord is my light and my salvation ; whom then shall I fear : the Lord is the strength of my life; of whom then shall I be afraid?

2. When the wicked, even mine enemies and my foes, came upon me to eat up my flesh : they stumbled and fell.

3. Though an host of men were laid against me, yet shall not my heart be afraid : and though there rose up war against me, yet will I put my trust in him.

4. One thing have I desired of the Lord, which I will require : even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.

5. For in the time of trouble he shall hide me in his tabernacle : yea, in the

Holy Communion

*secret place of his dwelling shall he hide me, and set me up upon a rock of stone.
6. And now shall he lift up mine head : above mine enemies round about me.
7. Therefore will I offer in his dwelling an oblation with great gladness : I
will sing, and speak praises unto the Lord.*

*Glory be to the Father
The Lord is my light....*

The Collect.

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

The Epistle. Rom. 8. 18.

I RECKON that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

The Gradual Psalm # 9, vv. 9 – 12

Confitebor tibi

*9. **The Lord** also will be a defence for the oppressed : even a refuge in due time of trouble.*

10. And they that know thy Name will put their trust in thee : for thou, Lord, hast never failed them that seek thee.

11. O praise the Lord which dwelleth in Sion : shew the people of his doings.

Holy Communion

12. For when he maketh inquisition for blood, he remembereth them : and forgetteth not the complaint of the poor.

Glory be to the Father

The Gospel. St. Luke 6. 36.

BE ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master: but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

The Fifth Sunday after Trinity

The Introit Psalm # 27, vv. 8 -16

Dominus illuminatio

8. *Hearken unto my voice, O Lord, when I cry unto thee : have mercy upon me, and hear me.*

9. *My heart hath talked of thee, Seek ye my face : Thy face, Lord, will I seek.*

10. *O hide not thou thy face from me : nor cast thy servant away in displeasure.*

11. *Thou hast been my succour : leave me not, neither forsake me, O God of my salvation.*

12. *When my father and my mother forsake me : the Lord taketh me up.*

13. *Teach me thy way, O Lord : and lead me in the right way, because of mine enemies.*

Holy Communion

14. Deliver me not over into the will of mine adversaries : for there are false witnesses risen up against me, and such as speak wrong.

15. I should utterly have fainted : but that I believe verily to see the goodness of the Lord in the land of the living.

16. O tarry thou the Lord's leisure : be strong, and he shall comfort thine heart ; and put thou thy trust in the Lord.

Glory be to the Father

Hearken unto my....

The Collect.

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. Peter 3. 8.

BE ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: Let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; But sanctify the Lord God in your hearts.

The Gradual Psalm # 84, vv. 8 – 13

Quam dilecta!

8. O Lord God of hosts, hear my prayer : hearken, O God of Jacob.

9. Behold, O God our defender : and look upon the face of thine Anointed.

10. For one day in thy courts : is better than a thousand.

11. I had rather be a door-keeper in the house of my God : than to dwell in the tents of ungodliness.

Holy Communion

12. *For the Lord God is a light and defence : the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.*
13. *O Lord God of hosts : blessed is the man that putteth his trust in thee.*

Glory be to the Father

The Gospel. St. Luke 5. 1.

IT came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

The Sixth Sunday after Trinity

The Introit Psalm # 28, vv. 7 – 10

Ad te, Domine

7. Praised be the Lord : *for he hath heard the voice of my humble petitions.*

8. The Lord is my strength and my shield; *my heart hath trusted in him, and I am helped: therefore my heart danceth for joy, and in my song will I*

Holy Communion

praise him.

9. The Lord is my strength : and he is the wholesome defence of his Anointed.

10. O save thy people, and give thy blessing unto thine inheritance : feed them , and set them up for ever.

Glory be to the Father

Praised be the Lord....

The Collect.

O GOD, who hast prepared for them that love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that wee, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. 6. 3.

KNOW ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

The Gradual Psalm # 90, vv. 14 – 18

Domine, refugium

13. Turn thee again, O Lord, at the last : and be gracious unto thy servants.

14. O satisfy us with thy mercy, and that soon : so shall we rejoice and be

Holy Communion

glad all the days of our life.

15. Comfort us again now after the time that thou hast plagued us : and for the years wherein we have suffered adversity.

16. Shew thy servants thy work : and their children thy glory.

17. And the glorious majesty of the Lord our God be upon us : prosper thou the work of our hands upon us, O prosper thou our handywork.

Glory be to the Father

The Gospel. St. Matth. 5. 20.

JESUS said unto his disciples, Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

The Seventh Sunday after Trinity

The Introit Psalm # 47, vv. 1 – 4

Omnes gentes, plaudite

O CLAP your hands together, all ye people : O sing unto God with the voice of melody.

2. For the Lord is high, and to be feared : he is the great King upon all the earth.

3. He shall subdue the people under us : and the nations under our feet.

Holy Communion

4. He shall choose out an heritage for us : even the worship of Jacob, whom he loved.

*Glory be to the Father
O clap your hands....*

The Collect.

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. 6. 19.

I SPEAK after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to *God*, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

The Gradual Psalm # 34, vv. 11 – 15

Benedicam Domino

*11. **Come, ye children**, and hearken unto me : I will teach you the fear of the Lord.*

12. What man is he that lusteth to live : and would fain see good days?

13. Keep thy tongue from evil : and thy lips, that they speak no guile.

14. Eschew evil, and do good : seek peace, and ensue it.

15. The eyes of the Lord are over the righteous : and his ears are open unto their prayers.

Glory be to the Father

Holy Communion

The Gospel. St. Mark 8. 1.

IN those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? And he asked them, How many loaves have ye? And they said, Seven. And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes: and he blessed, and commanded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand: and he sent them away.

The Eighth Sunday after Trinity

The Introit Psalm # 48, vv. 1 – 12

Magnus Dominus

GREAT is the Lord, and highly to be praised : in the city of our God, even upon his holy hill.

2. The hill of Sion is a fair place, and the joy of the whole earth : upon the north-side lieth the city of the great King; God is well known in her palaces as a sure refuge.

3. For lo, the kings of the earth : are gathered, and gone by together.

4. They marvelled to see such things : they were astonished, and suddenly cast down.

5. Fear came there upon them, and sorrow : as upon a woman in her travail.

6. Thou shalt break the ships of the sea : through the east-wind.

7. Like as we have heard, so have we seen in the city of the Lord of hosts, in the city of our God : God upholdeth the same for ever.

8. We wait for thy loving-kindness, O God : in the midst of thy temple.

9. O God, according to thy Name, so is thy praise unto the world's end :

Holy Communion

thy right hand is full of righteousness.

*10. Let the mount Sion rejoice, and the daughters of Judah be glad :
because of thy judgements.*

Glory be to the Father

Great is the Lord....

The Collect.

O GOD, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. 8. 12.

BRETHREN, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

The Gradual Psalm # 48, vv. 11. – 13

11. Walk about Sion, and go round about her : and tell the towers thereof.

12. Mark well her bulwarks, set up her houses : that ye may tell them that come after.

13. For this God is our God for ever and ever : he shall be our guide unto death.

Glory be to the Father

The Gospel. St. Matth. 7. 15.

Holy Communion

BEWARE of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

The Ninth Sunday after Trinity

The Introit Psalm # 54

Deus, in nomine

SAVE me, O God, for thy Name's sake : and avenge me in thy strength.
2. Hear my prayer, O God : and hearken unto the words of my mouth.
3. For strangers are risen up against me : and tyrants, which have not God before their eyes, seek after my soul.
4. Behold, God is my helper : the Lord is with them that uphold my soul.
5. He shall reward evil unto mine enemies : destroy thou them in thy truth.
6. An offering of a free heart will I give thee, and praise thy Name, O Lord : because it is so comfortable.
7. For he hath delivered me out of all my trouble : and mine eye hath seen his desire upon mine enemies.

Glory be to the Father

Save me, O God....

The Collect.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Cor. 10. 1.

Holy Communion

BRETHREN, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; And were all baptized unto Moses in the cloud and in the sea; And did all eat the same spiritual meat; And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall. There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

The Gradual Psalm # 105, vv. 40 – 44

Confitemini Domino

40. He opened the rock of stone, and the waters flowed out : so that rivers ran in the dry places.

41. For why? he remembered his holy promise : and Abraham his servant.

42. And he brought forth his people with joy: and his chosen with gladness;

43. And gave them the lands of the heathen : and they took the labours of the people in possession;

44. That they might keep his statutes : and observe his laws.

Glory be to the Father

The Gospel. St. Luke 15. 11.

Holy Communion

Jesus said, A certain man had two sons: And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. And when he had spent all, there arose a mighty famine in that land; and he began to be in want. And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, And am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: And bring hither the fatted calf, and kill it; and let us eat, and be merry: For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing. And he called one of the servants, and asked what these things meant. And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. And he was angry, and would not go in: therefore came his father out, and intreated him. And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. And he said unto him, Son, thou art ever with me, and all that I have is thine. It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

Holy Communion
The Tenth Sunday after Trinity

The Introit Psalm # 55, vv. 1 – 8

Exaudi, Deus

HEAR my prayer, O God : and hide not thyself from my petition.

2. Take heed unto me, and hear me : how I mourn in my prayer, and am vexed.

3. The enemy crieth so, and the ungodly cometh on so fast : for they are minded to do me some mischief; so maliciously are they set against me.

4. My heart is disquieted within me : and the fear of death is fallen upon me.

5. Fearfulness and trembling are come upon me : and an horrible dread hath overwhelmed me.

6. And I said, O that I had wings like a dove : for then would I flee away, and be at rest.

7. Lo, then would I get me away far off : and remain in the wilderness.

8. I would make haste to escape : because of the stormy wind and tempest.

Glory be to the Father

Hear my prayer....

The Collect.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Cor. 12. 1.

CONCERNING spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the *Lord*, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same *Lord*. And there are diversities of operations, but it is the same *God* which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; To another faith by the

Holy Communion

same Spirit; to another the gifts of healing by the same Spirit; To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

The Gradual Psalm # 137

Super flumina

BY THE *waters of Babylon we sat down and wept : when we remembered thee, O Sion.*

2. As for our harps, we hanged them up : upon the trees that are therein.

3. For they that led us away captive required of us then a song, and melody in our heaviness : Sing us one of the songs of Sion.

4. How shall we sing the Lord's song : in a strange land?

5. If I forget thee, O Jerusalem : let my right hand forget her cunning.

6. If I do not remember thee, let my tongue cleave to the roof of my mouth : yea, if I prefer not Jerusalem in my mirth.

7. Remember the children of Edom, O Lord, in the day of Jerusalem : how they said, Down with it, down with it, even to the ground.

8. O daughter of Babylon , wasted with misery : yea, happy shall he be that rewardeth thee, as thou hast served us.

9. Blessed shall he be that taketh thy children : and throweth them against the stones.

Glory be to the Father...

The Gospel. St. Luke 19. 41.

AND when he was come near, he beheld the city, and wept over it, Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that

Holy Communion

sold therein, and them that bought; Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple.

The Eleventh Sunday after Trinity

The Introit Psalm # 111

Confitebor tibi

I WILL give thanks unto the Lord with my whole heart : secretly among the faithful, and in the congregation.

2. The works of the Lord are great : sought out of all of them that have pleasure therein.

3. His work is worthy to be praised and had in honour : and his righteousness endureth for ever.

4. The merciful and gracious Lord hath so done his marvellous works : that they ought to be had in remembrance.

5. He hath given meat unto them that fear him : he shall ever be mindful of his covenant.

6. He hath shewed his people the power of his works : that he may give them the heritage of the heathen.

7. The works of his hands are verity and judgement : all his commandments are true.

8. They stand fast for ever and ever : and are done in truth and equity.

9. He sent redemption unto his people : he hath commanded his covenant for ever; holy and reverend is his Name.

10. The fear of the Lord is the beginning of wisdom : a good understanding have all they that do thereafter; the praise of it endureth for ever.

Glory be to the Father

I will give thanks....

The Collect.

O GOD, who declarest thy almighty power most chiefly in shewing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises,

Holy Communion

and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Cor. 15. 1.

BRETHREN, I declare unto you the Gospel which I preached unto you, which also ye have received, and wherein ye stand; By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures: And that he was seen of Cephas, then of the twelve: After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the apostles. And last of all he was seen of me also, as of one born out of due time. For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. Therefore whether it were I or they, so we preach, and so ye believed.

The Gradual Psalm # 51, vv. 15 – 17

Miserere mei, Deus

*15. **Thou shalt** open my lips, O Lord : and my mouth shall shew thy praise.*

16. For thou desirest no sacrifice, else would I give it thee : but thou delightest not in burnt-offerings.

17. The sacrifice of God is a troubled spirit : a broken and contrite heart, O God, shalt thou not despise.

Glory be to the Father

The Gospel. St. Luke 18. 9.

JESUS spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple

Holy Communion

to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

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Holy Communion

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Holy Communion

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The Twelfth Sunday after Trinity

The Introit Psalm # 70

Deus, in adjutorium

HASTE thee, O God, to deliver me : make haste to help me, O Lord.

2. Let them be ashamed and confounded that seek after my soul : let them be turned backward and put to confusion that wish me evil.

3. Let them for their reward be soon brought to shame : that cry over me, There, there.

4. But let all those that seek thee be joyful and glad in thee : and let all such as delight in thy salvation say alway, The Lord be praised.

5. As for me, I am poor and in misery : haste thee unto me, O God.

6. Thou art my helper and my redeemer : O Lord, make no long tarrying.

Glory be to the Father

Haste thee, O God....

The Collect.

ALMIGHTY and everlasting God, who art always more ready to hear than we are to pray, and art wont to give more than either we desire, or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things

Holy Communion

whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. *Amen.*

The Epistle. 2 Cor. 3. 4.

SUCH trust have we through Christ to God-ward: Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: How shall not the ministration of the spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

The Gradual Psalm # 34, vv. 1 – 5

Benedicam Domino

***I WILL** always give thanks unto the Lord : his praise shall ever be in my mouth.
2. My soul shall make her boast in the Lord : the humble shall hear thereof, and be glad.
3. O praise the Lord with me : and let us magnify his Name together.
4. I sought the Lord, and he heard me : yea, he delivered me out of all my fear.
5. They had an eye unto him, and were lightened : and their faces were not ashamed.*

Glory be to the Father

The Gospel. St. Mark 7. 31.

JESUS, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his

Holy Communion

tongue; And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

The Thirteenth Sunday after Trinity

The Introit Psalm # 90, vv. 1 – 13

Domine, refugium

LORD, *thou hast been our refuge : from one generation to another.*

2. Before the mountains were brought forth, or ever the earth and the world were made : thou art God from everlasting, and world without end.

3. Thou turnest man to destruction : again thou sayest, Come again, ye children of men.

4. For a thousand years in thy sight are but as yesterday : seeing that is past as a watch in the night.

5. As soon as thou scatterest them they are even as a sleep : and fade away suddenly like the grass.

6. In the morning it is green, and groweth up : but in the evening it is cut down, dried up, and withered.

7. For we consume away in thy displeasure : and are afraid at thy wrathful indignation.

8. Thou hast set our misdeeds before thee : and our secret sins in the light of thy countenance.

9. For when thou art angry all our days are gone : we bring our years to an end, as it were a tale that is told.

10. The days of our age are threescore years and ten; and though men be so strong that they come to fourscore years : yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.

11. But who regardeth the power of thy wrath : for even thereafter as a man feareth, so is thy displeasure.

12. So teach us to number our days : that we may apply our hearts unto wisdom.

Holy Communion

13. Turn thee again, O Lord, at the last : and be gracious unto thy servants.

*Glory be to the Father ...
Thou has been....*

The Collect.

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service ; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. *Amen.*

The Epistle. Gal. 3. 16.

TO Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one, but God is one. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

The Gradual Psalm # 90, vv. 14 -17

*14. **O satisfy us** with thy mercy, and that soon : so shall we rejoice and be glad all the days of our life.*

15. Comfort us again now after the time that thou hast plagued us : and for the years wherein we have suffered adversity.

16. Shew thy servants thy work : and their children thy glory.

Holy Communion

17. And the glorious majesty of the Lord our God be upon us : prosper thou the work of our hands upon us, O prosper thou our handywork.

Glory be to the Father ...

The Gospel. St. Luke 10. 23.

BLESSED are the eyes which see the things that ye see: For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

The Fourteenth Sunday after Trinity

The Introit Psalm # 84

Quam dilecta!

Holy Communion

HOW amiable are thy dwellings : thou Lord of hosts!

2. My soul hath a desire and longing to enter into the courts of the Lord : my heart and my flesh rejoice in the living God.

3. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young : even thy altars, O Lord of hosts, my King and my God.

4. Blessed are they that dwell in thy house : they will be always praising thee.

5. Blessed is the man whose strength is in thee : in whose heart are thy ways.

6. Who going through the vale of misery use it for a well : and the pools are filled with water.

7. They will go from strength to strength : and unto the God of gods appeareth every one of them in Sion.

8. O Lord God of hosts, hear my prayer : hearken, O God of Jacob.

9. Behold, O God our defender : and look upon the face of thine Anointed.

10. For one day in thy courts : is better than a thousand.

11. I had rather be a door-keeper in the house of my God : than to dwell in the tents of ungodliness.

12. For the Lord God is a light and defence : the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.

13. O Lord God of hosts : blessed is the man that putteth his trust in thee.

Glory be to the Father

How amiable are thy....

The Collect.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. Amen.

The Epistle. Gal. 5. 16.

I SAY then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. But if ye be led of the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance,

Holy Communion

emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts.

The Gradual Psalm # 95, vv. 1 – 3

Venite, exultemus

O COME, let us sing unto the Lord : let us heartily rejoice in the strength of our salvation.

2. Let us come before his presence with thanksgiving : and shew ourselves glad in him with psalms.

3. For the Lord is a great God : and a great King above all gods.

Glory be to the Father

The Gospel. St. Luke 17. 11.

AND it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: And they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, And fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole.

Holy Communion

The Fifteenth Sunday after Trinity

The Introit Psalm # 86, vv. 1 – 7

Inclina, Domine

- BOW** down thine ear, O Lord, and hear me : for I am poor, and in misery.
2. Preserve thou my soul, for I am holy : my God, save thy servant that putteth his trust in thee.
3. Be merciful unto me, O Lord : for I will call daily upon thee.
4. Comfort the soul of thy servant : for unto thee, O Lord, do I lift up my soul.
5. For thou, Lord, art good and gracious : and of great mercy unto all them that call upon thee.
6. Give ear, Lord, unto my prayer : and ponder the voice of my humble desires.

Glory be to the Father

Bow down thine ear....

The Collect.

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy: and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. *Amen.*

The Epistle. Gal. 6. 11.

YE see how large a letter I have written unto you with mine own hand. As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me: for I

Holy Communion

bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. *Amen.*

The Gradual Psalm # 92, vv. 1 – 4

Bonum est confiteri

IT IS a good thing to give thanks unto the Lord : and to sing praises unto thy Name, O most Highest;

2. To tell of thy loving-kindness early in the morning : and of thy truth in the night-season;

3. Upon an instrument of ten strings, and upon the lute : upon a loud instrument, and upon the harp.

4. For thou, Lord, hast made me glad through thy works : and I will rejoice in giving praise for the operations of thy hands.

Glory be to the Father

The Gospel. St. Matth. 6. 24.

NO man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Take therefore

Holy Communion

no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

The Sixteenth Sunday after Trinity

The Introit Psalm # 146, vv. 1 – 6

Lauda, anima mea

PRAISE the Lord, O my soul; while I live will I praise the Lord : yea, as long as I have any being, I will sing praises unto my God.

2. O put not your trust in princes, nor in any child of man : for there is no help in them.

3. For when the breath of man goeth forth he shall turn again to his earth : and then all his thoughts perish.

4. Blessed is he that hath the God of Jacob for his help : and whose hope is in the Lord his God;

5. Who made heaven and earth, the sea, and all that therein is : who keepeth his promise for ever;

6. Who helpeth them to right that suffer wrong : who feedeth the hungry.

Glory be to the Father

Praise the Lord....

The Collect.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. 3. 13.

I DESIRE that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, Of whom the whole family in heaven and earth is named, That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, May be able to comprehend with all saints what is the breadth, and length, and depth, and height; And

Holy Communion

to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Unto him be glory in the church by Christ Jesus throughout all ages, world without end. *Amen.*

The Gradual Psalm # 146, vv. 7 – 10

7. **The Lord** looseth men out of prison : the Lord giveth sight to the blind.
8. The Lord helpeth them that are fallen : the Lord careth for the righteous.
9. The Lord careth for the strangers, he defendeth the fatherless and widow : as for the way of the ungodly, he turneth it upside down.
10. The Lord thy God, O Sion, shall be King for evermore : and throughout all generations

Glory be to the Father

The Gospel. St. Luke 7. 11.

AND it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

The Seventeenth Sunday after Trinity

The Introit Psalm # 119, Pt. 18.

Justus es, Domine

Holy Communion

RIGHTEOUS art thou, O Lord : and true is thy judgement.

138. *The testimonies that thou hast commanded : are exceeding righteous and true.*

139. *My zeal hath even consumed me : because mine enemies have forgotten thy words.*

140. *Thy word is tried to the uttermost : and thy servant loveth it.*

141. *I am small, and of no reputation : yet do I not forget thy commandments.*

142. *Thy righteousness is an everlasting righteousness : and thy law is the truth.*

143. *Trouble and heaviness have taken hold upon me : yet is my delight in thy commandments.*

144. *The righteousness of thy testimonies is everlasting : O grant me understanding, and I shall live.*

Glory be to the Father

Righteous art thou....

The Collect.

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. 4. 1.

I THEREFORE, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, With all lowliness and meekness, with longsuffering, forbearing one another in love; Endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all.

The Gradual Psalm # 131

Domine, non est

LORD, *I am not high-minded : I have no proud looks.*

2. I do not exercise myself in great matters : which are too high for me.

Holy Communion

3. *But I refrain my soul, and keep it low, like as a child that is weaned from his mother : yea, my soul is even as a weaned child.*
4. *O Israel, trust in the Lord : from this time forth for evermore.*

Glory be to the Father

The Gospel. St. Luke 14. 1.

IT came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. And, behold, there was a certain man before him which had the dropsy. And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? And they held their peace. And he took him, and healed him, and let him go; And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day? And they could not answer him again to these things. And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them. When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him; And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room. But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

The Eighteenth Sunday after Trinity

The Introit Psalm # 122, vv. 1 – 5.

Laetatus sum

- I WAS** *glad when they said unto me : We will go into the house of the Lord.*
2. *Our feet shall stand in thy gates : O Jerusalem.*
 3. *Jerusalem is built as a city : that is at unity in itself.*
 4. *For thither the tribes go up, even the tribes of the Lord : to testify unto*

Holy Communion

Israel, to give thanks unto the Name of the Lord.

5. For there is the seat of judgement : even the seat of the house of David.

Glory be to the Father

I was glad....

The Collect.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee the only God; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Cor. 1. 4.

I THANK my God always on your behalf, for the grace of God which is given you by Jesus Christ; That in every thing ye are enriched by him, in all utterance, and in all knowledge; Even as the testimony of Christ was confirmed in you: So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ, Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

The Gradual Psalm # 122, vv. 6 – 9.

*6. **O pray** for the peace of Jerusalem : they shall prosper that love thee.*

7. Peace be within thy walls : and plenteousness within thy palaces.

8. For my brethren and companions' sakes : I will wish thee prosperity.

9. Yea, because of the house of the Lord our God : I will seek to do thee good.

Glory be to the Father

The Gospel. St. Matth. 22. 34.

WHEN the Pharisees had heard that he had put the Sadducees to silence, they were gathered together. Then one of them, which was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This

Holy Communion

is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, Saying, What think ye of Christ? whose son is he? They say unto him, The son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son? And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

The Eighteenth Sunday after Trinity

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Laetatus sum

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2. *Our feet shall stand in thy gates : O Jerusalem.*

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4. *For thither the tribes go up, even the tribes of the Lord : to testify unto Israel, to give thanks unto the Name of the Lord.*

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Holy Communion

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Glory be to the Father

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The Nineteenth Sunday after Trinity

The Introit Psalm # 138.

Confitebor tibi

I WILL give thanks unto thee, O Lord, with my whole heart : even before the gods will I sing praise unto thee.

Holy Communion

2. I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness and truth : for thou hast magnified thy Name and thy word above all things.

3. When I called upon thee, thou heardest me : and enduedst my soul with much strength.

4. All the kings of the earth shall praise thee, O Lord : for they have heard the words of thy mouth.

5. Yea, they shall sing in the ways of the Lord : that great is the glory of the Lord.

6. For though the Lord be high, yet hath he respect unto the lowly : as for the proud, he beholdeth them afar off.

7. Though I walk in the midst of trouble, yet shalt thou refresh me : thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

8. The lord shall make good his loving-kindness toward me : yea, thy mercy, O Lord, endureth for ever; despise not then the works of thine own hands.

Glory be to the Father

I will give thanks....

The Collect.

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. 4. 17.

THIS I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind;

Holy Communion

And that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: Neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

The gradual Psalm # 103, vv. 1 – 5

Benedic, anima mea

PRAISE the Lord, O my soul : and all that is within me praise his holy Name.
2. Praise the Lord, O my soul : and forget not all his benefits;
3. Who forgiveth all thy sin : and healeth all thine infirmities;
4. Who saveth thy life from destruction : and crowneth thee with mercy and loving-kindness;
5. Who satisfieth thy mouth with good things : making thee young and lusty as an eagle

Glory be to the Father

The Gospel. St. Matth. 9. 1.

JESUS entered into a ship, and passed over, and came into his own city. And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. And, behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith

Holy Communion

he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

The Twentieth Sunday after Trinity

The Introit Psalm # 145, vv. 1 – 13

Exaltabo te, Deus

I WILL magnify thee, O God, my King : and I will praise thy Name for ever and ever.

2. Every day will I give thanks unto thee : and praise thy Name for ever and ever.

3. Great is the Lord, and marvellous worthy to be praised : there is no end of his greatness.

4. One generation shall praise thy works unto another : and declare thy power.

5. As for me, I will be talking of thy worship : thy glory, thy praise, and wondrous works;

6. So that men shall speak of the might of thy marvellous acts : and I will also tell of thy greatness.

7. The memorial of thine abundant kindness shall be shewed : and men shall sing of thy righteousness.

8. The Lord is gracious and merciful : long-suffering and of great goodness.

9. The Lord is loving unto every man : and his mercy is over all his works.

10. All thy works praise thee, O Lord : and thy saints give thanks unto thee.

11. They shew the glory of thy kingdom : and talk of thy power;

12. That thy power, thy glory, and mightiness of thy kingdom : might be known unto men.

13. Thy kingdom is an everlasting kingdom : and thy dominion endureth throughout all ages.

Glory be to the Father ...

I will magnify....

The Collect.

Holy Communion

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that though wouldest have done; through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. 5. 15.

SEE then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; Submitting yourselves one to another in the fear of God.

The Gradual Psalm # 145, vv. 14 – 17

14. **The Lord upholdeth** all such as fall : and lifteth up all those that are down.
15. *The eyes of all wait upon thee, O Lord : and thou givest them their meat in due season.*
16. *Thou openest thine hand : and fillest all things living with plenteousness.*
17. *The Lord is righteous in all his ways : and holy in all his works.*

Glory be to the Father ...

The Gospel. St. Matth. 22. 1.

JESUS said, The kingdom of heaven is like unto a certain king, which made a marriage for his son, And sent forth his servants to call them that were bidden to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: And the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those

Holy Communion

murderers, and burned up their city. Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding garment: And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

The Twenty-first Sunday after Trinity

The Gradual Psalm # 119, Pt. 1.

Beati immaculati

BLESSED are those that are undefiled in the way : and walk in the law of the Lord.

2. Blessed are they that keep his testimonies : and seek him with their whole heart.

3. For they who do no wickedness : walk in his ways.

4. Thou hast charged : that we shall diligently keep thy commandments.

5. O that my ways were made so direct : that I might keep thy statutes!

6. So shall I not be confounded : while I have respect unto all thy commandments.

7. I will thank thee with an unfeigned heart : when I shall have learned the judgements of thy righteousness.

8. I will keep thy ceremonies : O forsake me not utterly.

Glory be to the Father

Blessed are those....

The Collect.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

Holy Communion

The Epistle. Ephes. 6. 10.

MY brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the Gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the Gospel, For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

The Gradual Psalm # 114, vv. 1 – 4

In exitu Israel

WHEN *Israel came out of Egypt : and the house of Jacob from among the strange people,*

2. Judah was his sanctuary : and Israel his dominion.

3. The sea saw that, and fled : Jordan was driven back.

4. The mountains skipped like rams : and the little hills like young sheep.

Glory be to the Father

The Gospel. St. John 4. 46.

THERE was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. Then said Jesus unto him, Except ye see signs and

Holy Communion

wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee.

The Twenty-second Sunday after Trinity

The Introit Psalm # 130

De profundis

OUT of the deep have I called unto thee, O Lord : Lord, hear my voice.

2. O let thine ears consider well : the voice of my complaint.

3. If thou, Lord, wilt be extreme to mark what is done amiss : O Lord, who may abide it?

4. For there is mercy with thee : therefore shalt thou be feared.

5. I look for the Lord; my soul doth wait for him : in his word is my trust.

6. My soul fleeth unto the Lord : before the morning watch, I say, before the morning watch.

7. O Israel, trust in the Lord, for with the Lord there is mercy : and with him is plenteous redemption.

8. And he shall redeem Israel : from all his sins.

Glory be to the Father

Out of the deep....

The Collect.

LORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

Holy Communion

The Epistle. Phil. 1. 3.

I THANK my God upon every remembrance of you, Always in every prayer of mine for you all making request with joy, For your fellowship in the Gospel from the first day until now; Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the Gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge and in all judgment; That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ. Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

The Gradual Psalm # 133

Ecce, quam bonum!

BEHOLD, *how good and joyful a thing it is : brethren, to dwell together in unity!*

2. It is like the precious ointment upon the head, that ran down unto the beard : even unto Aaron's beard, and went down to the skirts of his clothing.

3. Like as the dew of Hermon : which fell upon the hill of Sion.

4. For there the Lord promised his blessing : and life for evermore.

Glory be to the Father

The Gospel. St. Matth. 18. 21.

PETER said unto Jesus, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his Lord commanded him to be sold, and his wife, and children, and all that

Holy Communion

he had, and payment to be made. The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. Then the Lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not: but went and cast him into prison, till he should pay the debt. So when his fellowservants saw what was done, they were very sorry, and came and told unto their Lord all that was done. Then his Lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee? And his Lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

The Twenty-third Sunday after Trinity

The Introit Psalm # 121

Levavi oculus

I WILL lift up mine eyes unto the hills : from whence cometh my help.

2. My help cometh even from the Lord : who hath made heaven and earth.

3. He will not suffer thy foot to be moved : and he that keepeth thee will not sleep.

4. Behold, he that keepeth Israel : shall neither slumber nor sleep.

5. The Lord himself is thy keeper : the Lord is thy defence upon thy right hand;

6. So that the sun shall not burn thee by day : neither the moon by night.

7. The Lord shall preserve thee from all evil : yea, it is even he that shall keep thy soul.

8. The Lord shall preserve thy going out, and thy coming in : from this time forth for evermore.

Glory be to the Father

I will lift up....

Holy Communion

The Collect.

O GOD, our refuge and strength, who art the author of all godliness; Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. *Amen.*

The Epistle. Phil. 3. 17.

BRETHREN, be followers together of me, and mark them which walk so as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

The Gradual Psalm # 24, vv. 7 – 10

Domini est terra

7. **Lift up your heads**, O ye gates, and be ye lift up, ye everlasting doors : and the King of glory shall come in.

8. Who is the King of glory : it is the Lord strong and mighty, even the Lord mighty in battle.

9. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the King of glory shall come in.

10. Who is the King of glory : even the Lord of hosts, he is the King of glory.

Glory be to the Father

The Gospel. St. Matth. 22. 15.

THEN went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples with the Herodians,

Holy Communion

saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

The Twenty-fourth Sunday after Trinity

The Introit Psalm # 147, vv. 1 – 11

Laudate Dominum

O PRAISE *the Lord, for it is a good thing to sing praises unto our God : yea, a joyful and pleasant thing it is to be thankful.*

2. The Lord doth build up Jerusalem : and gather together the out-casts of Israel.

3. He healeth those that are broken in heart : and giveth medicine to heal their sickness.

4. He telleth the number of the stars : and calleth them all by their names.

5. Great is our Lord, and great is his power : yea, and his wisdom is infinite.

6. The Lord setteth up the meek : and bringeth the ungodly down to the ground.

7. O sing unto the Lord with thanksgiving : sing praises upon the harp unto our God;

8. Who covereth the heaven with clouds, and prepareth rain for the earth : and maketh the grass to grow upon the mountains, and herb for the use of men;

9. Who giveth fodder unto the cattle : and feedeth the young ravens that call upon him.

10. He hath no pleasure in the strength of an horse : neither delighteth he in any man's legs.

11. But the Lord's delight is in them that fear him : and put their trust in his mercy.

Glory be to the Father

O praise the Lord....

Holy Communion

The Collect.

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.*

The Epistle. Col. 1. 3.

WE give thanks to God and the Father of our Lord Jesus Christ, praying always for you, Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints, For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the Gospel; Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ; Who also declared unto us your love in the Spirit. For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light.

The Gradual Psalm # 147, vv. 12 – 15

12. ***Praise the Lord***, O Jerusalem : praise thy God, O Sion.

13. *For he hath made fast the bars of thy gates : and hath blessed thy children within thee.*

14. *He maketh peace in thy borders : and filleth thee with the flour of wheat.*

15. *He sendeth forth his commandment upon earth : and his word runneth very swiftly.*

Glory be to the Father

Holy Communion

The Gospel. St. Matth. 9. 18.

WHILE he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did his disciples. And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: For she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

N.B. If in any year there be twenty-six Sundays after Trinity, the service for the Sixth Sunday after Epiphany shall be used on the Twenty-fifth Sunday. If there be twenty-seven, the service for the Sixth Sunday after the Epiphany shall be used on the Twenty-sixth, and the service for the Fifth Sunday after the Epiphany on the Twenty-fifth. If there be fewer than twenty-five Sundays, the overplus shall be omitted.

The Sunday next before Advent

The Introit Psalm # 85, vv. 1 – 7

Benedixisti, Domine

LORD, *thou art become gracious unto thy land : thou hast turned away the captivity of Jacob.*

2. Thou hast forgiven the offence of thy people : and covered all their sins.

3. Thou hast taken away all thy displeasure : and turned thyself from thy wrathful indignation.

4. Turn us then, O God our Saviour : and let thine anger cease from us.

5. Wilt thou be displeased at us for ever : and wilt thou stretch out thy wrath from one generation to another?

Holy Communion

6. *Wilt thou not turn again, and quicken us : that thy people may rejoice in thee?*

7. *Shew us thy mercy, O Lord : and grant us thy salvation.*

Glory be to the Father

Lord, thou art....

The Collect.

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. *Amen.*

For the Epistle. Jer. 23. 5.

BEHOLD, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, **THE LORD OUR RIGHTEOUSNESS**. Therefore, behold, the days come, saith the Lord, that they shall no more say, The Lord liveth, which brought up the children of Israel out of the land of Egypt; But, The Lord liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

The Gradual Psalm # 85, vv. 8 – 13

8. ***I will** hearken what the Lord God will say concerning me : for he shall speak peace unto his people, and to his saints, that they turn not again.*

9. *For his salvation is nigh them that fear him : that glory may dwell in our land.*

10. *Mercy and truth are met together : righteousness and peace have kissed each other.*

11. *Truth shall flourish out of the earth : and righteousness hath looked down from heaven.*

12. *Yea, the Lord shall shew loving-kindness : and our land shall give her increase.*

Holy Communion

13. Righteousness shall go before him : and he shall direct his going in the way.

Glory be to the Father

The Gospel. St. John 6. 5.

WHEN Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

Saint Andrew's Day

November 30

The Introit Psalm # 92, vv. 1 - 4

Bonum est confiteri

IT IS *a good thing to give thanks unto the Lord : and to sing praises unto thy Name, O most Highest;*

2. To tell of thy loving-kindness early in the morning : and of thy truth in the night-season;

3. Upon an instrument of ten strings, and upon the lute : upon a loud instrument, and upon the harp.

Holy Communion

4. For thou, Lord, hast made me glad through thy works : and I will rejoice in giving praise for the operations of thy hands.

*Glory be to the Father
It is a good thing....*

The Collect

ALMIGHTY God, who didst give such grace unto thy holy Apostle Saint Andrew, that he readily obeyed the calling of thy Son Jesus Christ, and followed him without delay; Grant unto us all, that we, being called by thy holy word, may forthwith give up ourselves obediently to fulfil thy holy commandments; through the same Jesus Christ our Lord. Amen.

The Epistle. Rom. x. 9

If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation. For the Scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him, in whom they have not believed? And how shall they believe in him, of whom they have not heard? And how shall they hear without a preacher? And how shall they preach, except they be sent? As it is written, How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things! But they have not all obeyed the Gospel. For Esaias saith, Lord, who hath believed our report? So then faith cometh by hearing, and hearing by the word of God. But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

Holy Communion

The Gradual Psalm # 92, vv. 11 – 14

11. **The righteous shall flourish like a palm-tree : and shall spread abroad like a cedar in Libanus.**

12. *Such as are planted in the house of the Lord : shall flourish in the courts of the house of our God.*

13. *They also shall bring forth more fruit in their age : and shall be fat and well-liking.*

14. *That they may shew how true the Lord my strength is : and that there is no unrighteousness in him.*

Glory be to the Father

The Gospel. St. Matth. iv. 18

Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea, (for they were fishers;) and he saith unto them, Follow me; and I will make you fishers of men. And they straightway left their nets, and followed him. And going on from thence he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. And they immediately left the ship and their father, and followed him.

Saint Thomas the Apostle

December 21

The Introit Psalm # 139, vv. 1 - 11

Domine, probasti

O LORD, *thou hast searched me out and known me : thou knowest my down-sitting and mine up-rising, thou understandest my thoughts long before.*

2. *Thou art about my path, and about my bed : and spiest out all my ways.*

3. *For lo, there is not a word in my tongue : but thou, O Lord, knowest it altogether.*

4. *Thou hast fashioned me behind and before : and laid thine hand upon me.*

5. *Such knowledge is too wonderful and excellent for me : I cannot attain unto it.*

Holy Communion

6. *Whither shall I go then from thy Spirit : or whither shall I go then from thy presence?*
7. *If I climb up into heaven, thou art there : if I go down to hell, thou art there also.*
8. *If I take the wings of the morning : and remain in the uttermost parts of the sea;*
9. *Even there also shall thy hand lead me : and thy right hand shall hold me.*
10. *If I say, Peradventure the darkness shall cover me : then shall my night be turned to day.*
11. *Yea, the darkness is no darkness with thee, but the night is as clear as the day : the darkness and light to thee are both alike.*

*Glory be to the Father
O Lord, thou hast....*

The Collect

Almighty and everliving God, who for the more confirmation of the faith didst suffer thy holy Apostle Thomas to be doubtful in thy Son's resurrection; Grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ, that our faith in thy sight may never be reprov'd. Hear us, O Lord, through the same Jesus Christ, to whom, with thee and the Holy Ghost, be all honour and glory, now and for evermore. Amen.

The Epistle. Hebrews x. 35, and part of Chap. xi

Cast not away therefore your confidence, which hath great recompence of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. For yet a little while, and he that shall come will come, and will not tarry. Now the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. Now faith is the substance of things hoped for, the evidence of things not seen.

The Gradual Psalm # 30, vv. 1 - 5

Exaltabo te, Domine

Holy Communion

I WILL magnify thee, O Lord, for thou hast set me up : and not made my foes to triumph over me.

2. O Lord my God, I cried unto thee : and thou hast healed me.

3. Thou, Lord, hast brought my soul out of hell : thou hast kept my life from them that go down to the pit.

4. Sing praises unto the Lord, O ye saints of his : and give thanks unto him for a remembrance of his holiness.

5. For his wrath endureth but the twinkling of an eye, and in his pleasure is life : heaviness may endure for a night, but joy cometh in the morning.

Glory be to the Father

The Gospel. St. John xx. 24

Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side; and be not faithless, but believing. And Thomas answered and said unto him, My Lord, and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed; blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book. But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

Saint Timothy

January 24

The Introit Psalm # 119, Pt. 21

Principes persecuti sunt

Holy Communion

PRINCES *have persecuted me without a cause : but my heart standeth in awe of thy word.*

162. *I am as glad of thy word : as one that findeth great spoils.*

163. *As for lies, I hate and abhor them : but thy law do I love.*

164. *Seven times a day do I praise thee : because of thy righteous judgements.*

165. *Great is the peace that they have who love thy law : and they are not offended at it.*

166. *Lord, I have looked for thy saving health : and done after thy commandments.*

167. *My soul hath kept thy testimonies : and loved them exceedingly.*

168. *I have kept thy commandments and testimonies : for all my ways are before thee.*

Glory be to the Father

Princes have....

The Collect

ALMIGHTY and merciful God, who didst call St. Timothy to endure hardship, as a good soldier of thy Son: Strengthen us in like manner to stand firm in adversity, that we may obtain salvation with eternal glory; through the grace of Christ Jesus our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

The Epistle. 2 Timothy i. 1.

Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus, To Timothy, *my* dearly beloved son: Grace, mercy, *and* peace, from God the Father and Christ Jesus our Lord. I thank God, whom I serve from *my* forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day; Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy; When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also. Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. For God

Holy Communion

hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

The Gradual Psalm # 116, vv. 11 – 14

Dilexi, quoniam

11. **What reward** shall I give unto the Lord : for all the benefits that he hath done unto me?

12. I will receive the cup of salvation : and call upon the Name of the Lord.

13. I will pay my vows now in the presence of all his people : right dear in the sight of the Lord is the death of his saints.

14. Behold, O Lord, how that I am thy servant : I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.

Glory be to the Father

The Gospel. St. John x. 7.

Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.

The Conversion of Saint Paul

January 25

The Introit Psalm # 126

In convertendo

WHEN the Lord turned again the captivity of Sion : then were we like unto them that dream.

2. Then was our mouth filled with laughter : and our tongue with joy.

3. Then said they among the heathen : The Lord hath done great things for them.

Holy Communion

4. *Yea, the Lord hath done great things for us already : whereof we rejoice.*
5. *Turn our captivity, O Lord : as the rivers in the south.*
6. *They that sow in tears : shall reap in joy.*
7. *He that now goeth on his way weeping, and beareth forth good seed : shall doubtless come again with joy, and bring his sheaves with him.*

*Glory be to the Father
When the Lord....*

The Collect

O God, who, through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world: Grant, we beseech thee, that we, having his wonderful conversion in remembrance, may shew forth our thankfulness unto thee for the same, by following the holy doctrine which he taught; through Jesus Christ our Lord. Amen.

For the Epistle. Acts ix. 1

And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, and desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. And, as he journeyed, he came near Damascus, and suddenly there shined round about him a light from heaven. And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. And he, trembling and astonished, said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. And Saul arose from the earth, and when his eyes were opened he saw no man; but they led him by the hand, and brought him into Damascus. And he was three days without sight, and neither did eat nor drink. And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. And the Lord said unto him, Arise, and go into the street which is

Holy Communion

called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for behold, he prayeth, and hath seen in a vision a man named Ananias, coming in, and putting his hand on him, that he might receive his sight. Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem; and here he hath authority from the chief priests to bind all that call on thy name. But the Lord said unto him, Go thy way; for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: for I will shew him how great things he must suffer for my name's sake. And Ananias went his way, and entered into the house; and, putting his hands on him, said, Brother Saul, the Lord, (even Jesus that appeared unto thee in the way as thou camest,) hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales; and he received sight forthwith, and arose, and was baptized. And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. And straightway he preached Christ in the synagogues, that he is the Son of God. But all that heard him were amazed, and said, Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

The Gradual Psalm # 117

Laudate Dominum

O PRAISE *the Lord, all ye heathen : praise him, all ye nations.*

2. For his merciful kindness is ever more and more towards us : and the truth of the Lord endureth for ever. Praise the Lord.

Glory be to the Father

The Gospel. St. Matthew 19,27

Peter answered and said unto Jesus, Behold, we have forsaken all, and followed thee; what shall we have therefore? And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration

Holy Communion

when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. But many that are first shall be last; and the last shall be first.

John Chrysostom
Bishop of Constantinople
January 27

The Introit Psalm # 1, vv. 1 – 4

Beatus vir, qui non abiit, &c.

BLESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners : and hath not sat in the seat of the scornful.

2. But his delight is in the law of the Lord : and in his law will he exercise himself day and night.

3. And he shall be like a tree planted by the water-side : that will bring forth his fruit in due season.

4. His leaf also shall not wither : and look, whatsoever he doeth, it shall prosper.

Glory be to the Father

Blessed is the man....

The Collect.

O GOD, who didst give grace to thy servant John, eloquently to declare thy righteousness in the great congregation, and fearlessly to bear reproach for the honour of thy Name: Mercifully grant unto all bishops and pastors such excellency in preaching, and fidelity in ministering thy Word, that thy people may be partakers with them of the glory that shall be revealed; through Jesus Christ our Lord. Amen.

For the Epistle. Jeremiah i. 4.

THE word of the LORD came unto me, saying, Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified

Holy Communion

thee, *and* I ordained thee a prophet unto the nations. Then said I, Ah, Lord GOD! behold, I cannot speak: for I *am* a child. But the LORD said unto me, Say not, I *am* a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. Be not afraid of their faces: for I *am* with thee to deliver thee, saith the LORD. Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

The Gradual Psalm # 37, vv. 31 – 32

Noli aemulari

31. **The mouth** of the righteous is exercised in wisdom : and his tongue will be talking of judgement.

32. The law of his God is in his heart : and his goings shall not slide.

Glory be to the Father

The Gospel. St. Luke xxi. 12.

THEY shall lay their hands on you, and persecute *you*, delivering *you* up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. And it shall turn to you for a testimony. Settle *it* therefore in your hearts, not to meditate before what ye shall answer: For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

The Presentation of Christ in the Temple, commonly called the Purification of Saint Mary the Virgin

The Introit Psalm # 48, vv. 1 - 12

Magnus Dominus

GREAT is the Lord, and highly to be praised : in the city of our God, even upon his holy hill.

2. The hill of Sion is a fair place, and the joy of the whole earth : upon the north-side lieth the city of the great King; God is well known in her palaces as a sure refuge.

Holy Communion

3. *For lo, the kings of the earth : are gathered, and gone by together.*
4. *They marvelled to see such things : they were astonished, and suddenly cast down.*
5. *Fear came there upon them, and sorrow : as upon a woman in her travail.*
6. *Thou shalt break the ships of the sea : through the east-wind.*
7. *Like as we have heard, so have we seen in the city of the Lord of hosts, in the city of our God : God upholdeth the same for ever.*
8. *We wait for thy loving-kindness, O God : in the midst of thy temple.*
9. *O God, according to thy Name, so is thy praise unto the world's end : thy right hand is full of righteousness.*
10. *Let the mount Sion rejoice, and the daughters of Judah be glad : because of thy judgements.*

*Glory be to the Father
Great is the Lord....*

The Collect.

Almighty and everliving God, we humbly beseech thy Majesty, that, as thy only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. Amen.

For the Epistle. Mal. iii. 1

BEHOLD, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: and he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years. And I will come near to you to judgement; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the

Holy Communion

widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts.

The Gradual Psalm # 48, vv. 1 -13

11. **Walk about Sion**, and go round about her : and tell the towers thereof.

12. Mark well her bulwarks, set up her houses : that ye may tell them that come after.

13. For this God is our God for ever and ever : he shall be our guide unto death.

Glory be to the Father

The Gospel. St. Luke ii. 22

And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord; (as it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) and to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtle-doves, or two young pigeons. And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation, which thou hast prepared before the face of all people; a light to lighten the Gentiles, and the glory of thy people Israel. And Joseph and his mother marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed. And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she

Holy Communion

was of a great age, and had lived with an husband seven years from her virginity; and she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

Saint Cornelius the Centurion

February 4

The Introit Psalm # 89, vv. 1 – 4

Misericordias Domini

MY SONG shall be alway of the loving-kindness of the Lord : with my mouth will I ever be shewing thy truth from one generation to another.

2. For I have said, Mercy shall be set up for ever : thy truth shalt thou stablish in the heavens.

3. I have made a covenant with my chosen : I have sworn unto David my servant;

4. Thy seed will I stablish for ever : and set up thy throne from one generation to another.

Glory be to the Father

My song shall be....

The Collect.

O GOD, who by thy spirit didst call thy Cornelius the Centurion to be the first Christian among the Gentiles: Grant to thy Church in every nation a ready mind and will to proclaim thy love to all who turn to thee with unfeigned hope and faith; for the sake of Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. Amen.

For the Epistle. Acts xi. 1.

Holy Communion

And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God. And when Peter was come up to Jerusalem, they that were of the circumcision contended with him, Saying, Thou wentest in to men uncircumcised, and didst eat with them. But Peter rehearsed *the matter* from the beginning, and expounded *it* by order unto them, saying, I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me: Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. And I heard a voice saying unto me, Arise, Peter; slay and eat. But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth. But the voice answered me again from heaven, What God hath cleansed, *that* call not thou common. And this was done three times: and all were drawn up again into heaven. And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me. And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house: And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter; Who shall tell thee words, whereby thou and all thy house shall be saved. And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. Forasmuch then as God gave them the like gift as *he did* unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

The Gradual Psalm # 126

In convertendo

WHEN *the Lord turned again the captivity of Sion : then were we like unto them that dream.*

2. Then was our mouth filled with laughter : and our tongue with joy.

3. Then said they among the heathen : The Lord hath done great things for

Holy Communion

them.

4. Yea, the Lord hath done great things for us already : whereof we rejoice.

5. Turn our captivity, O Lord : as the rivers in the south.

6. They that sow in tears : shall reap in joy.

7. He that now goeth on his way weeping, and beareth forth good seed : shall doubtless come again with joy, and bring his sheaves with him.

Glory be to the Father

The Gospel. St. John iv. 4.

And he must needs go through Samaria. Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour. There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. (For his disciples were gone away unto the city to buy meat.) Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Saint Matthias

January 24

The Introit Psalm # 16, vv. 1 – 7

Conserua me, Domine

Holy Communion

PRESERVE me, O God : for in thee have I put my trust.

2. O my soul, thou hast said unto the Lord : Thou art my God, my goods are nothing unto thee.

3. All my delight is upon the saints, that are in the earth : and upon such as excel in virtue.

4. But they that run after another god : shall have great trouble.

5. Their drink-offerings of blood will I not offer : neither make mention of their names within my lips.

6. The Lord himself is the portion of mine inheritance, and of my cup : thou shalt maintain my lot.

7. The lot is fallen unto me in a fair ground : yea, I have a goodly heritage.

Glory be to the Father

Preserve me,

The Collect

Almighty God, who into the place of the traitor Judas didst choose thy faithful servant Matthias to be of the number of the twelve Apostles; Grant that thy Church, being alway preserved from false Apostles, may be ordered and guided by faithful and true pastors; through Jesus Christ our Lord. Amen.

For the Epistle. Acts i. 15

In those days Peter stood up in the midst of the disciples, and said, (the number of the names together were about an hundred and twenty,) Men and brethren, this Scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus: for he was numbered with us, and had obtained part of this ministry. Now this man purchased a field with the reward of iniquity; and falling headlong he burst asunder in the midst, and all his bowels gushed out. And it was known unto all the dwellers at Jerusalem, insomuch as that field is called in their proper tongue, Aeldama, that is to say, The field of blood. For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein; and, His bishoprick let another take. Wherefore, of these men which have companied with us all the time that the Lord Jesus went in and out among us, beginning from the baptism of John, unto that same day that he was

Holy Communion

taken up from us, must one be ordained to be a witness with us of his resurrection. And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias. And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen; that he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. And they gave forth their lots; and the lot fell upon Matthias, and he was numbered with the eleven Apostles.

The Gradual Psalm # 80, vv. 8 – 11

Qui regis Israel

8. ***Thou hast*** brought a vine out of Egypt : thou hast cast out the heathen, and planted it.

9. *Thou madest room for it : and when it had taken root it filled the land.*

10. *The hills were covered with the shadow of it : and the boughs thereof were like the goodly cedar-trees.*

11. *She stretched out her branches unto the sea : and her boughs unto the river.*

Glory be to the Father

The Gospel. St. Matth. xi. 25

At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father, for so it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

Holy Communion
Saint David of Wales
March 1

The Introit Psalm # 145, vv. 8 – 13
Exaltabo te, Deus

8. **The Lord** is gracious and merciful : long-suffering and of great goodness.
9. *The Lord is loving unto every man : and his mercy is over all his works.*
10. *All thy works praise thee, O Lord : and thy saints give thanks unto thee.*
11. *They shew the glory of thy kingdom : and talk of thy power;*
12. *That thy power, thy glory, and mightiness of thy kingdom : might be known unto men.*
13. *Thy kingdom is an everlasting kingdom : and thy dominion endureth throughout all ages.*

Glory be to the Father
The Lord is gracious....

The Collect

O ALMIGHTY God, who in thy providence didst choose thy servant David to be an apostle to the people of Wales, to bring those who were wandering in darkness and error to the true light and knowledge of thee: Grant us so to walk in that light, that we may come at last to the light of everlasting life; through the merits of Jesus Christ thy Son our Lord. Amen.

The Epistle. Ephesians ii. 4.

But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus: That in the ages to come he might shew the exceeding riches of his grace in *his* kindness toward us through Christ Jesus. For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: Not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Holy Communion

The Gradual Psalm # 92, vv. 1 – 14

Bonum est confiteri

11. **The righteous** shall flourish like a palm-tree : and shall spread abroad like a cedar in Libanus.

12. Such as are planted in the house of the Lord : shall flourish in the courts of the house of our God.

13. They also shall bring forth more fruit in their age : and shall be fat and well-liking.

14. That they may shew how true the Lord my strength is : and that there is no unrighteousness in him.

Glory be to the Father

The Gospel. St. Mark iv. 26

So is the kingdom of God, as if a man should cast seed into the ground; And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how. For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear. But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

Saint Joseph

March 19

The Introit Psalm # 145, vv. 8 – 13

Exaltabo te, Deus

8. **The Lord is** gracious and merciful : long-suffering and of great goodness.

9. The Lord is loving unto every man : and his mercy is over all his works.

10. All thy works praise thee, O Lord : and thy saints give thanks unto thee.

11. They shew the glory of thy kingdom : and talk of thy power;

12. That thy power, thy glory, and mightiness of thy kingdom : might be known unto men.

Holy Communion

13. Thy kingdom is an everlasting kingdom : and thy dominion endureth throughout all ages.

*Glory be to the Father
The Lord is gracious....*

The Collect.

O GOD, who didst call blessed Joseph to be the faithful guardian of thine only-begotten Son, and the spouse of his virgin Mother: Give us grace to follow his example in constant worship of thee and obedience to thy commands, that our homes may be sanctified by thy presence, and our children nurtured in thy fear and love; through the same Jesus Christ our Lord. Amen.

For the Epistle. Isaiah lx iii. 7.

I will mention the lovingkindnesses of the LORD, *and* the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses. For he said, Surely they *are* my people, children *that* will not lie: so he was their Saviour. In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old. Doubtless thou *art* our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, *art* our father, our redeemer; thy name is from everlasting.

The Gradual Psalm # 92, vv. 1 – 14

Bonum est confiteri

*11. **The righteous** shall flourish like a palm-tree : and shall spread abroad like a cedar in Libanus.*

12. Such as are planted in the house of the Lord : shall flourish in the courts of the house of our God.

13. They also shall bring forth more fruit in their age : and shall be fat and well-liking.

Holy Communion

14. *That they may shew how true the Lord my strength is : and that there is no unrighteousness in him.*

Glory be to the Father

The Gospel. St. Matthew i. 18.

Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just *man*, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

Annunciation of the Blessed Virgin Mary

March 25

The Introit Psalm # 45, vv. 10 – 15

Eructavit cor meum

10. ***Kings' daughters*** were among thy honourable women : upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.

11. *Hearken, O daughter, and consider, incline thine ear ; forget also thine own people, and thy father's house.*

12. *So shall the King have pleasure in thy beauty : for he is thy Lord God, and worship thou him.*

Holy Communion

13. And the daughter of Tyre shall be there with a gift : like as the rich also among the people shall make their supplication before thee.

14. The King's daughter is all glorious within : her clothing is of wrought gold.

15. She shall be brought unto the King in raiment of needle-work : the virgins that be her fellows shall bear her company, and shall be brought unto thee.

Glory be to the Father

King's daughters....

The Collect

We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. Amen.

For the Epistle. Isai. vii. 10

Moreover, the Lord spake again unto Ahaz, saying, Ask thee a sign of the Lord thy God; ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the Lord. And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign; Behold, a Virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

The Gradual Psalm # 131

Domine, non est

LORD, *I am not high-minded : I have no proud looks.*

2. I do not exercise myself in great matters : which are too high for me.

3. But I refrain my soul, and keep it low, like as a child that is weaned from his mother : yea, my soul is even as a weaned child.

4. O Israel, trust in the Lord : from this time forth for evermore.

Glory be to the Father

Holy Communion

The Gospel. St. Luke i. 26

And in the sixth month the angel Gabriel was sent from God unto a city of Galilee named Nazareth, to a Virgin espoused to a man whose name was Joseph, of the house of David; and the Virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee; blessed art thou among women. And when she saw him she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary; for thou hast found favour with God. And behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David. And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And behold, thy cousin Elisabeth, she hath also conceived a son in her old age; and this is the sixth month with her who was called barren: for with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Saint George the Martyr

Principal Patron of England

April 23

The Introit Psalm # 119, Pt. 21.

Principes persecuti sunt

PRINCES have persecuted me without a cause : *but my heart standeth in awe of thy word.*

162. I am as glad of thy word : *as one that findeth great spoils.*

163. As for lies, I hate and abhor them : *but thy law do I love.*

164. Seven times a day do I praise thee : *because of thy righteous judgements.*

Holy Communion

165. Great is the peace that they have who love thy law : *and they are not offended at it.*

166. Lord, I have looked for thy saving health : *and done after thy commandments.*

167. My soul hath kept thy testimonies : *and loved them exceedingly.*

168. I have kept thy commandments and testimonies : *for all my ways are before thee.*

Glory be to the Father

Princes have persecuted me....

The Collect.

O GOD, who makest us glad by the merits of blessed George thy Martyr: Mercifully grant; that we, who ask for thy benefits, may by the gift of thy grace obtain the same. Through Jesus Christ our Lord. Amen.

The Epistle. 2 Timothy ii. 8, iii. 10

Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel: Wherein I suffer trouble, as an evil doer, *even* unto bonds; but the word of God is not bound. Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of *them* all the Lord delivered me. Yea, and all that will live godly in Christ Jesus shall suffer persecution.

The Gospel. St. John xv. 1.

At that time Jesus said to his disciples: I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the

Holy Communion

vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Saint Mark's Day

April 25

The Introit Psalm # 45, vv. 1 - 4.

Eruclavit cor meum

MY HEART is *inditing of a good matter : I speak of the things which I have made unto the King.*

2. My tongue is the pen : of a ready writer.

3. Thou art fairer than the children of men: full of grace are thy lips, because God hath blessed thee for ever.

4. Gird thee with thy sword upon thy thigh, O thou most Mighty : according to thy worship and renown.

Glory be to the Father

My heart is

The Collect

O almighty God, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelist Saint Mark; Give us grace, that, being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel; through Jesus Christ our Lord. Amen.

The Epistle. Ephes. iv. 7

Unto every one of us is given grace, according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all

Holy Communion

things.) And he gave some Apostles, and some Prophets, and some Evangelists, and some Pastors and Teachers; for the perfecting of the saints for the work of the ministry, for the edifying of the body of Christ; till we all come, in the unity of the faith and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fatness of Christ: that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but speaking the truth in love, may grow up into him in all things, which is the head, even Christ: from whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body, unto the edifying of itself in love.

The Gradual Psalm # 119, Pt. 2

In quo corriget?

WHEREWITHAL shall a young man cleanse his way : even by ruling himself after thy word.

10. *With my whole heart have I sought thee : O let me not go wrong out of thy commandments.*

11. *Thy words have I hid within my heart : that I should not sin against thee.*

12. *Blessed art thou, O Lord : O teach me thy statutes.*

13. *With my lips have I been telling : of all the judgements of thy mouth.*

14. *I have had as great delight in the way of thy testimonies : as in all manner of riches.*

15. *I will talk of thy commandments : and have respect unto thy ways.*

16. *My delight shall be in thy statutes : and I will not forget thy word.*

Glory be to the Father

The Gospel. St. John xv. 1

I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away; and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can

Holy Communion

ye, except ye abide in me. I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

Saint Philip and Saint James's Day

May 1.

The Introit Psalm # 33, vv. 1 – 6

Exultate, justi

REJOICE *in the Lord, O ye righteous : for it becometh well the just to be thankful.*

2. Praise the Lord with harp : sing praises unto him with the lute, and instrument of ten strings.

3. Sing unto the Lord a new song : sing praises lustily unto him with a good courage.

4. For the word of the Lord is true : and all his works are faithful.

5. He loveth righteousness and judgement : the earth is full of the goodness of the Lord.

6. By the word of the Lord were the heavens made : and all the hosts of them by the breath of his mouth.

Glory be to the Father

Rejoice in the Lord....

The Collect

O almighty God, whom truly to know is everlasting life: Grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life; that, following the steps of thy holy Apostles, Saint Philip and Saint James, we

Holy Communion

may stedfastly walk in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord. Amen.

The Epistle. St. James i. 1

James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. My brethren, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not, and it shall be given him. But let him ask in faith, nothing wavering; for he that wavereth is like a wave of the sea, driven with the wind, and tossed. For let not that man think that he shall receive any thing of the Lord. A double-minded man is unstable in all his ways. Let the brother of low degree rejoice in that he is exalted; but the rich in that he is made low; because as the flower of the grass he shall pass away. For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. Blessed is the man that endureth temptation; for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

The Gradual Psalm # 89, vv. 5 – 8

Misericordias Domini

5. **O Lord**, the very heavens shall praise thy wondrous works : and thy truth in the congregation of the saints.

6. For who is he among the clouds : that shall be compared unto the Lord?

7. And what is he among the gods : that shall be like unto the Lord?

8. God is very greatly to be feared in the council of the saints : and to be had in reverence of all them that are round about him.

Glory be to the Father

The Gospel. St. John xiv. 1

Holy Communion

And Jesus said unto his disciples, Let not your heart be troubled; ye believe in God, believe also in me. In my Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you: and if I go and prepare a place for you, I will come and receive you unto myself, that where I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest, and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father but by me. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself; but the Father that dwelleth in me, he doeth the works. Believe me, that I am in the Father, and the Father in me; or else believe me for the very works' sake. Verily, verily I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father maybe glorified in the Son. If ye shall ask any thing in my name, I will do it.

Saint Athanasius
Bishop of Alexandria
May 2

The Introit Psalm # 45, vv. 1 – 4

Eructavit cor meum

MY HEART is inditing of a good matter : I speak of the things which I have made unto the King.

2. My tongue is the pen : of a ready writer.

3. Thou art fairer than the children of men: full of grace are thy lips, because God hath blessed thee for ever.

4. Gird thee with thy sword upon thy thigh, O thou most Mighty : according to thy worship and renown.

Holy Communion

*Glory be to the Father
My heart is inditing....*

The Collect.

ALMIGHTY, everlasting God, whose servant Athanaius steadfastly confessed thy Son our Saviour Jesus Christ to be Very God and Very Man: Grant that we may hold fast to this faith, and evermore magnify his holy Name; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. Amen.

The Epistle. 2 Corinthians iv. 5.

For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. *We are* troubled on every side, yet not distressed; *we are* perplexed, but not in despair; Persecuted, but not forsaken; cast down, but not destroyed; Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. So then death worketh in us, but life in you. We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak; Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present *us* with you.

The Gradual Psalm # 98, vv. 5 – 7

Cantate Domino

5. ***Shew yourselves*** joyful unto the Lord, all ye lands : sing, rejoice, and give thanks.

6. *Praise the Lord upon the harp : sing to the harp with a psalm of thanksgiving.*

7. *With trumpets also and shawms : O shew yourselves joyful before the Lord the King.*

Holy Communion

Glory be to the Father

The Gospel. St. Matthew x. 23

When they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. The disciple is not above *his* master, nor the servant above his lord. It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more *shall they call* them of his household? Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known. What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the housetops. And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. But the very hairs of your head are all numbered. Fear ye not therefore, ye are of more value than many sparrows. Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

Saint Augustine of Canterbury

May 26

The Introit Psalm # 132, vv. 11 – 18

Memento, Domine

11. **The Lord** hath made a faithful oath unto David : and he shall not shrink from it;
12. Of the fruit of thy body : shall I set upon thy seat.
13. If thy children will keep my covenant, and my testimonies that I shall learn them : their children also shall sit upon thy seat for evermore.
14. For the Lord hath chosen Sion to be an habitation for himself : he hath longed for her.
15. This shall be my rest for ever : here will I dwell, for I have a delight therein.
16. I will bless her victuals with increase : and will satisfy her poor with bread.

Holy Communion

17. *I will deck her priests with health : and her saints shall rejoice and sing.*
18. *There shall I make the horn of David to flourish : I have ordained a lantern for mine Anointed.*

Glory be to the Father
The Lord hath made....

The Collect.

ALMIGHTY God, who in thy providence didst choose thy servant Augustine to be an apostle to the people of England to bring those who were wandering in darkness and error to the true light and knowledge of thee: Grant us so to walk in that light, that we may come at last to the light of everlasting life; through the merits of Jesus Christ thy Son our Lord. Amen.

The Epistle. 2 Corinthians v. 17

If any man *be* in Christ, *he* is a new creature: old things are passed away; behold, all things are become new. And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.

The Gradual Psalm # 135, vv. 1 – 4

Laudate Nomen

O PRAISE *the Lord, laud ye the Name of the Lord : praise it, O ye servants of the Lord;*
2. *Ye that stand in the house of the Lord : in the courts of the house of our God.*
3. *O praise the Lord, for the Lord is gracious : O sing praises unto his Name, for it is lovely.*
4. *For why? the Lord hath chosen Jacob unto himself : and Israel for his own possession.*

Glory be to the Father

Holy Communion

The Gospel. St. Matthew xiii. 31.

Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof. Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. All these things spake Jesus unto the multitude in parables.

The Venerable Bede

May 27

The Introit Psalm # 1, vv. 1 – 4

Beatus vir, qui non abiit, &c.

BLESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners : and hath not sat in the seat of the scornful.
2. But his delight is in the law of the Lord : and in his law will he exercise himself day and night.

3. And he shall be like a tree planted by the water-side : that will bring forth his fruit in due season.

4. His leaf also shall not wither : and look, whatsoever he doeth, it shall prosper.

Glory be to the Father

Blessed is the man....

The Collect.

ALMIGHTY God, who hast enriched thy Church with the singular learning and holiness of thy servant Bede: Grant us to hold fast the true doctrine of thy Son our Saviour Jesus Christ, and to fashion our lives according to the same, to the glory of thy great Name and the benefit of thy holy Church; through the same Jesus Christ our Lord. Amen.

For the Epistle. Malachi iii. 16

Holy Communion

Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard *it*, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

The Gradual Psalm # 37, vv. 31 – 32

Noli aemulari

31. The mouth of the righteous is exercised in wisdom : and his tongue will be talking of judgement.

32. The law of his God is in his heart : and his goings shall not slide.

Glory be to the Father

The Gospel. St. Matthew xiii. 47

Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them, Therefore every scribe *which* is instructed unto the kingdom of heaven is like unto a man *that* is an householder, which bringeth forth out of his treasure *things* new and old.

The First Book of Common Prayer

June 10

The Introit Psalm # 119, Pt. 21.

Principes persecuti sunt

PRINCES *have persecuted me without a cause : but my heart standeth in awe of thy word.*

Holy Communion

162. I am as glad of thy word : as one that findeth great spoils.

163. As for lies, I hate and abhor them : but thy law do I love.

164. Seven times a day do I praise thee : because of thy righteous judgements.

165. Great is the peace that they have who love thy law : and they are not offended at it.

166. Lord, I have looked for thy saving health : and done after thy commandments.

167. My soul hath kept thy testimonies : and loved them exceedingly.

168. I have kept thy commandments and testimonies : for all my ways are before thee.

Glory be to the Father

Princes have persecuted....

The Collect.

ALMIGHTY and everliving God, who didst guide thy servant Thomas Cranmer with others, to render the worship of thy Church in a language understood of the people: Make us ever thankful for this our heritage, and help us so to pray in the Spirit and with the understanding also, that we may worthily magnify thy holy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Holy Spirit, ever one God, world without end. Amen.

The Epistle. Acts ii. 38.

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call. And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. Then they that gladly received his word were baptized: and the same day there were added *unto them* about three thousand souls. And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

The Gradual Psalm # 116, vv. 11 – 14

Holy Communion

Dilexi, quoniam

11. **What reward shall I give unto the Lord : for all the benefits that he hath done unto me?**
12. *I will receive the cup of salvation : and call upon the Name of the Lord.*
13. *I will pay my vows now in the presence of all his people : right dear in the sight of the Lord is the death of his saints.*
14. *Behold, O Lord, how that I am thy servant : I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.*

Glory be to the Father

The Gospel. St. Matthew vi. 5.

When thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. But when ye pray, use not vain repetitions, as the heathen *do*: for they think that they shall be heard for their much speaking. Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as *it is* in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Saint Barnabas the Apostle

June 11

The Introit Psalm # 112

Beatus vir

Holy Communion

- BLESSED** is the man that feareth the Lord : he hath great delight in his commandments.
2. His seed shall be mighty upon earth : the generation of the faithful shall be blessed.
 3. Riches and plenteousness shall be in his house : and his righteousness endureth for ever.
 4. Unto the godly there ariseth up light in the darkness : he is merciful, loving, and righteous.
 5. A good man is merciful, and lendeth : and will guide his words with discretion.
 6. For he shall never be moved : and the righteous shall be had in everlasting remembrance.
 7. He will not be afraid of any evil tidings : for his heart standeth fast, and believeth in the Lord.
 8. His heart is established, and will not shrink : until he see his desire upon his enemies.
 9. He hath dispersed abroad, and given to the poor : and his righteousness remaineth for ever; his horn shall be exalted with honour.
 10. The ungodly shall see it, and it shall grieve him : he shall gnash with his teeth, and consume away; the desire of the ungodly shall perish.

*Glory be to the Father
Blessed is the man....*

The Collect

O Lord God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost; Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory; through Jesus Christ our Lord. Amen.

For the Epistle. Acts xi. 22

Tidings of these things came unto the ears of the Church which was in Jerusalem; and they sent forth Barnabas, that he should go as far as Antioch. Who, when he came, and had seen the grace of God, was glad; and exhorted them all, that with purpose of heart they would cleave unto the Lord. For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord. Then departed Barnabas to Tarsus, for to seek Saul. And when he had found him, he brought him unto Antioch.

Holy Communion

And it came to pass, that a whole year they assembled themselves with the Church, and taught much people: and the disciples were called Christians first in Antioch. And in these days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the Spirit, that there should be great dearth throughout all the world; which came to pass in the days of Claudius Caesar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea: which also they did, and sent it to the elders by the hands of Barnabas and Saul.

The Gradual Psalm # 145, vv. 8 – 14

Exaltabo te, Deus

8. **The Lord** is gracious and merciful : long-suffering and of great goodness.
9. The Lord is loving unto every man : and his mercy is over all his works.
10. All thy works praise thee, O Lord : and thy saints give thanks unto thee.
11. They shew the glory of thy kingdom : and talk of thy power;
12. That thy power, thy glory, and mightiness of thy kingdom : might be known unto men.
13. Thy kingdom is an everlasting kingdom : and thy dominion endureth throughout all ages.
14. The Lord upholdeth all such as fall : and lifteth up all those that are down.

Glory be to the Father

The Gospel. St. John xv. 12

This is my commandment, that ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Holy Communion

Saint Alban

First Martyr of Britain

June 22

The Introit Psalm # 119, Pt. 21.

Principes persecuti sunt

PRINCES *have persecuted me without a cause : but my heart standeth in awe of thy word.*

162. *I am as glad of thy word : as one that findeth great spoils.*

163. *As for lies, I hate and abhor them : but thy law do I love.*

164. *Seven times a day do I praise thee : because of thy righteous judgements.*

165. *Great is the peace that they have who love thy law : and they are not offended at it.*

166. *Lord, I have looked for thy saving health : and done after thy commandments.*

167. *My soul hath kept thy testimonies : and loved them exceedingly.*

168. *I have kept thy commandments and testimonies : for all my ways are before thee.*

Glory be to the Father

Princes have persecuted....

The Collect.

ALMIGHTY God, by whose grace and power thy holy martyr Alban triumphed over suffering, and despised death: Grant, we beseech thee, that enduring hardness, and waxing valiant in fight, we may with the noble army of martyrs receive the crown of everlasting life; through Jesus Christ our Lord. Amen.

The Epistle. 1 St. John iii. 13.

Marvel not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not *his* brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

Holy Communion

Hereby perceive we the love of *God*, because he laid down his life for us: and we ought to lay down *our* lives for the brethren.

The Gradual Psalm # 116, vv. 11 – 14

Dilexi, quoniam

11. ***What reward*** shall I give unto the Lord : for all the benefits that he hath done unto me?

12. *I will receive the cup of salvation : and call upon the Name of the Lord.*

13. *I will pay my vows now in the presence of all his people : right dear in the sight of the Lord is the death of his saints.*

14. *Behold, O Lord, how that I am thy servant : I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.*

Glory be to the Father

The Gospel. St. Matthew x. 34.

Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes *shall be* they of his own household. He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. And he that taketh not his cross, and followeth after me, is not worthy of me. He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. And whosoever shall give to drink unto one of these little ones a cup of cold *water* only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

Saint John the Baptist

June 24

Holy Communion

The Introit Psalm # 46, vv. 1 – 8

Deus noster refugium

GOD is our hope and strength : a very present help in trouble.

2. Therefore will we not fear, though the earth be moved : and though the hills be carried into the midst of the sea;

3. Though the waters thereof rage and swell : and though the mountains shake at the tempest of the same.

4. The rivers of the flood thereof shall make glad the city of God : the holy place of the tabernacle of the most Highest.

5. God is in the midst of her, therefore shall she not be removed : God shall help her, and that right early.

6. The heathen make much ado, and the kingdoms are moved : but God hath shewed his voice, and the earth shall melt away.

7. The Lord of hosts is with us : the God of Jacob is our refuge.

8. O come hither, and behold the works of the Lord : what destruction he hath brought upon the earth.

Glory be to the Father

God is our hoope and strength....

The Collect

Almighty God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of they Son our Saviour, by preaching of repentance: Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching, and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Lord. Amen.

For the Epistle. Isai. 40. 1

Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins. The voice of him that crieth in the wilderness, Prepare ye the way

Holy Communion

of the Lord, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough places plain. And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it. The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodness thereof is as the flower of the field. The grass withereth, the flower fadeth, because the Spirit of the Lord bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth; but the word of our God shall stand for ever. O Zion, that bringest good tidings, get thee up into the high mountain: O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid: say unto the cities of Judah, Behold your God. Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. He shall feed his flock like a shepherd; he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

The Gradual Psalm # 119, Pt. 21

Principes persecuti sunt

PRINCES *have persecuted me without a cause : but my heart standeth in awe of thy word.*

162. I am as glad of thy word : as one that findeth great spoils.

163. As for lies, I hate and abhor them : but thy law do I love.

164. Seven times a day do I praise thee : because of thy righteous judgements.

165. Great is the peace that they have who love thy law : and they are not offended at it.

166. Lord, I have looked for thy saving health : and done after thy commandments.

167. My soul hath kept thy testimonies : and loved them exceedingly.

168. I have kept thy commandments and testimonies : for all my ways are before thee.

Glory be to the Father

The Gospel. St. Luke i. 57

Holy Communion

Elisabeth's full time came that she should be delivered; and she brought forth a son. And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her. And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father. And his mother answered and said, Not so; but he shall be called John. And they said unto her, There is none of thy kindred that is called by this name. And they made signs to his father, how he would have him called. And he asked for a writing-table, and wrote, saying, His name is John. And they marvelled all. And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God. And fear came on all that dwelt round about them; and all these sayings were noised abroad throughout all the hill-country of Judaea. And all they that had heard them laid them up in their hearts, saying, What manner of child shall this be? And the hand of the Lord was with him. And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, Blessed be the Lord God of Israel: for he hath visited and redeemed his people, and hath raised up an horn of salvation for us in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; that we should be saved from our enemies, and from the hand of all that hate us; to perform the mercy promised to our fathers, and to remember his holy covenant; the oath which he swore to our father Abraham, that he would grant unto us, that we, being delivered out of the hands of our enemies, might serve him without fear, in holiness and righteousness before him all the days of our life. And thou, child, shalt be called the Prophet of the highest: for thou shalt go before the face of the Lord to prepare his ways; to give knowledge of salvation unto his people, by the remission of their sins, through the tender mercy of our God, whereby the day-spring from on high hath visited us; to give light to them that sit in darkness and in the shadow of death; to guide our feet into the way of peace. And the child grew, and waxed strong in spirit; and was in the deserts till the day of his shewing unto Israel.

Holy Communion

Saint Peter

June 29

The Introit Psalm # 87

Fundamenta ejus

HER foundations are upon the holy hills : the Lord loveth the gates of Sion more than all the dwellings of Jacob.

2. Very excellent things are spoken of thee : thou city of God.

3. I will think upon Rahab and Babylon : with them that know me.

4. Behold ye the Philistines also : and they of Tyre, with the Morians; lo, there was he born.

5. And of Sion it shall be reported that he was born in her : and the most High shall stablish her.

6. The Lord shall rehearse it when he writeth up the people : that he was born there.

7. The singers also and trumpeters shall he rehearse : All my fresh springs shall be in thee.

Glory be to the Father

Her foundations....

The Collect

O almighty God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandedst him earnestly to feed thy flock: Make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord. Amen.

For the Epistle. Acts xii. 1

About that time Herod the king stretched forth his hands to vex certain of the Church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers

Holy Communion

to keep him, intending after Easter to bring him forth to the people. Peter therefore was kept in prison; but prayer was made without ceasing of the Church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains; and the keepers before the door kept the prison. And behold, the angel of the Lord came upon him, and a light shined in the prison; and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. And the angel said unto him, Gird thyself, and bind on thy sandals: and so he did. And he saith unto him, Cast thy garment about thee, and follow me. And he went out and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city, which opened to them of his own accord; and they went out, and passed on through one street, and forthwith the angel departed from him. And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

The Gradual Psalm # 31, vv. 1 – 4.

In te, Domine, speravi

IN THEE, O Lord, have I put my trust : let me never be put to confusion, deliver me in thy righteousness.

2. Bow down thine ear to me : make haste to deliver me.

3. And be thou my strong rock, and house of defence : that thou mayest save me.

4. For thou art my strong rock, and my castle : be thou also my guide, and lead me for thy Name's sake.

Glory be to the Father

The Gospel. St. Matth. xvi. 13

When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I, the Son of man, am? And they said, Some say that thou art John the Baptist, some Elias, and others

Holy Communion

Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, that thou art Peter, and upon this rock I will build my Church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven.

Independence Day July 4

The Introit Psalm 78
Salus populi, Attendite popule.

***I am** the salvation of my people saith the Lord: out of whatsoever tribulation they shall cry to me, will hear them, and I will be their Lord forever. Hear my law, O my people: incline your ears unto the words of my mouth.
I am the Salvation....*

The Collect.

O ETERNAL God, through whose mighty power our fathers won their liberties of old; Grant, we beseech thee, that we and all the people of this land may have grace to maintain these liberties in righteousness and peace; through Jesus Christ our Lord. Amen.

For the Epistle. Deuteronomy x. 17.

THE LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward: he doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. Love ye therefore the stranger: for ye were strangers in the land of Egypt. Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name. He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

Holy Communion

The Gradual Psalm vv. 8 - 9

Deus, auribus

But it is thou that savest us from our enemies: and puttest them to confusion that hate us. We make our boast of God all day long: and will praise thy name forever.

The Gospel. St. Matthew v. 43.

JESUS said, Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; that ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.

Saint Mary Magdalene

July 22

The Introit Psalm # 139, vv. 1 – 11.

Domine, probasti

O LORD, thou hast searched me out and known me : thou knowest my down-sitting and mine up-rising, thou understandest my thoughts long before.
2. Thou art about my path, and about my bed : and spiest out all my ways.
3. For lo, there is not a word in my tongue : but thou, O Lord, knowest it altogether.
4. Thou hast fashioned me behind and before : and laid thine hand upon me.
5. Such knowledge is too wonderful and excellent for me : I cannot attain unto it.
6. Whither shall I go then from thy Spirit : or whither shall I go then from thy presence?

Holy Communion

7. *If I climb up into heaven, thou art there : if I go down to hell, thou art there also.*

8. *If I take the wings of the morning : and remain in the uttermost parts of the sea;*

9. *Even there also shall thy hand lead me : and thy right hand shall hold me.*

10. *If I say, Peradventure the darkness shall cover me : then shall my night be turned to day.*

11. *Yea, the darkness is no darkness with thee, but the night is as clear as the day : the darkness and light to thee are both alike.*

Glory be to the Father

O Lord, thou hast....

The Collect.

O ALMIGHTY GOD, whose blessed Son did sanctify Mary Magdalene, and call her to be a witness to his Resurrection: Mercifully grant that by thy grace we may be healed of all our infirmities, and serve thee in the power of his endless life; who with thee and the Holy Ghost liveth and reigneth, one God, world without end. Amen.

The Epistle. 2 Corinthians v. 14

For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: And *that* he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we *him* no more. Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new. And all things *are* of God, who hath reconciled us to himself by Jesus Christ.

The Gradual Psalm # 30, vv. 1 – 5

Exaltabo te, Domine

I WILL *magnify thee, O Lord, for thou hast set me up : and not made my foes to triumph over me.*

Holy Communion

2. *O Lord my God, I cried unto thee : and thou hast healed me.*
3. *Thou, Lord, hast brought my soul out of hell : thou hast kept my life from them that go down to the pit.*
4. *Sing praises unto the Lord, O ye saints of his : and give thanks unto him for a remembrance of his holiness.*
5. *For his wrath endureth but the twinkling of an eye, and in his pleasure is life : heaviness may endure for a night, but joy cometh in the morning.*

Glory be to the Father

The Gospel. St. John xx. 1.

The first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, *and looking in*, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the scripture, that he must rise again from the dead. Then the disciples went away again unto their own home. But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, *and looked* into the sepulchre, And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of esus had lain. And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Jesus saith unto her, Mary. She turned herself, and saith

Holy Communion

unto him, Rabboni; which is to say, Master. Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. Mary Magdalene came and told the disciples that she had seen the Lord, and *that* he had spoken these things unto her.

Saint James the Apostle

July 25

The Introit Psalm # 15

Domine, quis habitabit?

LORD, *who shall dwell in thy tabernacle : or who shall rest upon thy holy hill?*

2. Even he that leadeth an uncorrupt life : and doeth the thing which is right, and speaketh the truth from his heart.

3. He that hath used no deceit in his tongue, nor done evil to his neighbour : and hath not slandered his neighbour.

4. He that setteth not by himself, but is lowly in his own eyes : and maketh much of them that fear the Lord.

5. He that sweareth unto his neighbour, and disappointeth him not : though it were to his own hindrance.

6. He that hath not given his money upon usury : nor taken reward against the innocent.

7. Whoso doeth these things : shall never fall.

Glory be to the Father

Lord, who shall dwell....

The Collect

Grant, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through Jesus Christ our Lord. Amen.

For the Epistle. Acts xi. 27, and part of Chap. Xii

Holy Communion

In those days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the Spirit, that there should be great dearth throughout all the world; which came to pass in the days of Claudius Caesar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea: which also they did, and sent it to the elders by the hands of Barnabas and Saul. Now about that time Herod the king stretched forth his hands to vex certain of the Church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also.

The Gradual Psalm # 149, vv. 1 – 6

Cantate Domino

OSING *unto the Lord a new song : let the congregation of saints praise him.*
2. Let Israel rejoice in him that made him : and let the children of Sion be joyful in their King.
3. Let them praise his Name in the dance : let them sing praises unto him with tabret and harp.
4. For the Lord hath pleasure in his people : and helpeth the meek-hearted.
5. Let the saints be joyful with glory : let them rejoice in their beds.
6. Let the praises of God be in their mouth : and a two-edged sword in their hands;

Glory be to the Father

The Gospel. St. Matth. xx. 20

Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give; but it shall be given to them for whom it is prepared of my Father. And

Holy Communion

when the ten heard it, they were moved with indignation against the two brethren. But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant: even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Saint Joseph of Arimathea

July 31

The Introit Psalm # 45, vv. 1 – 4

Eructavit cor meum

MY HEART is inditing of a good matter : I speak of the things which I have made unto the King.

2. My tongue is the pen : of a ready writer.

3. Thou art fairer than the children of men: full of grace are thy lips, because God hath blessed thee for ever.

4. Gird thee with thy sword upon thy thigh, O thou most Mighty : according to thy worship and renown.

Glory be to the Father

My heart is inditing....

The Collect

O MERCIFUL God, by whose servant Joseph the body of our Lord and Saviour was committed to the grave with reverence and godly fear: Grant, we beseech thee, to thy faithful people grace and courage to serve and love Jesus with unfeigned devotion all the days of their life; through Jesus Christ our Lord. Amen.

For the Epistle. Proverbs iv. 10.

Hear, O my son, and receive my sayings; and the years of thy life shall be many. I have taught thee in the way of wisdom; I have led thee in right paths. When thou goest, thy steps shall not be straitened; and when thou

Holy Communion

runnest, thou shalt not stumble. Take fast hold of instruction; let *her* not go: keep her; for she is thy life. Enter not into the path of the wicked, and go not in the way of evil *men*. Avoid it, pass not by it, turn from it, and pass away. For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause *some* to fall. For they eat the bread of wickedness, and drink the wine of violence. But the path of the just is as the shining light, that shineth more and more unto the perfect day.

The Gradual Psalm # 98, vv. 5 – 7

Cantate Domino

5. **Shew yourselves** joyful unto the Lord, all ye lands : sing, rejoice, and give thanks.

6. Praise the Lord upon the harp : sing to the harp with a psalm of thanksgiving.

7. With trumpets also and shawms : O shew yourselves joyful before the Lord the King.

Glory be to the Father

The Gospel. St. Luke xxiii. 50

And, behold, *there was* a man named Joseph, a counsellor; *and he was* a good man, and a just: (The same had not consented to the counsel and deed of them;) *he was* of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God. This *man* went unto Pilate, and begged the body of Jesus. And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. And that day was the preparation, and the sabbath drew on. And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

Holy Communion
The Transfiguration of Christ
August 6

The Introit Psalm # 84, vv. 1 – 7

Quam dilecta!

O HOW *amiable are thy dwellings : thou Lord of hosts!*

2. My soul hath a desire and longing to enter into the courts of the Lord : my heart and my flesh rejoice in the living God.

3. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young : even thy altars, O Lord of hosts, my King and my God.

4. Blessed are they that dwell in thy house : they will be always praising thee.

5. Blessed is the man whose strength is in thee : in whose heart are thy ways.

6. Who going through the vale of misery use it for a well : and the pools are filled with water.

7. They will go from strength to strength : and unto the God of gods appeareth every one of them in Sion.

Glory be to the Father

O how amiable....

The Collect.

O GOD, who on the holy mount didst reveal to chosen witnesses thine only-begotten Son wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may be permitted to behold the King in his beauty, who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth, one God, world without end. Amen.

The Epistle. 2 St. Peter i. 3.

I think it meet, as long as I am in this tabernacle, to stir you up by putting *you* in remembrance; Knowing that shortly I must put off *this* my tabernacle, even as our Lord Jesus Christ hath shewed me. Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance. For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ,

Holy Communion

but were eyewitnesses of his majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with him in the holy mount.

The Gradual Psalm # 84, vv. 8 – 13

8. **O Lord God** of hosts, hear my prayer : hearken, O God of Jacob.

9. Behold, O God our defender : and look upon the face of thine Anointed.

10. For one day in thy courts : is better than a thousand.

11. I had rather be a door-keeper in the house of my God : than to dwell in the tents of ungodliness.

12. For the Lord God is a light and defence : the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.

13. O Lord God of hosts : blessed is the man that putteth his trust in thee.

Glory be to the Father

The Gospel. St. Luke ix. 28.

And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. And as he prayed, the fashion of his countenance was altered, and his raiment *was* white *and* glistening. And, behold, there talked with him two men, which were Moses and Elias: Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem. But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him. And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said. While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud. And there came a voice out of the cloud, saying, This is my beloved Son: hear him. And when the voice was past, Jesus was found alone. And they kept *it* close, and told no man in those days any of those things which they had seen.

Holy Communion

Saint Mary the Virgin

August 15

The Introit Psalm # 85, vv. 8 - 13

Benedixisti, Domine

8. ***I will hearken*** what the Lord God will say concerning me : for he shall speak peace unto his people, and to his saints, that they turn not again.

9. For his salvation is nigh them that fear him : that glory may dwell in our land.

10. Mercy and truth are met together : righteousness and peace have kissed each other.

11. Truth shall flourish out of the earth : and righteousness hath looked down from heaven.

12. Yea, the Lord shall shew loving-kindness : and our land shall give her increase.

13. Righteousness shall go before him : and he shall direct his going in the way.

Glory be to the Father

I will hearken....

The Collect.

O GOD, who hast taken to thyself the Blessed Virgin Mary, mother of thine only Son: Grant that we who have been redeemed by his blood may share with her the the glory of thine eternal kingdom; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

The Epistle. Phil. Ii. 5.

Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of

Holy Communion

things in heaven, and *things* in earth, and *things* under the earth; And *that* every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Gradual Psalm # 66, vv. 14 – 18

Jubilate Deo

14. **O come hither**, and hearken, all ye that fear God : and I will tell you what he hath done for my soul.

15. I called unto him with my mouth : and gave him praises with my tongue.

16. If I incline unto wickedness with mine heart : the Lord will not hear me.

17. But God hath heard me : and considered the voice of my prayer.

18. Praised be God, who hath not cast out my prayer : nor turned his mercy from me.

Glory be to the Father ...

The Gospel. St. Luke i. 46

And Mary said, My soul doth magnify the Lord, And my spirit hath rejoiced in God my Saviour. For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed. For he that is mighty hath done to me great things; and holy is his name. And his mercy is on them that fear him from generation to generation. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from *their* seats, and exalted them of low degree. He hath filled the hungry with good things; and the rich he hath sent empty away. He hath holpen his servant Israel, in remembrance of *his* mercy; As he spake to our fathers, to Abraham, and to his seed for ever.

Saint Bartholomew the Apostle

August 24

The Introit Psalm # 116, vv. 1 – 9

Holy Communion

Dilexi, quoniam

- I AM** *well pleased : that the Lord hath heard the voice of my prayer;*
2. *That he hath inclined his ear unto me : therefore will I call upon him as long as I live.*
3. *The snares of death compassed me round about : and the pains of hell gat hold upon me.*
4. *I shall find trouble and heaviness, and I will call upon the Name of the Lord : O Lord, I beseech thee, deliver my soul.*
5. *Gracious is the Lord, and righteous : yea, our God is merciful.*
6. *The Lord preserveth the simple : I was in misery, and he helped me.*
7. *Turn again then unto thy rest, O my soul : for the Lord hath rewarded thee.*
8. *And why? thou hast delivered my soul from death : mine eyes from tears, and my feet from falling.*
9. *I will walk before the Lord : in the land of the living.*

Glory be to the Father
I am well pleased....

The Collect

O almighty and everlasting God, who didst give to thine Apostle Bartholomew grace truly to believe and to preach thy Word; Grant, we beseech thee, unto thy Church, to love that Word which he believed, and both to preach and receive the same; through Jesus Christ our Lord. Amen.

For the Epistle. Acts v. 12

By the hands of the Apostles were many signs and wonders wrought among the people: (and they were all with one accord in Solomon's porch: and of the rest durst no man join himself to them: but the people magnified them: and believers were the more added to the Lord, multitudes both of men and women:) insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits; and they were healed every one.

Holy Communion

The Gradual Psalm # 97, vv. 10 – 12

Dominus regnavit

10. **O ye that** love the Lord, see that ye hate the thing which is evil : the Lord preserveth the souls of his saints; he shall deliver them from the hand of the ungodly.

11. There is sprung up a light for the righteous : and joyful gladness for such as are true-hearted.

12. Rejoice in the Lord, ye righteous : and give thanks for a remembrance of his holiness.

Glory be to the Father ...

The Gospel. St. Luke xxii. 24

And there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; that ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Saint Aidan

August 31

The Introit Psalm # 67

Deus misereatur

GOD be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us:

2. That thy way may be known upon earth : thy saving health among all nations.

3. Let the people praise thee, O God : yea, let all the people praise thee.

Holy Communion

4. *O let the nations rejoice and be glad : for thou shalt judge the folk righteously, and govern the nations upon earth.*
5. *Let the people praise thee, O God : let all the people praise thee.*
6. *Then shall the earth bring forth her increase : and God, even our own God, shall give us his blessing.*
7. *God shall bless us : and all the ends of the world shall fear him.*

*Glory be to the Father
God be merciful....*

The Collect.

O ALMIGHTY God, who in thy providence didst choose thy servant Aidan to be an apostle to the people of England, to bring those who were wandering in darkness and error to the true light and knowledge of thee: Grant us so to walk in that light of everlasting life, through the merits of Jesus Christ thy Son our Lord. Amen.

The Epistle. 1 Corinthians ix. 16

For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! For if I do this thing willingly, I have a reward: but if against my will, a dispensation *of the gospel* is committed unto me. What is my reward then? *Verily* that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel. For though I be free from all *men*, yet have I made myself servant unto all, that I might gain the more. And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law. To the weak became I as weak, that I might gain the weak: I am made all things to all *men*, that I might by all means save some. And this I do for the gospel's sake, that I might be partaker thereof with *you*.

The Gradual Psalm # 96, vv. 10 - 13 10.

Cantate Domino

Holy Communion

Tell it out among the heathen that the Lord is King : and that it is he who hath made the round world so fast that it cannot be moved; and how that he shall judge the people righteously.

11. Let the heavens rejoice, and let the earth be glad : let the sea make a noise, and all that therein is.

12. Let the field be joyful, and all that is in it : then shall all the trees of the wood rejoice before the Lord.

13. For he cometh, for he cometh to judge the earth : and with righteousness to judge the world, and the people with his truth.

Glory be to the Father ...

The Gospel. St. Matthew xix. 27

Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. But many *that are* first shall be last; and the last *shall be* first.

Exaltation of the Holy Cross

September 14

The Introit Psalm # 43

Judica me, Deus

GIVE sentence with me, O God, and defend my cause against the ungodly people : O deliver me from the deceitful and wicked man.

2. For thou art the God of my strength, why hast thou put me from thee : and why go I so heavily, while the enemy oppresseth me?

3. O send out thy light and thy truth, that they may lead me : and bring me unto thy holy hill, and to thy dwelling.

4. And that I may go unto the altar of God, even unto the God of my joy

Holy Communion

and gladness : and upon the harp will I give thanks unto thee, O God, my God.

5. Why art thou so heavy, O my soul : and why art thou so disquieted within me?

6. O put thy trust in God : for I will yet give him thanks, which is the help of my countenance, and my God.

Glory be to the Father

Give sentence....

The Collect.

O GOD, who by the passion of thy beloved Son hast made the instrument of shameful death to be unto us the sign of life and peace: Grant us so to glory in the Cross of Christ, that we may gladly suffer shame and loss; for the sake of the same thy son our Lord. Amen.

The Epistle. Philippians ii. 5.

Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; And *that* every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Gradual Psalm # 143, vv. 1 – 10

Domine, exaudi

HEAR my prayer, O Lord, and consider my desire : *hearken unto me for thy truth and righteousness' sake.*

2. And enter not into judgement with thy servant : for in thy sight shall no man living be justified.

3. For the enemy hath persecuted my soul; he hath smitten my life down to the ground : he hath laid me in the darkness, as the men that have been long dead.

Holy Communion

4. *Therefore is my spirit vexed within me : and my heart within me is desolate.*
5. *Yet do I remember the time past; I muse upon all thy works : yea, I exercise myself in the works of thy hands.*
6. *I stretch forth my hands unto thee : my soul gaspeth unto thee as a thirsty land.*
7. *Hear me, O Lord, and that soon, for my spirit waxeth faint : hide not thy face from me, lest I be like unto them that go down into the pit.*
8. *O let me hear thy loving-kindness betimes in the morning, for in thee is my trust : shew thou me the way that I should walk in, for I lift up my soul unto thee.*
9. *Deliver me, O Lord, from mine enemies : for I flee unto thee to hide me.*
10. *Teach me to do the thing that pleaseth thee, for thou art my God : let thy loving Spirit lead me forth into the land of righteousness.*

Glory be to the Father

The Gospel. St. John xii. 31.

Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all *men* unto me. This he said, signifying what death he should die. The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man? Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light.

Saint Matthew the Apostle

September 21

The Introit Psalm # 119, Pt. 9

Bonitatem fecisti

O LORD, *thou hast dealt graciously with thy servant : according unto thy word.*

66. *O learn me true understanding and knowledge : for I have believed thy*

Holy Communion

commandments.

67. Before I was troubled, I went wrong : but now have I kept thy word.

68. Thou art good and gracious : O teach me thy statutes.

69. The proud have imagined a lie against me : but I will keep thy commandments with my whole heart.

70. Their heart is as fat as brawn : but my delight hath been in thy law.

71. It is good for me that I have been in trouble : that I may learn thy statutes.

72. The law of thy mouth is dearer unto me : than thousands of gold and silver.

Glory be to the Father

O Lord,....

The Collect

O almighty God, who by thy blessed Son didst call Matthew from the receipt of custom to be an Apostle and Evangelist; Grant us grace to forsake all covetous desires and inordinate love of riches, and to follow the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

The Epistle. 2 Cor. iv. 1

Therefore seeing we have this ministry, as we have received mercy, we faint not; but have renounced the hidden things of dishonesty, not walking in craftiness, nor handing the word of God deceitfully, but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. But if our Gospel be hid, it is hid to them that are lost: in whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious Gospel of Christ, who is the image of God, should shine unto them. For we preach not ourselves but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God, in the face of Jesus Christ.

The Gradual Psalm # 119, Pt. 12

In aeternum. Domine

Holy Communion

O LORD, thy word : endureth for ever in heaven.

90. Thy truth also remaineth from one generation to another : thou hast laid the foundation of the earth, and it abideth.

91. They continue this day according to thine ordinance : for all things serve thee.

92. If my delight had not been in thy law : I should have perished in my trouble.

93. I will never forget thy commandments : for with them thou hast quickened me.

94. I am thine, O save me : for I have sought thy commandments.

95. The ungodly laid wait for me to destroy me : but I will consider thy testimonies.

96. I see that all things come to an end : but thy commandment is exceeding broad.

Glory be to the Father

The Gospel. St. Matth. ix. 9

And as Jesus passed forth from thence, he saw a man named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him. And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came, and sat down with him and his disciples. And when the Pharisees saw it, they said I his disciples, Why eateth your Master with publicans and sinners? But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

Saint Michael and All Angels

September 29

The Introit Psalm # 103, vv. 19 – 22

Benedic, anima mea

19. **The Lord hath** prepared his seat in heaven : and his kingdom ruleth over all.

Holy Communion

20. O praise the Lord, ye angels of his, ye that excel in strength : ye that fulfil his commandment, and hearken unto the voice of his words.

21. O praise the Lord, all ye his hosts : ye servants of his that do his pleasure.

22. O speak good of the Lord, all ye works of his, in all places of his dominion : praise thou the Lord, O my soul.

Glory be to the Father

The Lord hath....

Collect

Everlasting God, who hast ordained and constituted the services of Angels and men in a wonderful order; Mercifully grant that, as thy holy Angels always do thee service in heaven so by thy appointment they may succour and defend us on earth; through Jesus Christ our Lord. Amen.

For the Epistle. Rev. xii. 7

There was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, and prevailed not, neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the devil and Satan, which deceiveth the whole world; he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea: for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

The Gradual Psalm # 148, vv. 1 – 3

Laudate Dominum

Holy Communion

- O PRAISE** *the Lord of heaven : praise him in the height.*
2. *Praise him, all ye angels of his : praise him, all his host.*
3. *Praise him, sun and moon : praise him, all ye stars and light.*

Glory be to the Father

The Gospel. St. Matth. xviii. 1

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, and said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name, receiveth me. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Woe unto the world because of offences: for it must needs be that offences come: but woe to that man by whom the offence cometh. Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hellfire. Take heed that ye despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my Father which is in heaven.

Saint Francis of Assisi

October 4

The Introit Psalm # 89, vv. 1 – 4

Misericordias Domini

MY SONG *shall be alway of the loving-kindness of the Lord : with my mouth will I ever be shewing thy truth from one generation to another.*

Holy Communion

2. For I have said, Mercy shall be set up for ever : thy truth shalt thou stablish in the heavens.

3. I have made a covenant with my chosen : I have sworn unto David my servant;

4. Thy seed will I stablish for ever : and set up thy throne from one generation to another.

Glory be to the Father

My song shall....

The Collect.

MOST high, almighty, and good Lord: Grant thy people grace to renounce gladly the vanities of this world. That, after the example of blessed Francis, we may for love of thee delight in all thy creatures, with perfectness of joy; through Jesus Christ our Lord. Amen.

The Epistle. Galatians vi. 14.

But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace *be* on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ *be* with your spirit. Amen.

The Gradual Psalm # 126

In convertendo

WHEN *the Lord turned again the captivity of Sion : then were we like unto them that dream.*

2. Then was our mouth filled with laughter : and our tongue with joy.

3. Then said they among the heathen : The Lord hath done great things for them.

4. Yea, the Lord hath done great things for us already : whereof we rejoice.

5. Turn our captivity, O Lord : as the rivers in the south.

6. They that sow in tears : shall reap in joy.

Holy Communion

7. *He that now goeth on his way weeping, and beareth forth good seed : shall doubtless come again with joy, and bring his sheaves with him.*

Glory be to the Father

The Gospel. St. Matthew xi. 25

Jesus said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and *he* to whomsoever the Son will reveal *him*.

Come unto me, all *ye* that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

For my yoke is easy, and my burden is light.

Saint Luke the Evangelist

October 18

The Introit Psalm # 45, vv. 1 – 4

Eructavit cor meum

MY HEART is inditing of a good matter : *I speak of the things which I have made unto the King.*

2. *My tongue is the pen : of a ready writer.*

3. *Thou art fairer than the children of men: full of grace are thy lips, because God hath blessed thee for ever.*

4. *Gird thee with thy sword upon thy thigh, O thou most Mighty : according to thy worship and renown.*

Glory be to the Father

My heart is inditing....

The Collect

Holy Communion

Almighty God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul; May it please thee that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of thy Son Jesus Christ our Lord. Amen.

The Epistle. 2 Tim. iv. 5

Watch thou in all things, endure afflictions, do the work of an Evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. Do thy diligence to come shortly unto me: for Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. Only Luke is with me. Take Mark and bring him with thee: for he is profitable to me for the ministry. And Tychicus have I sent to Ephesus. The cloke that I left at Troas with Carpus, when thou comest, bring with thee; and the books, but especially the parchments. Alexander the coppersmith did me much evil: the Lord reward him according to his works. Of whom be thou ware also, for he hath greatly withstood our words.

The Gradual Psalm # 37, vv. 31 – 32

Noli aemulari

31. **The mouth** of the righteous is exercised in wisdom : and his tongue will be talking of judgement.

32. The law of his God is in his heart : and his goings shall not slide.

Glory be to the Father

The Gospel. St. Luke x. 1

The Lord appointed other seventy also, and sent them two and two before his face into every city and place whither he himself would come. Therefore

Holy Communion

said he unto them, The harvest truly is great, but the labourers are few; pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways; behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes, and salute no man by the way. And into whatsoever house ye enter, first say, Peace be to this house. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire.

Saint James of Jerusalem

Brother of our Lord Jesus Christ, and Martyr
October 23

The Introit Psalm # 119, Pt. 21

Principes persecuti sunt

PRINCES *have persecuted me without a cause : but my heart standeth in awe of thy word.*

162. *I am as glad of thy word : as one that findeth great spoils.*

163. *As for lies, I hate and abhor them : but thy law do I love.*

164. *Seven times a day do I praise thee : because of thy righteous judgements.*

165. *Great is the peace that they have who love thy law : and they are not offended at it.*

166. *Lord, I have looked for thy saving health : and done after thy commandments.*

167. *My soul hath kept thy testimonies : and loved them exceedingly.*

168. *I have kept thy commandments and testimonies : for all my ways are before thee.*

Glory be to the Father

Princes have....

The Collect.

O LORD Jesus Christ, who didst see thy brother James on the throne of thy church in Jerusalem: Grant, we beseech thee, that as he continually made supplication for the sins of thy people, and laboured to reconcile in one

Holy Communion

body both Jew and Gentile; so thy church may ever be faithful in prayer and witness for the salvation of all mankind. Grant this, O Son of Man, who art on the right hand of the Father, in the unity of the Spirit, now and forever. Amen.

The Epistle. Acts xv. 12.

Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them. And after they had held their peace, James answered, saying, Men *and* brethren, hearken unto me: Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. And to this agree the words of the prophets; as it is written, After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. Known unto God are all his works from the beginning of the world. Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God: But that we write unto them, that they abstain from pollutions of idols, and *from* fornication, and *from* things strangled, and *from* blood. For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day. Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; *namely*, Judas surnamed Barsabas, and Silas, chief men among the brethren:

The Gradual Psalm # 126

In convertendo

WHEN *the Lord turned again the captivity of Sion : then were we like unto them that dream.*

2. Then was our mouth filled with laughter : and our tongue with joy.

3. Then said they among the heathen : The Lord hath done great things for them.

4. Yea, the Lord hath done great things for us already : whereof we rejoice.

Holy Communion

5. *Turn our captivity, O Lord : as the rivers in the south.*
6. *They that sow in tears : shall reap in joy.*
7. *He that now goeth on his way weeping, and beareth forth good seed : shall doubtless come again with joy, and bring his sheaves with him.*

Glory be to the Father

The Gospel. St. Mark iii. 31,

There came then his brethren and his mother, and, standing without, sent unto him, calling him. And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee. And he answered them, saying, Who is my mother, or my brethren? And he looked round about on them which sat about him, and said, Behold my mother and my brethren! For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

Saint Simon and Saint Jude, Apostles

October 28

The Introit Psalm # 87

Fundamenta ejus

HER *foundations are upon the holy hills : the Lord loveth the gates of Sion more than all the dwellings of Jacob.*

2. *Very excellent things are spoken of thee : thou city of God.*
3. *I will think upon Rahab and Babylon : with them that know me.*
4. *Behold ye the Philistines also : and they of Tyre, with the Morians; lo, there was he born.*
5. *And of Sion it shall be reported that he was born in her : and the most High shall stablish her.*
6. *The Lord shall rehearse it when he writeth up the people : that he was born there.*
7. *The singers also and trumpeters shall he rehearse : All my fresh springs shall be in thee.*

Glory be to the Father

Holy Communion

Her foundations....

The Collect

O almighty God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Jesus Christ our Lord. Amen.

The Epistle. Ephesians 2, 19

Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit.

The Gradual Psalm # 45, vv. 16 – 17

16. ***With joy*** and gladness shall they be brought : and shall enter into the King's palace.

17. *Instead of thy fathers thou shalt have children : whom thou mayest make princes in all lands.*

Glory be to the Father

The Gospel. St. John xv. 17

These things I command you, that ye love one another. If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than the lord: if they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. But all these things will they

Holy Communion

do unto you for my name's sake, because they know not him that sent me. If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. He that hateth me hateth my Father also. If I had not done among them the works which none other man did, they had not had sin; but now have they both seen and hated both me and my Father. But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: and ye also shall bear witness, because ye have been with me from the beginning.

All Saints' Day November 1

The Introit Psalm # 33, vv. 1 – 5

Exultate, justi

REJOICE *in the Lord, O ye righteous : for it becometh well the just to be thankful.*
2. *Praise the Lord with harp : sing praises unto him with the lute, and instrument of ten strings.*
3. *Sing unto the Lord a new song : sing praises lustily unto him with a good courage.*
4. *For the word of the Lord is true : and all his works are faithful.*
5. *He loveth righteousness and judgement : the earth is full of the goodness of the Lord.*

Glory be to the Father

REJOICE in the Lord...

The Collect

O almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. Amen.

For the Epistle. Rev. vii. 2

Holy Communion

And I saw another angel ascending from the east, having the seal of the living God; and he cried with a loud voice to the four angels, to whom it was given to hurt the earth, and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed; and there were sealed an hundred and forty and four thousand, of all the tribes of the children of Israel. Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephtalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand. Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand. After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders, and the four beasts, and fell before the throne on their faces, and worshipped God, saying, Amen; Blessing and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

The Gradual Psalm # 34, vv. 8 – 10

Benedicam Domino

8. **O taste**, and see, how gracious the Lord is : blessed is the man that trusteth in him.

9. O fear the Lord, ye that are his saints : for they that fear him lack nothing.

10. The lions do lack, and suffer hunger : but they who seek the Lord shall want no manner of thing that is good.

Glory be to the Father

Holy Communion

The Gospel. St. Matth. v. 1

Jesus seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: And he opened his mouth, and taught them, saying, Blessed *are* the poor in spirit: for theirs is the kingdom of heaven. Blessed *are* they that mourn: for they shall be comforted. Blessed *are* the meek: for they shall inherit the earth. Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled. Blessed *are* the merciful: for they shall obtain mercy. Blessed *are* the pure in heart: for they shall see God. Blessed *are* the peacemakers: for they shall be called the children of God. Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Thanksgiving Day The First Thursday in November

The Introit Psalm # 111

Confitebor tibi

I WILL give thanks unto the Lord with my whole heart : secretly among the faithful, and in the congregation.

2. The works of the Lord are great : sought out of all of them that have pleasure therein.

3. His work is worthy to be praised and had in honour : and his righteousness endureth for ever.

4. The merciful and gracious Lord hath so done his marvellous works : that they ought to be had in remembrance.

5. He hath given meat unto them that fear him : he shall ever be mindful of his covenant.

6. He hath shewed his people the power of his works : that he may give them the heritage of the heathen.

7. The works of his hands are verity and judgement : all his commandments are true.

8. They stand fast for ever and ever : and are done in truth and equity.

Holy Communion

9. *He sent redemption unto his people : he hath commanded his covenant for ever; holy and reverend is his Name.*

10. *The fear of the Lord is the beginning of wisdom : a good understanding have all they that do thereafter; the praise of it endureth for ever.*

Glory be to the Father

I will give thanks....

The Collect

O MOST merciful Father, who hast blessed the labours of the husbandman in the returns of the fruits of the earth: We give thee humble and hearty thanks for this thy bounty; beseeching thee to continue thy loving-kindness to us, that our land may still yield her increase, to thy glory and our comfort; through Jesus Christ our Lord. Amen.

The Epistle. St. James i. 16.

Do not err, my beloved brethren. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: For the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, *and* to keep himself unspotted from the world.

Holy Communion

The Gradual Psalm 147, vv. 1 - 14
Laudate Dominum.

*PRAISE the LORD, for it is a good thing to sing praises unto our God; * yea, a joyful and pleasant thing it is to be thankful.*

*2 The LORD doth build up Jerusalem, * and gather together the outcasts of Israel.*

*3 He healeth those that are broken in heart, * and giveth medicine to heal their sickness.*

*4 He telleth the number of the stars, * and calleth them all by their names.*

*5 Great is our Lord, and great is his power; * yea, and his wisdom is infinite.*

*6 The LORD setteth up the meek, * and bringeth the ungodly down to the ground.*

*7 O sing unto the LORD with thanksgiving; * sing praises upon the harp unto our God:*

*8 Who covereth the heaven with clouds, and prepareth rain for the earth; * and maketh the grass to grow upon the mountains, and herb for the use of men;*

*9 Who giveth fodder unto the cattle, * and feedeth the young ravens that call upon him.*

*10 He hath no pleasure in the strength of an horse; * neither delighteth he in any man's legs.*

*11 But the LORD'S delight is in them that fear him, * and put their trust in his mercy.*

*12 Praise the LORD, O Jerusalem; * praise thy God, O Sion.*

*13 For he hath made fast the bars of thy gates, * and hath blessed thy children within thee.*

*14 He maketh peace in thy borders, * and filleth thee with the flour of wheat.*

The Gospel. St. Matthew vi. 25

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye

thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.